The AMERICAN MISSIONARY

MAY, 1911



BEGINNINGS OF A SUNDAY-SCHOOL, CHURCH AND COLLEGE, BILLINGS, MONTANA

PUBLISHED BY
THE CONGREGATIONAL HOME MISSIONARY SOCIETY
THE AMERICAN MISSIONARY ASSOCIATION
THE CONGREGATIONAL CHURCH BUILDING SOCIETY
THE CONGREGATIONAL EDUCATION SOCIETY
THE CONGREGATIONAL SUNDAY SCHOOL & PUBLISHING SOCIETY
THE CONGREGATIONAL BOARD OF MINISTERIAL RELIEF

THE AMERICAN MISSIONARY

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Address other communications and make remittances payable to

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Every Necessity of Life has "gone up" except

SAPOLIO

the great necessity—still doing the work, reducing drudgery, lightening labor, saving time and money. It is still the large, solid, unwasting cake, still sold at the same price, and it still

Cleans, Scours, Polishes—

Works Without Waste

HOME MISSIONARY AIDS

The Congregational Home Missionary Society issues over one hundred leaflets, covering various phases of home mission work. New ones are constantly being added. The Society's Handbook, containing a complete list of publications, together with other information, will be sent on application. Leaflets are sent to individuals or churches without charge.

Text-books for home mission study can be furnished by the Society as follows:

Courses Published by the Young People's Missionary Movement.

"Heroes of the Cross in America," by Don O. Shelton. Presenting the life and work of David Brainerd, John Mason Peck, Marcus Whitman, John L. Dyer, and Joseph Ward. In cloth binding, 50 cents; paper, 35 cents.

"Aliens or Americans?" by Rev. Howard B. Grose, D.D. Cloth, 50 cents; paper, 35 cents.

"The Challenge of the City," by Rev. Josiah Strong, D.D. Cloth, 50 cents; paper, 35 cents.

"The Frontier," by Rev. Ward Platt. Cloth, 50 cents; paper, 35 cents.

"Helps for Leaders" for the books named above, 5 cents each.

The Story of Missions in America.

"Leavening the Nation," by Rev. Joseph Bourne Clark, D.D. Paper, 50 cents.

For Women's Societies.

"The Incoming Millions," by Rev. Howard B. Grose, D.D. Cloth, 50 cents; paper, 30 cents.

"Citizens of To-morrow," by Alice M. Guernsey. A study of childhood and youth from the standpoint of home mission work. Cloth, 50 cents; paper, 30 cents.

"The Call of the Waters," by Katharine R. Crowell. A story of the westward movement of the frontier. Cloth, 50 cents; paper, 30 cents.

For Children.

"Coming Americans," by Katharine R. Crowell. An immigration story and study. Cloth, 40 cents; paper, 25 cents.

"Pioneers," by Katharine R. Crowell. Cloth, 40 cents; paper, 25 cents.

"Home Mission Handicraft." Ideas for work and play in mission bands and junior societies. By Lina and Adelia B. Beard. Cloth, 50 cents; paper, 35 cents.

We have three sets of lantern slides illustrating our work, each accompanied by typewritten lecture. These will be loaned to pastors and others without charge except transportation. Lists of the slides in each set will be sent on application.

Conditional gifts are solicited. The Society will receive any sum you may desire to place in its hands, and pay you an annual interest thereon during your life, varying according to your present age. This gives the donor an assured income for life, as secure as anything which human foresight can offer, with the certainty that the gift will be used as he desires after his death. This plan not only commends itself to those who are dependent upon the income which they receive, but it is also an attractive proposition for persons of abundant means who desire to obtain a safe investment and at the same time to promote the cause for which the Society was organized.

Legacies to the Society may be made in the following or equivalent form:
"I give.....dollars to The Congregational Home Missionary Society."

Address
THE CONGREGATIONAL HOME MISSIONARY SOCIETY,
287 Fourth Avenue, New York.

THE AMERICAN MISSIONARY

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WHERE THE LINES CONVERGE

The general secretary of the Young Men's Christian Association in a large western city made this remark: "Three great dangers threaten America to-day; the saloon, the social evil and money madness. There is absolutely no hope of averting these dangers by efforts which are directed toward adult life alone. The only hope lies in the work of prevention. We must save the children by making them immune to these temptations. The great agency for this is the Sunday-school, but it must be a modernized Sunday-school—attractive enough to win the attention and hold the interest of young people as well as small children, and broad enough to influence their life during the whole week. Here lies the largest opportunity of the Christian worker to-day."

These words of an experienced leader of men and boys sum up the conclusions of the thoughtful observer in every part of our country. Men are turning toward the child as never before, not only as a means of eradicating vice and preventing crime, but as the only positive guaranty for the protection and preservation of society. "Child Welfare" is the slogan everywhere.

The responsibility therefore for the religious education of children comes home to the church with a new force, and the work of the Sunday-school acquires a new dignity. There must be a church for to-morrow, a church alert, active, enthusiastic, full of faith and devotion, full of passion, missionary zeal and the spirit of sacrifice. Such a church is absolutely indispensable as a patriotic measure. It is equally indispensable as a force making for world unity, world peace, and for universal human welfare. To produce such a church for to-morrow, effort must be concentrated upon the children and youth of to-day. This is why the various national missionary societies have appointed a joint committee, to work through the Educational department of the Sunday School and Publishing Society. The purpose is not merely that a few more pennies may be gathered from Sunday-school children to swell missionary contributions. It is far more important that all children should be taught to see the great and rewarding opportunities for Christian service, and be trained to give themselves as well as their money in the name of Jesus Christ. Thus shall the children of all races become united in the worship of one Father and in common effort for the good of mankind.

THE CONGREGATIONAL SUNDAY-SCHOOL AND PUBLISHING SOCIETY

MISSIONARY AND EXTENSION DEPARTMENT

Office: Congregational House, Boston, Mass.

Rev. Frederick H. Page, President; Rev. William Ewing, D.D., Missionary and Extension Secretary; Henry T. Richardson, Treasurer; Chicago Office, 19 So. La Salle Street, Rev. Robert W. Gammon, District Secretary; Rev. J. P. O'Brien, 4128 Campbell Street, Kansas City, Mo., Educational Secretary for the Southwest; Rev. Miles B. Fisher, 948 Market Street, San Francisco, Cal., Educational Secretary for the Pactific Coast.

A PROSPEROUS YEAR

The Annual Meeting of the Sunday-School Society and the review of the year was considered the most encouraging in its history. The Business Department was prosperous, and made a generous grant for the missionary, and also for the new educational work, besides increasing its working capital. The Educational Department has made rapid headway and finds a ready response to its efforts. In the Missionary and Extension Department there have been a number of changes owing to the death of Secretary McMillen of Chicago, the retirement of Dr. Greene after long years of successful service in Washington, Superintendent Lee of Southern Idaho, and six others. The places, however, have been filled, and the force has been strengthened by the accession of thirteen new workers. During the year 306 new schools were gathered, and as usual, in places destitute of religious services. One hundred and forty-seven schools were re-organized and a very large number of Institutes and Conferences conducted for the purpose of strengthening and improving the Sunday-school work. Rapid material development has gone on in all the Western, Rocky Mountain and Pacific Coast states. Many of them are calling loudly for more Sunday-school workers. The incoming tides of foreigners into the cities and rural districts of the East make a strong appeal for missionary efforts in New England and the Eastern states. The Missionary Department was able to close its year with all bills paid, but this was done because many urgent calls were turned aside so that the Society should not be in debt. In beginning another year there is an energetic united band of workers and a large demand for service.



CHILDREN'S DAY

Children's Day maintains its important place in the life of our denomination. There are but few schools that do not observe it in some form. The exercises provided by the Sunday-School Society are so largely called for that there is a happy degree of unanimity and *esprit de corps* in the observance of the day. To meet varying tastes, the Sunday-School Society has provided two services this year, one entitled "The Children and the Flowers," the other, "True Patriots." Two services which have been popular will also be re-issued. Drs. Boynton, King, Jefferson and Gladden have each written a message for "True Patriots." Samples of either exercise will be sent free on application.

A SUNDAY-SCHOOL ON WHEELS

By Rev. W. B. D. Gray, Superintendent for Wyoming

In the newer portions of the Northwest, especially in the mountains, the possibilities of finding a suitable place in which to hold a Sunday-school are often very meagre. The aptitude of the missionaries to meet such conditions is well illustrated by a Sunday-school in the Rocky Mountains which is held in a "bunk house" built on wheels. One summer day a missionary of the Society was making his way across one of the mountain ranges. All day long he had been climbing up and up, following a dim trail through a narrow canyon; at noon he caught some trout, cooked them over a camp fire and soon had his dinner prepared. When the meal was eaten he started on, anxious to reach a settlement in the dim beyond that for a long time had been asking him to come and give them a service.

The trail was a long one, but just as the sun was dropping behind the snow-capped mountains, a turn in the road revealed a beautiful valley and a cluster of cabins with children playing in front. One boy was vainly trying to mount a pony. Catching sight of the stranger, he rushed up to him, exclaiming: "Say, Mister! come over and help a feller into the saddle!" Nothing loath, the missionary helped him mount, and then the fun began. When both the pony and the boy were tired out the missionary gathered the children about him and told them the story of the One who rode into a far away city, and how the children threw green leaves and beautiful flowers in the trail before Him. "Tell us another story," the children shouted, "that was bully."

While he still told stories to the children, older people gathered to listen, and a Sunday service under the shadow of the towering peaks was planned. Out of the service grew the Sunday-school. However, no suitable place could be found in which to hold it until some one suggested the "School House," which proved to be an old "bunk house" which, for the convenience of the cattle men, had been "built on wheels" so it could readily be moved from place to place. Later it was set apart for public school purposes, and lastly, for the home of the Sunday-school. The primary class occupied the "building." A class of boys clustered round one of the wheels, and a class of girls found seats on the grass near another, and were known as the "Right Wheeler Class," and the "Left Wheeler Class."



THE HOME OF THE SUNDAY-SCHOOL ON WHEELS

The people who live in that far away mountain valley have no religious service but the Sunday-school.

A TRIP IN ROUTT COUNTY, COLORADO

By Miss M. Alice Isely, Missionary for Utah and Routt County, Colo.

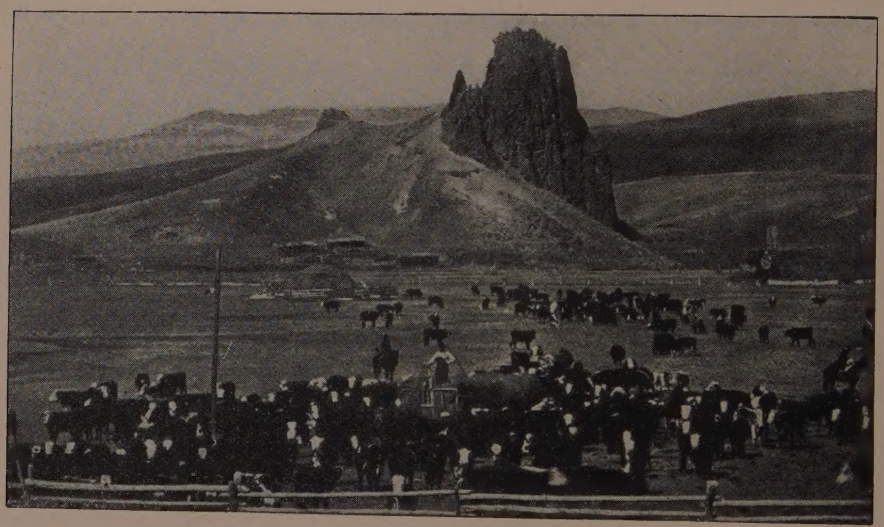
Pyramid derives its name from a lofty, cone-shaped peak that overlooks the valley and surrounding mountains, some of them reaching an elevation of more than ten thousand feet.

The journey to Pyramid is a strenuous one by stage from Yampa. Although only thirty miles, it takes a day because of the steep climbs and perilous mountain passes. The road leads through miles of wonderful ferns, three or four feet in height; forests of quaking aspen, and mighty pines; and everywhere marvelous coloring on plant and shrub and tree, while above and beyond, the vision majestic of the glorious mountains.

A storm raged, and at one point, as we were slowly making our way, a tree near us was shattered to pieces by a shaft of lightning. By evening we were drenched, having ridden through the pouring rain for about five hours. It was comforting to get to shelter, warmth and hospitality.

Sunday morning the sun burst forth, revealing snow-clad peaks all about, and a pretty little valley, fresh and green. Owing to the terrible condition of the roads only a small company came to the tiny log school-house for the service. I gave an illustrated talk, which the children especially seemed to enjoy. Then we organized the little Sunday-school. I wish you might have heard the eager questioning of the children. "Oh, can we have a Sunday-school?" and "Can we have it every week?" and "Are we going to have Sunday-school papers and cards with pictures?"

The valley of Pyramid has a scattered farming community. For the most part these people long for religious opportunity for themselves and children. A woman who lives upon the mountain side agreed to care for the school.



A SCENE ON THE WAY TO PYRAMID, COLORADO

The storm raged again Sunday night, and Monday morning the stage driver came early, bringing a horse for me to ride. He said the road over the mountains was unsafe for a wagon. I had not ridden a horse for years and confess I rather dreaded the trip. Yet I got along very nicely for about three hours, when all at once my horse made a desperate leap

into the air. What had happened I did not know, but instantly there came to me the thought of the "bronco busting" contests of which I had heard, and I thought probably this was one of the horses so trained. By the time there had been three of these mad plunges I decided to get off. I might be killed if I didn't, and probably would be if I did. Just what happened I do not know. But I found myself in a little heap on the ground with the horse lying on top of me. I expected every instant he would come upon me with his full weight and that I had only a few minutes to live. I thought of my father and mother and how dreadfully they would feel if I should be killed out in the Colorado Mountains, and I hoped it wouldn't happen. Strange to say, the horse did not come upon me with his full weight. He scrambled to his feet, and because the trail was so narrow in that place he jumped over me three times, but he did not touch me, though once his hoofs were close to my face. By this time the stage driver reached me, and finding me powerless to move, picked me up and laid me on a rock that jutted out from the mountain side. I was not seriously hurt, so he gave his attention to the horse who was acting in a frantic way. The horse had stumbled, throwing the bridle rein over his head, catching his foot in it, and became crazed. In addition to the danger from the horse I had fallen on rocks and boulders, but a gracious Providence saved me in the moment of peril.

SUNDAY-SCHOOL WORKER IN A BLIZZARD

The genuine Sunday-school missionary is never at a loss under any circumstances. This was illustrated in the case of Rev. E. S. Shaw, of North Dakota. The train taking him to his Sunday appointment, where he was to give a stereopticon lecture in the evening, was caught in a blizzard. The passengers spent the day and the night almost wholly without food. Mr. Shaw melted snow to help in generating acetylene, gathered the passengers, trainmen and snow shovellers all into the railway coach, and gave them a stereopticon lecture illustrating Sunday-school work. They gladly contributed an offering to help in the work, and were greatly delighted to have the time spent so happily and profitably in the midst of a raging blizzard on the prairies of North Dakota.

CHILDREN'S DAY IN OREGON

By Rev. M. C. Davis, Missionary for Oregon

Antioch school district is located on the north end of Rogue River Valley, close to the foothills, and is being settled by farmers who are buying small tracts of land.

Without our help the people are destitute of any religious instruction, and there are a great many young lives to be moulded for the Master. They are very intelligent, and anxious for enlightenment in the Scriptures. They have a spirit of independence, not wanting something for nothing. They will be not only self-supporting, but will give to the work. They wish to group themselves with the other schools of this section and unite once a year at least to observe Children's Day.

RAPID GROWTH IN SOUTH DAKOTA

By Rev. Emil Dietrich, Missionary for South Dakota

Ash Creek Settlement began six months ago, and now practically every quarter section is taken. The Sunday-school which we organized is nine miles from any other school. We expect that a church will soon grow out of this organization.

Among many calls for enlarged service, special appeals have just come from Arizona, New Mexico, South Dakota, Washington and Northern Idaho. Every offering on Children's Day, large or small, will help to meet these splendid opportunities for service.

THE CONGREGATIONAL HOME MISSIONARY SOCIETY

Office: 287 Fourth Avenue, New York.

Hubert C. Herring, D.D., General Secretary; Rev. Herman F. Swartz, Associate Secretary; Willis E. Lougee, Treasurer; Miss Miriam L. Woodberry, Secretary Woman's Department.

A considerable number of undergraduate seminary students will go out for summer work under commission of our Society, distributed through a number of Western states.

About May 20, the Handbook of the Society for the current year, containing statistics of the fiscal year which closed March 31, will be in readiness. It contains also a catalogue of the Society's publications and much other information relating to our work. We are glad to have this circulated in the largest possible way.

Our Society extends a hearty welcome to Rev. Charles F. Aked, D. D., the newly-chosen pastor of the First Congregational Church at San Francisco. Dr. Aked will be a tower of strength to our Pacific Coast fellowship. We shall have early opportunity as a Society to profit by his hospitality, since the annual meeting, June 7-9, is to be held in his church.

We hope there are those who, even at this late date, will decide to join the Society representatives in the trip to San Francisco for our Eighty-fifth annual meeting. The round trip rate from Chicago is $72.50, beginning May 28. The rate from New York is $98 for the last three days of May, and $105.80 from June 1 onward. The main party will leave New York May 30, spending Sunday, June 4, in Denver and vicinity. Extend the invitation on all sides to have a share in this pilgrimage.

In our last issue we noted Dr. Sanderson's withdrawal from the office of our Society on account of ill health. This month we are glad to be able to announce that his work has been taken up by Rev. Reuben L. Breed, of New York. Mr. Breed has had experience as a pastor and in executive work. Especially for two years past in the service of the Charity Organization Society of New York he has been engaged upon lines of effort which peculiarly fit him for certain tasks which our Society has in hand. We anticipate great advantage to our work from his connection with it.

Rev. F. E. Jenkins, D. D., our Superintendent in the South, who has been compelled, in order to save Piedmont College from threatened disaster, to give a great deal of time the past year to its interests, has now been enabled to surrender this task to other hands, and will devote himself, as heretofore, to the interests of the home missionary work in the states under his care. The Home Missionary Society has been willing to aid thus through

its representative in building up Piedmont College, feeling as it does that the educational basis is all important for our Southern work. It also feels that this service rendered to an institution promoted by the American Missionary Association is but a fair return for the Association's generous gifts to Atlanta Theological Seminary, which is providing a ministerial supply for our Anglo-Saxon churches in the South.

A number of leaflets have just been published in the interest of our missionary societies and of the Apportionment Plan. Special attention is called to a leaflet published by Mr. Merrill, Secretary of the Apportionment Commission, called "A Shorter Catechism on the Apportionment Plan." Also a Joint Handbook of the seven societies for the year 1911. A joint committee of the societies have in addition prepared a leaflet for Sunday-schools called, "The Sunday-school's Share in the Kingdom," containing suggestions for missionary instruction and missionary giving in the Sunday-school. Copies of these leaflets in needed quantities can be secured from any of the societies.

SYSTEM PLUS PERSONAL INTEREST

ONE of our friends said in a letter written a few weeks ago, "I thought all was now so adjusted that there were to be no more special appeals—the Apportionment Plan was to do away with that." This was not the utterance of one desiring to find an excuse for withholding a gift, but of one to whom our Society is indebted for many a generous contribution, and whose will just probated (for she has passed away since the letter was written) leaves a large sum for home missions. It was the natural echo of much that is said about the Apportionment Plan as a cure for all the financial woes of missionary societies, with the implied suggestion that the method of contributing which it proposes should supplant all others. We do not doubt that many entertain the same thought. For several reasons the thought does not agree with the facts.

1. The contributions of living donors for home missions, including receipts of national, state, and city societies for the fiscal year just closed, will be little, if at all, in excess of $325,000. This falls a long way short of the $470,000 named in the Apportionment Plan as needed for home mission work, and still further short of the sum which could be profitably used if men could be found to send out with the message of the Gospel.

2. If the many men and women of large hearts and good incomes who have in the past made generous gifts direct to home mission agencies in addition to what they have contributed through the local church, were to cease these gifts, it would mean that the $325,000 above mentioned would be cut down not less than $50,000. This would be a strange and sorry outworking of the Apportionment Plan.

3. If, on the other hand, each of these givers should remember to give the amount of his special gift through the local church treasury, it would happen in many cases that the great bulk of the offering would come from one or two people. The effect of this is not a matter of theory. Long experience has proven that it works to the detriment of all interests. Even if this were not true, the result would be to break the personal relationship between individuals and the field which in a host of cases has been fraught with blessing.

The whole situation sums up to this: The Apportionment Plan was not devised to reduce gifts, but to increase them. It was not intended to make missionary giving a dry and mechanical thing, hedged about with rules and devoid of personal touch between the donor and the work. It

was simply designed to inspire new interest and provide an orderly, fraternal, and businesslike way of gathering church contributions. This it will do if it be not looked upon as the one exclusive and final factor of the case, and if the problem be handled in a fraternal and large-minded spirit. Otherwise the Plan will work harm and not good. Our Society desires to co-operate in the fullest possible way with all the churches in working out the Apportionment problem. It appreciates most heartily the generous and self-sacrificing effort now being made by hundreds of churches to fall in with the plan of enlarged and systematic giving which has been instituted. But it is charged with the responsibility of a work for which, this many a year past, its resources have been far from adequate. It must therefore feel the keenest anxiety over a proposed reduction of receipts from any quarter. It needs now, and will continue to need, not only the gifts of the churches under the Apportionment Plan, but also the aid of individuals whose hearts and purses are open to the call of God to evangelize our land.

THE TREASURY

MONTHLY COMPARATIVE STATEMENT

By Willis E. Lougee, Treasurer

MARCH RECEIPTS

	Contributions	Interest	Legacies	Total
1910	$19,955.11	$19,697.15	$3,803.71	$43,455.97
1911	11,181.00	1,815.09		12,996.09
Increase				
Decrease	$8,774.11	$17.882.06	$3,803.71	$30,459.88

FOR FISCAL YEAR ENDING MARCH 31.

1910	$133,521.00	$33,385.41	$156,547.04	$323,453.45
1911	128,840.31	19,148.27	100,000.00	247,988.58
Increase				
Decrease	$4,680.69	$14,237.14	$56,547.04	$75,464.87

The above figures on their face would carry dismay to our friends, but a little explanation will relieve their minds.

The receipts from legacies show an apparent decrease of $56,547.04, but by the wise provision of the Board of Directors to prepare for fluctuations in legacies, only $100,000 can be used in any one year until the equalization fund of $100,000 is reached; therefore, $7,394.35 were placed in this equalization fund, which makes our net legacy receipts $107,394.35.

A shrinkage of $14,237.14 is noted in the interest account, but in March last year we received $19,200 of special income from one of our investments, an experience not likely to be repeated. Therefore, our regular interest receipts were about $5,000 more than in the previous year.

The contributions show a decrease of $4,680.69, but two States, Minnesota and Washington, became "constituent" a year ago, so that contributions from those States now go direct to the State Society. From them we received $22,429.13 for the year ending March 31, 1910. Had the same amount been received for the year ending March 31, 1911, our total contributions would have shown a net gain of over $18,000 as compared with the previous year.

There was thus a considerable actual gain in contributions, with a heavy falling off in legacies and interest, as above explained. The $75,000 excess of the year 1909-'10 was used to clear off the last of our long-standing debt. The past year (1910-'11) we have had only our current obligations to meet. By following our past policy of restricted appropriations we were able to report a balance in the treasury, April 1, of $1,146.04 with which to begin the new year's work.

One remarkable feature of the past year's financial history was that not a dollar was borrowed and not a cent paid for interest, even during the summer months. Providentially, funds were provided to meet our needs as they came month by month. Had it not been for personal contributions, sent in response to letters from the office, we would have been nearly $30,000 in debt at the close of the year. We hope that the Apportionment Plan will so enlarge our income through regular church channels as to give more ample support to our work. But we do not expect to reach the point where we shall not need the aid of individual friends who, for one reason and another, prefer to send a portion of their generous gifts direct to the Society.

THE EXPOSITION

"The World in Boston" is in the midst of what we believe will be a very successful effort to put missionary work in a new and striking way before the public. It is a huge undertaking, involving the expenditure of tens of thousands of dollars. If it shall come to pass, as we trust it will, that admission fees meet the expenses, the burden will be widely distributed, and the resulting interest in missions will abundantly justify the outlay. It is extremely fortunate that the Exposition has been able to command the services of its Director, Rev. A. M. Gardner, whose varied experience in the conduct of similar exhibitions in England has combined with his natural executive ability to fit him for handling successfully so huge an undertaking.



REV. A. M. GARDNER
General Secretary, "The World in Boston"

Rev. Reuben L. Breed, who represents our Society in the installation of the immigration exhibit, is in Boston, and assisted by Rev. B. C. Kasseff, our Ellis Island missionary, Rev. F. T. Bastel, our general missionary among Slavs, Rev. F. Pesaturo, pastor of our Italian church in New Haven, Rev. M. G. Papazian, pastor of our Armenian church in New York, and a student from the International College in Springfield, will endeavor to give to the tens of thousands who visit the Exposition, some idea of the significance of present-day immigration and of the obligation which rests upon the Church to welcome and care for the incoming peoples in the name of Christ.

PROGRAM

OF THE EIGHTY-FIFTH ANNUAL MEETING OF THE CONGREGATIONAL HOME MISSIONARY SOCIETY

First Congregational Church, San Francisco, California,

REV. CHARLES F. AKED, D.D., Pastor.

Wednesday to Friday, June 7 to 9, 1911.

WEDNESDAY EVENING

7:30. Service of worship. Conducted by Rev. Sherrod Soule, Superintendent of the Missionary Society of Connecticut.

8:00. Address of welcome. Rev. Charles F. Aked, pastor of entertaining church.

8:20. Response, "The Home Base of Missions." Rev. S. H. Woodrow, President of the Society and pastor of the First Congregational Church of Washington, D. C.

8:50. Address, "Changes in Home Mission Problems." Rev. W. G. Puddefoot, Superintendent of Congregational Missions in Indiana.

9:25. Adjournment.

THURSDAY MORNING

9:00. Devotional hour. Conducted by Rev. Ozora S. Davis, President of Chicago Theological Seminary.

9:45. Annual Business Meeting of the Society.
Enrollment of delegates.
Report of the Board of Directors.
Report of the Treasurer.
Election of officers.
Consideration of amendments to the constitution.
Miscellaneous business.

11:00. Address, "New England at Home." Rev. F. E. Emrich, Secretary of the Massachusetts Home Missionary Society.

11:30. Address, "New England Transplanted." Rev. F. J. Van Horn, pastor Plymouth Congregational Church, Seattle, Wash.

12:00. Adjournment.

12:30. Luncheon in honor of Rev. S. H. Willey, Rev. W. C. Pond, and Rev. Joseph Rowell—Congregational pioneers on the Pacific Coast. Address of greeting by Rev. Hubert C. Herring, General Secretary of the Society.

THURSDAY AFTERNOON

2:00. Prayer. Address, "Memories of Fifty Years in California." Rev. W. C. Pond, Superintendent of the Congregational Oriental Mission of California.

2:35. Address, "Congregational History in the Pacific Northwest." Rev. R. C. Brooks, pastor First Congregational Church, Walla Walla, Wash.

3:05. Address, "Present-day Congregationalism in California." Rev. A. W. Palmer, pastor Plymouth Congregational Church, Oakland, Cal.

3:35. Address, "Present-day Congregationalism in the Pacific Northwest." Rev. L. R. Dyott, pastor First Congregational Church, Portland, Ore.

4:05. Address, "The Armenian in America." Rev. A. Vartanian, pastor Armenian Congregational Church, Fresno, Cal.
Address, "Among the Germans." Rev. M. E. Eversz, Superintendent German Department.
Address, "The Scandinavian Fellowship." Rev. O. C. Grauer, Superintendent Dano-Norwegian Department.

4:30. THE WOMAN'S HOME MISSIONARY FEDERATION. Addresses by Mrs. J. H. Heald, Miss M. L. Woodberry, and others.

5:00 to 6:00. Reception to delegates and friends by officers of The Congregational Home Missionary Society and the Woman's Federation.
In another room there will be a stereopticon presentation of Pacific Coast Congregationalism.

THURSDAY EVENING

7:30. Service of worship. Conducted by Hon. T. C. MacMillan, former Moderator of the National Council.

8:00. Address, "Caring for a Scattered Flock." Rev. H. C. Stover, pastor of the home mission church at Indian River, Idaho.

8:15. Address, "The Gospel over against the Gambling House and Saloon." Rev. R. F. Carter, pastor of the home mission church at Wallace, Idaho.

8:30. Address, "The Dignity of Home Missions." Rev. Nehemiah Boynton, Moderator of the National Council of Congregational Churches.

9:30. Adjournment.

FRIDAY MORNING

9:00. Devotional hour. Conducted by Rev. Ozora S. Davis.

9:45. Symposium on "The Problems of State Self-Support." Conducted by Rev. E. L. Smith, pastor Pilgrim Congregational Church, Seattle, Wash.
In addition to the address by Dr. Smith, there will be addresses on various aspects of the work of our federated organization, by Superintendents Harbutt of Maine, McCollum of Illinois, and Hanford of Nebraska.

10:45. Address, "The Social Vision and Task of Home Missions." Rev. H. A. Atkinson, Secretary of the Department of Labor and Social Service of the Congregational Brotherhood.

11:15. Fraternal messages from the American Board of Commissioners for Foreign Missions—Rev. H. M. Tenney, Secretary for the Department of the Pacific; The American Missionary Association—Rev. George W. Hinman, Secretary for the Pacific District; The Congregational Church Building Society—Rev. H. H. Wikoff, Secretary for the Pacific District; The Congregational Education Society—Rev. W. R. Campbell, President of the Society; The Congregational Sunday-School and Publishing Society—Rev. C. S. Nash, President Pacific Theological Seminary; The Congregational Board of Ministerial Relief—Rev. W. L. Phillips, pastor Church of the Redeemer, New Haven, Conn.

12:00. Adjournment.

12:30. State Secretaries and Superintendents lunch together.

FRIDAY AFTERNOON

2:00. Miscellaneous business.

2:15. Address, "The Apportionment Commission's Work." Hon. S. T. Johnson, Minneapolis, Minn., Chairman of the Commission.

2:35. Symposium on "The Conquest of the City." Conducted by Rev. Herman F. Swartz, Associate Secretary of the Society.
Addresses by Rev. J. C. Armstrong, Superintendent Chicago City Missionary Society; Rev. A. H. Armstrong, Superintendent St. Louis City Missionary Society; Rev. C. R. Gale, Superintendent Seattle City Missionary Society; and others.

3:45. Address, "The City and Its Prophets." Rev. Ozora S. Davis, President Chicago Theological Seminary.

4:15. Addresses, "In Mormondom." Rev. S. H. Goodwin, Superintendent in Utah; and Rev. P. A. Simpkin, pastor Phillips Congregational Church, Salt Lake City.

4:40. Address, "Our Undeveloped Empire." Rev. G. A. Paddack, Superintendent in Oregon.

5:00. Adjournment.

5:15 to 5:45. Stereopticon presentation of Pacific Coast Congregational work.

5:30. Banquet of Congregational Brotherhood. Addresses by Secretary Frank Dyer and others.

FRIDAY EVENING

7:30. Service of Worship. Conducted by Rev. J. A. Blaisdell, President Pomona College, Claremont, Cal.

8:00. Address, "The Foundation for Social Solidarity." Rev. William Horace Day, pastor First Congregational Church, Los Angeles, Cal.

8:35. Address, "New Uses for the Old Gospel." Rev. Charles M. Sheldon, pastor Central Church, Topeka, Kansas, author of "In His Steps."

9:15. Adjournment *sine die.*

THE CITY'S CHALLENGE TO THE CONGREGATIONAL CHURCH

A STUDY OF THE CONDITIONS

By Rev. Herman F. Swartz, New York City

[EDITOR'S NOTE.—This was first presented as an address at the annual meeting in connection with the National Council in Boston in October, 1910. It bears the form of public utterance rather than of the printed page, but it has been deemed best to send it forth substantially in the form in which it was prepared. The data have been completed by the use of figures from the Census Bureau which were not public when the address was delivered. It is believed that the figures now presented are final and correct. This study of the city will be continued next month by a second article by Mr. Swartz, with accompanying diagrams, showing the relation of the city church to the foreigner, the tenant, and the wage earner.]

THE conviction is well-nigh universal that the Congregational church, in common with the other evangelical bodies, is rapidly losing ground in the great cities. A recent report of the Federal Census Bureau carries some comfort in showing that the Christian bodies as a whole have been making a real gain, but this comfort is not shared by Congregationalists, because we all recognize the immense part of the movement to be credited to the Roman church and to the Lutheran bodies. Like Jeremiah, weeping over the city of his people, many of us lament the religious decay of the American city. Are we right in this gloom? Do we really know what we are talking about? There are accurate and strictly up-to-date figures to be had upon this subject. An analysis of the situation must clearly begin by learning the facts. Let us read the despatches from the line of battle.

For this purpose there has been prepared a series of charts setting forth graphically the actual facts. These charts are reproduced herewith. The data are drawn from the Federal census reports for 1900, 1905, and 1910, as far as published, and also from the Congregational Year-Books of the same dates. It must be remembered that the figures we are about to study relate solely to the Congregational church, for this is our specific business.

Fifteen great cities have been chosen for study, not because they would either flatter or condemn us, but for quite other reasons, to wit:

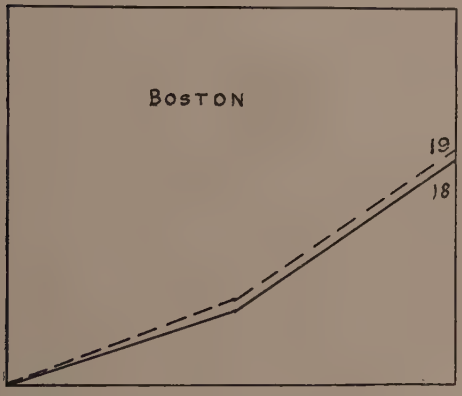
1. Wide geographical distribution.
2. Very large population.
3. The possession of a group of well-organized Congregational churches, hence fairly representative of our work.

These cities are—Boston, Providence, Hartford, Greater New York, Philadelphia, Washington, Cleveland, Detroit, Chicago, St. Louis, Minneapolis, Denver, Los Angeles, Oakland, and Seattle. San Francisco was considered, but it was deemed that the wreckage of the great catastrophe would deprive the figures of their real significance.

On the charts, *time* is indicated by *horizontal* measurements, the total period being the ten years from 1900 to 1910. *Increase in population* and in Congregational *membership* has been reduced to percentages and plotted *vertically*. The broken line represents the growth in population in each city as named, and the solid line represents the growth in our membership in the same city. The divergence of the lines represents the relative gain or loss of the church in the whole population. When the solid line rises above the broken, we know that we have more Congregational communicants in every hundred of the population than we had in 1900; and when the solid line falls down, so have we. Now let us read our despatches from the front; they are the real news of the battle.

Boston

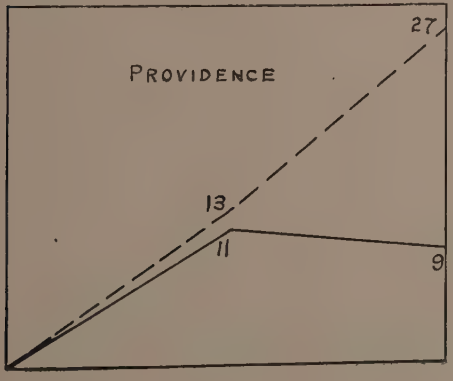
Courtesy to our hosts requires that we should first know the results of the conflict in Boston. Cambridge, Somerville, and Brookline are included in the totals, as representing the compact urban unit. In this great Congregational center, composed largely of Irish and Italians, we may be surprised to find our line of the church (18.1%) running practically parallel with that for population (19.8%). If the suburbs within ten miles were to be included, as in fairness they well

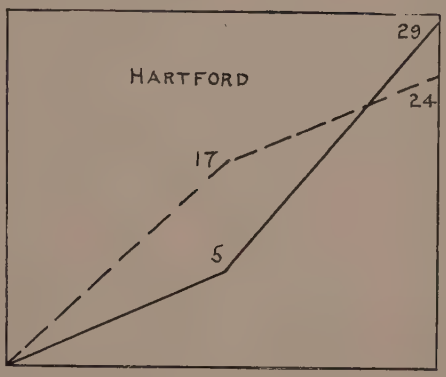


might be, the church would rise to 18.4%. Boston is making good.

Providence

The population in Providence has been growing with great rapidity (27%), the rate being half again that of Boston, and no one dare say that the growth is of Congregational stuff. For the first half of the decade the

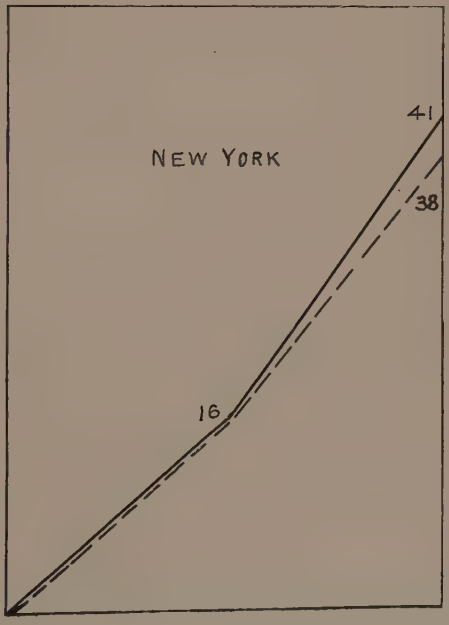


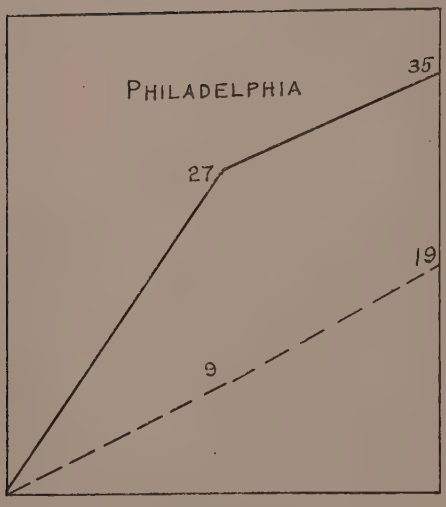


church kept up with the pace, but then came a slump (to 9%) which the speaker cannot explain. Some local consideration must be involved.

Hartford

Of all the cities we are considering, Hartford has the greatest percentage of Congregationalists in the population; nevertheless the church has gained on the population. The crossing of the lines is probably due to an overestimate of the city's size in 1905; the break in the middle indicates this. The church gained 29% in the ten years, as against 24% for the city—a really fine showing.





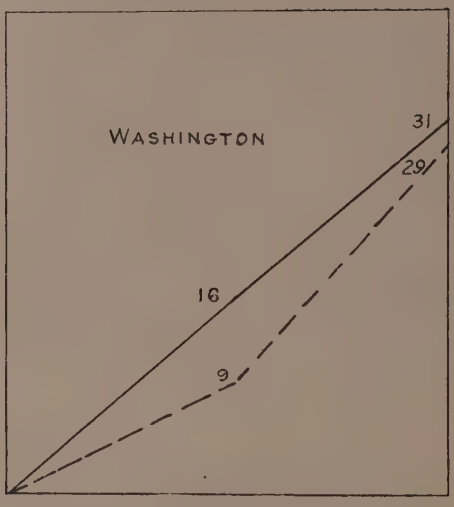
New York

It is concerning New York that we hear the most pessimism. New York is the great sieve into which is annually thrown a million souls from Roman and Greek Catholic countries. Jonah was afraid of the "city problem" in Nineveh, and since him many a good prophet has asked to be excused from preaching in New York. The whale's society is better than the maw of a church in Manhattan. Thus fortified for the worst, let us look.

The population growth has been enormous (1,300,000, or 38%), that we already know, but behold the solid line of Congregationalism, mounting by its side, an exact mate for five years, and for the last five years of greatest growth climbing ahead to 41%. In spite of the millions of Jews and Greeks, we are more than holding our own, and we did not know it. The percentage of growth has been better than that of any other Eastern city.

Philadelphia

For Presbyterian reasons, Congregationalism has not had a strong record in Philadelphia. Some have ventured to prophesy our perpetual insignificance. To these phophets I would commend the chart as food for thought. Don't prophesy until you are sure.

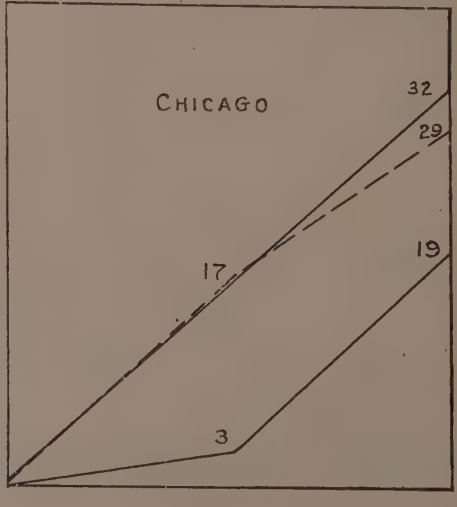


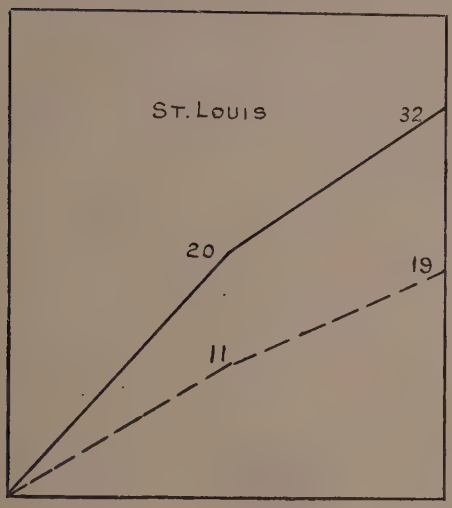
Washington

This city has the distinction of a very large colored population, which fact should be remembered in studying the lines, and a vast multitude of the white population find here only a winter home. In spite of all this, the church has kept continuously ahead of the city.

Chicago

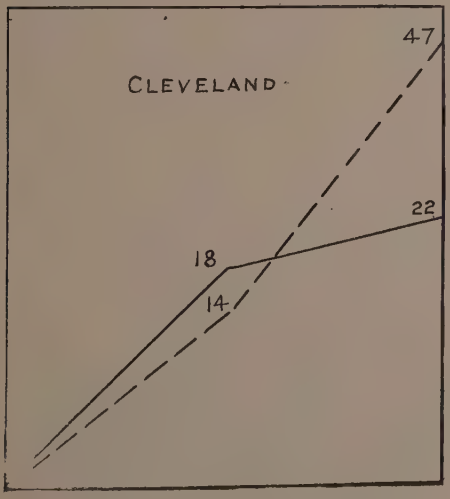
Here is a Babylon for your Nineveh. All of Cook County has been included in the figures. Both Gary and St. Louis, notwithstanding Chicago modesty, are considered as being out of the strictly suburban circle. Here,

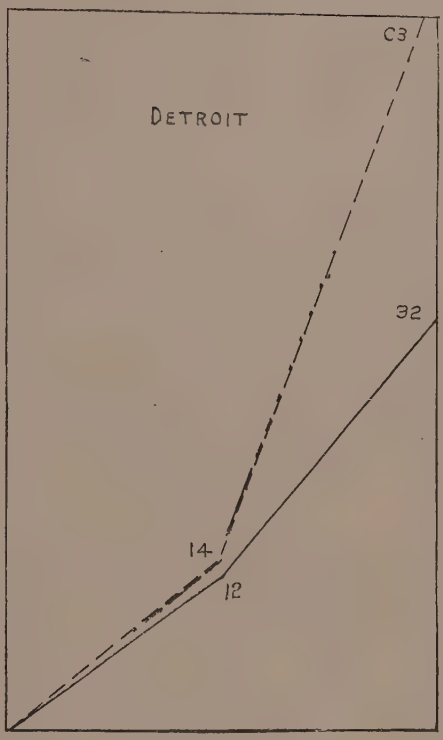




as in New York and Boston, we have a huge immigrant influx to count. The city grew 29%. The first five years, the church lost ground, but the last five years have shown the rate accelerated, promising to bring the lines together again, the Congregational growth being 19%. An instructive fact is that the growth of missionary churches (32%) exceeds the city rate.

If we can even hold our own in Boston, New York, and Chicago, we have the soundest grounds for encouragement, and we are doing it.





St. Louis

These figures include Maplewood and Webster. The city has made a steady growth of a little less than 20%, but our churches did in five years what it has taken the city ten years to accomplish; and in ten years we have run 13% ahead in the comparison, to a total of 32%.

Cleveland

We are very strong in Cleveland, but the growth in population has taken us by surprise. The church was keeping well ahead of the city until the last five years, when the population suddenly opened the throttle and advanced the spark and vanished in a burst of speed.

Detroit

The story of Detroit is a duplicate of that of Cleveland, as the circumstances are very similar. It is a sure thing that the churches will soon pick up the pace and again run ahead.

Denver

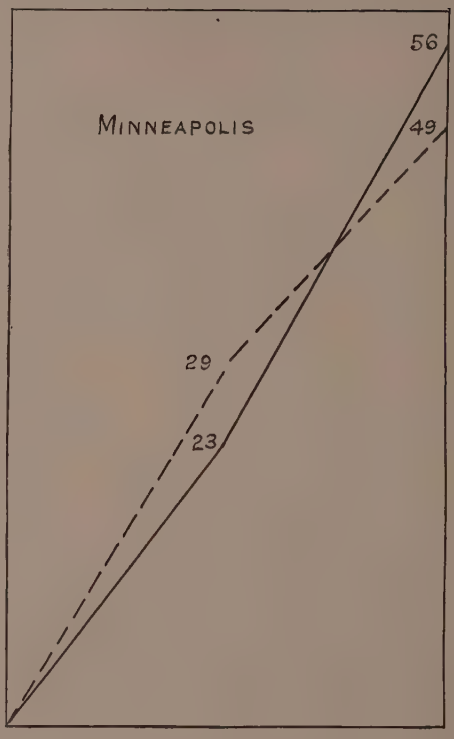
In Denver we have an anomalous condition. A magnificent gain in membership for half the period, and then a sharp drop. Here again, as in Providence, there must be some local cause not visible to us. It is not an injustice to say that these two cities, the only ones to show an absolute loss, are also, by strange coincidence, the ones without city church extension societies. It might pay to think about this.

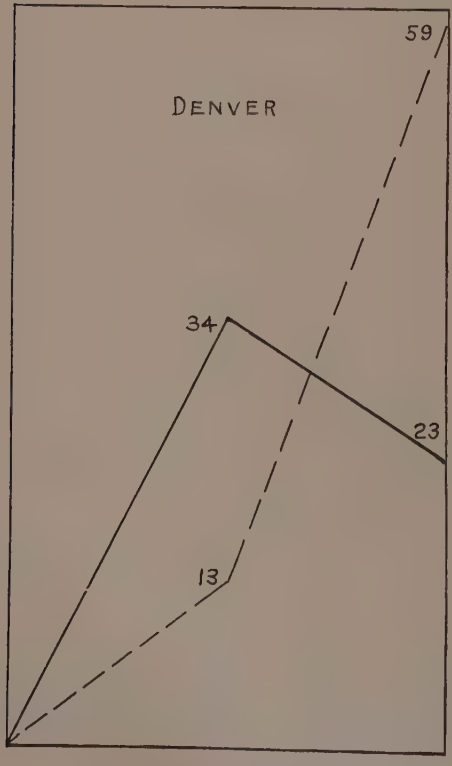
Minneapolis

Minneapolis has added 48% to her population, but the church is doing better, climbing to 56%.

Los Angeles

Los Angeles has amazed the world by multiplying its population by more than three, the increase being 211%. No large religious community can hope to grow at such rate and maintain even reasonable standards in the personal character of its membership. Congregationalism, however, has trod the straight and upward path to a gain of 114%.





Oakland

For five years the city and the church ran in near company; then came the earthquake. We see what it did to the church, in 54%, but the effect on the population was literally a boom.

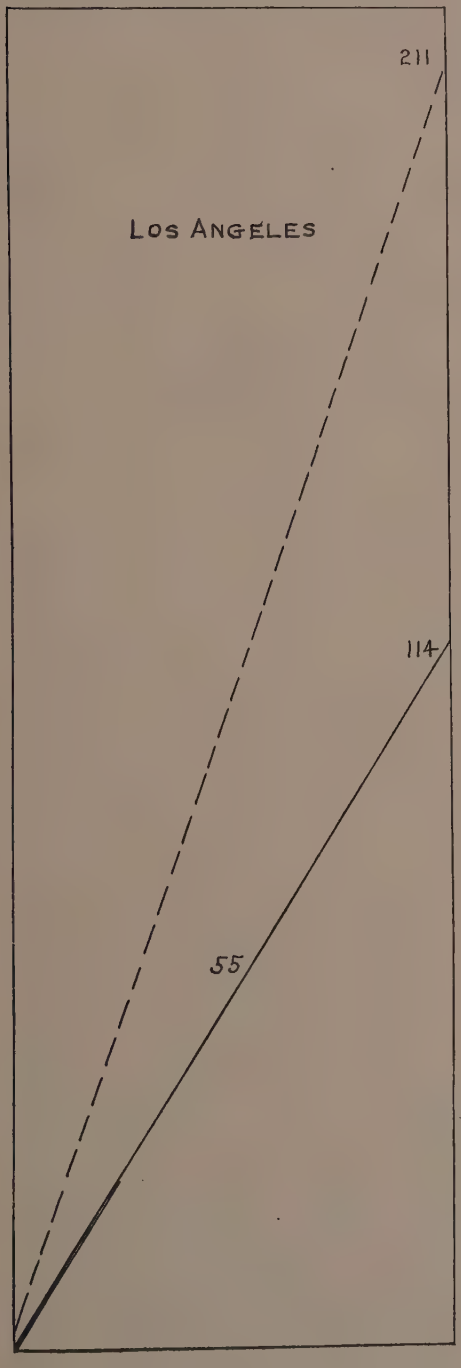
Seattle

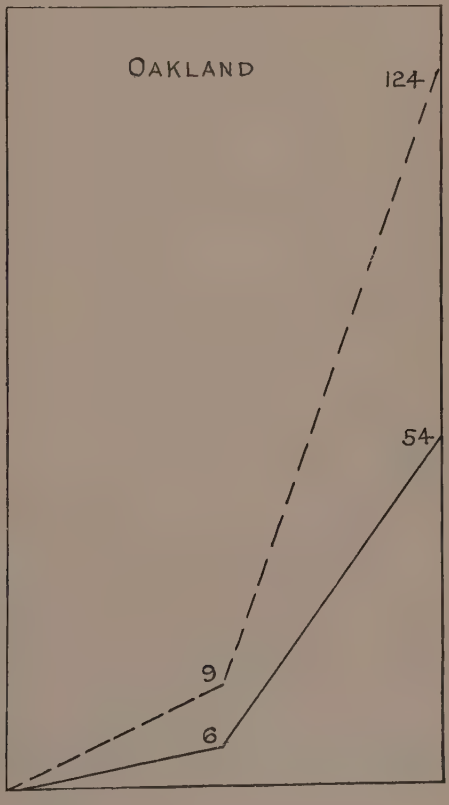
The census figures for Seattle were long hid in the secrecy of the big brick building in Washington, but we can probably now accept them, and they show 194% gain. But consider the solid line; it also rises to the marvelous altitude of 184%. To Seattle, of all our cities of over one hundred thousand souls, is awarded the laurel wreath. This record will probably never be equaled anywhere within our borders.

The Average

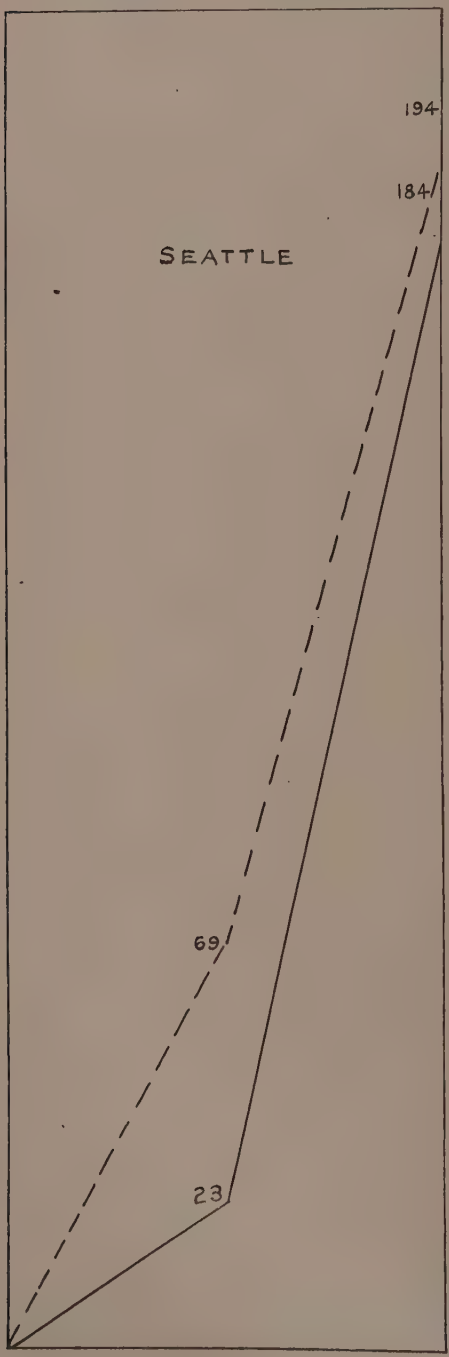
The population of these fifteen cities was added, and the church membership was added, and from these totals, percentages were reckoned, which gives the figures of increase for this last diagram—population, 36%; church, 31%. The Congregational church in the city has grown 31%, while according to the figures submitted by the editor of the Year-Book, our church growth in the nation as a whole is 16%. We have done nearly twice as well in the big city as in the rest of the nation, and much better than most of us dared to believe.

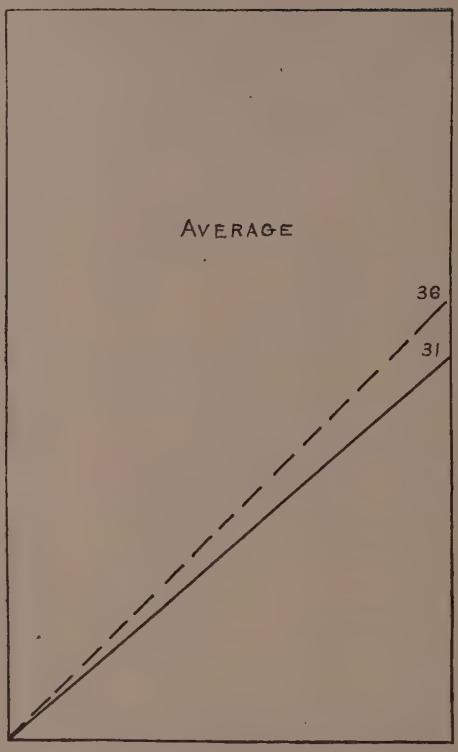
Having examined these cities in detail, we note that there are occasional local causes for loss, but that these losses are small and only temporary, and that in two-thirds of the cities the church growth has been substantially equal to or greater than that of the city as a whole. We can draw no other conclusion than the happy one that our church is able to cope with the city. It is an utter denial of the facts to talk of the failure of Con-





gregationalism in the great city. This excellent growth is not due to immigration nor to any adventitious aid, nor is it due in any large measure to





the removal of our members from the country to the city. This latter increase is greatly overestimated. Every pastor who serves outside of New England can testify that he makes his membership out of everything but Congregational material. He hews it out of the native rock of humanity at large.

The Congregational Church in the city is fighting successfully.

The challenge just suits us.

Investigators declare that there is scarcely a community in Europe, the life of whose common people has not been tinctured, if not revolutionized, by American influences infused by those who have returned after sojourn in America, or effected through touch with relatives who have immigrated and remained in America. We are conducting the missionary enterprise on a larger scale these days.—*Home Mission Fire Brands.*

HOW CHRISTOPHE COLUMBA DISCOVERED AMERICA

By Bertha M. Shepard, Hartford, Conn.

IN 1908, Christophe Columba, an Italian by birth, sailed from Genoa. "The wrong date?" you say. Oh, no, this is a story of to-day. You are thinking of the stories of yesterday. Only two or three years ago, my Christopher Columbus, a dark-haired little Italian boy, was working in a restaurant in Naples. Among other interesting things, he overheard vivid descriptions of the land across the sea.

"The winters are warm in my home," he heard a lady saying in poor Italian. "Oranges and jasmine flowers grow there, and mocking birds sing."

"Where is she from?" he had asked.

"America," was the reply. "All the rich are Americans."

"Gold!" said a Spaniard, who was returning homeward after several years of life in our western mining camps. "You can pick the gold out of the ground in America."

"It is the land of happiness," thought Christophe. "If I could only go."

He had no father nor mother, no one left in the wide world to care whether he went or stayed.

At last there came to the restaurant a large, burly Italian, who had just returned to his native land for a short visit. He looked at Christophe one day when he was asking eager questions about America, and then, taking him by the shoulder, he felt his muscles all over, as though he were a beast of burden that he was about to buy. Apparently pleased, he said gruffly:

"You may go back to America with me if you will work."

"Work!" cried Christophe, "I will work faithfully."

It seemed like a dream that was coming true to Christophe, who was so glad to go to this wonderful America that in the journey from Naples to Genoa, the home of the Italian, he hardly felt the weight of the heavy bags given him to carry, nor did he notice that he was poorly fed and housed while waiting for the sailing day of the great steamer that was to carry them to New York.

"I must be brave," he said to himself. And he waited upon the Italian with a smiling face, as they stowed away their luggage and found their crowded sleeping quarters in the steerage of the ship.

At last they are off! Christophe had no one to whom to wave goodbye, though he shook his handkerchief gayly with the rest.

"I wish there was someone who cared," he thought, as a sob caught in his throat. "But there will be sure to be in America, for that is the land of happiness."

"Courage," he repeated day after day, as he felt the cruel sickness of the sea and dodged the blows of his still more cruel master.

Can you not picture his dauntless little form standing on the steerage deck, peering across the great waves? Looking and looking to catch the first faint gleam of distant land! Can you also picture him, a few days later, tossed about in the great stream of immigrants that pours onto Ellis Island, straining and tugging at the heavy baggage, and following at the heels of his taskmaster like a faithful slave? Strange ceremonies and long delays were attendant upon the landing. Then they battled through the tumults of the streets. At last

Christophe felt himself pushed through a narrow doorway beneath a dingy sign that signified in Italian, "Liquors and Tobacco Sold Here."

"This is my shop," said his master. "Here you will work."

Then he led him into a small room over the shop, and, pointing to a bundle of ragged quilts on the floor, said, "Here you will sleep."

Christophe's heart pounded in his ears. It was indignation that he felt, not fear.

"Courage," he said to himself, as he set his teeth in an outward smile. "If this is America, we shall see."

But days and weeks passed by, yet not a word of English did he hear nor a glimpse did he have of any but Italian faces or Greek.

"How hungry I am," he said to himself one night. "And my arms, how weak they are."

The large, soft eyes had deep shadows beneath, and the small body was thin and bruised.

"Ha! That was a bottle that hit me there," he said, as he looked at a scar. "I can't jump as I did at first." Then, as the hot tears rushed to his eyes, he forced himself to laugh.

"Oh, what a baby I am," he said. "A little one with tears, and not a great, strong lad of thirteen—almost fourteen years."

He wrapped his thin quilts around him. He was so cold that he could not sleep, not until daylight; then he fell into a heavy doze.

"What are you doing here at this late hour?" shouted an angry voice. "Get up and go into the shop!"

He felt himself dragged to his feet. He was fully dressed, as he had left on his clothing for its warmth, even his shoes.

"I didn't know," he said sleepily.

"What are you mumbling, you lazy pig? Take that—and that."

A push, then a kick, and Christophe, barely awake, stumbled and fell the full length of the stairs. A curse followed him. He picked himself up, and, looking back, saw the red face of his master at the top of the stairs. He looked at the dingy tobacco shop and the dirty, ill-smelling street.

"This is not America," he cried out. "I'm going to find it myself."

With a bound he leaped into the



"He looked at the dirty, ill-smelling street"

street, and was off out of sight in an instant, running at the top of his speed. Hatless, coatless, his thin summer blouse blown by the wind, he ran past factories and warehouses, street after street. The houses grew cleaner and the buildings fine and handsome. But, oh, the noise and confusion of the street, with trains above and teams and cars beneath. Leaning against a building Christophe panted for breath. Hungry, cold, defiant, he did not care. He had escaped, and now he will find America!

"Mawnin' papas! Extra dition!

What is that carol he hears, sung by boys' voices; young boys like himself? Here is one now.

"Mawnin' papas, Times—Tribune—Hey there, you guy! Where's your 'at? Did your mother call you early or was yer out late last night an' just goin' home?" A merry, freckled face peered into his.

"How do?" says Christophe, smiling with all his pearly teeth.

"How you is?" responded the new acquaintance heartily. "Down on your luck, I guess. Wahnahuachoo," he trilled in his throat, and a troop of youngsters, each with a pack of papers, answered his call and came crowding around their chief.

"Here, you Tony! You try a little Eyetalian on this here gentleman. He don't parlay Anglay very smart," he said.

A black-eyed little figure, with ragged coat and tangled hair, stepped up to Christophe and began to ask him all sorts of questions in his native tongue. Christophe gladly told him everything; all about the long voyage, the bad man, the blows, the hunger, and how he had run away. As fast as he could talk, Christophe poured his troubles into the ears of his young compatriot, and as fast as he told it Tony translated it to the little crowd.

"Gee whiz, but that's hard luck," exclaimed many of them when the story was at an end.

"Come, fellers, let's stock him up," said the one who had found him first, and who seemed to be the leader. Tuffy, they called him—Tuffy Keach.

"Let's see. He'll have to buy breakfast and dinner; then save enough to buy papers to-night. Come on, now, do yourselves proud. Here's five from me." And he handed Christophe five of the crisp morning papers just from the press.

"And five from me."

"And five from me," was the response from each of the ragged little crowd, until Christophe had a good-sized pack beneath his arm.

"Now, teach him to yell," was the word of command.

"Mawnin' papas—extradition!"

Quickly they scattered down the street. Tony kept beside his new found countryman, teaching him over and over the burden of the song.

"Mawnin' papas; say, can yer change money?"

Yes, Christophe had learned that in the shop of the Italian. Soon he added his small pipe to the chorus: "Times, Tribune, extradition." How his heart thrilled when his first customer beckoned from across the street!

At last the papers were all sold.

"Hungry! Well, I know what that is myself," exclaimed Tony. "But we can't spend much. Here's the place."

It was a soup kitchen, and the boys stood in line. Hot soup, coffee, and bread, all for ten cents! How good it tasted! Christophe's dark eyes shone with pleasure.

After breakfast the boys went to a warehouse where Tony had sometimes found a chance to run errands. But this time nobody wanted him, and they were driven off. Their appearance was too ragged and unkempt.

"You might buy a cap," suggested Tony. "I know a place where you can get one cheap."

(To be concluded next month)



OFFICE, 287 FOURTH AVENUE, NEW YORK.

Honorary Secretary and Editor, A. F. Beard, D.D.; Corresponding Secretaries, Charles J. Ryder, D.D.; H. Paul Douglass, D.D.; Treasurer, Henry W. Hubbard; Secretary of Woman's Work, Miss D. E. Emerson; District Secretaries, Rev. George H. Gutterson, Congregational House, Boston, Mass.; Lucius O. Baird, D.D., 19 So. La Salle St., Chicago, Ill.; Rev. George W. Hinman, 21 Brenham Pl., San Francisco, Cal.; Field Representative, Mrs. Ida Vose Woodbury, Congregational House, Boston, Mass.

IN MEMORIAM

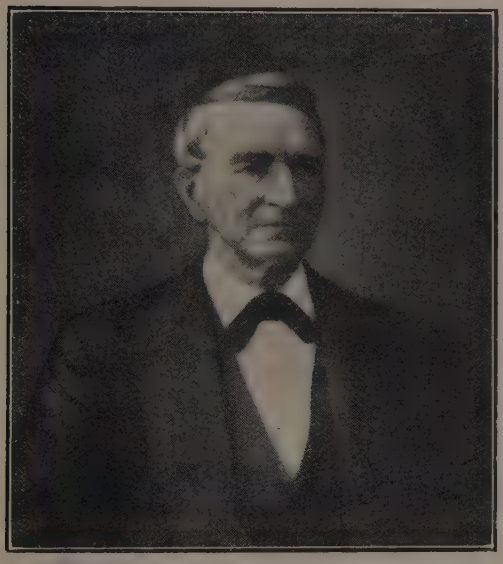
THE Reverend Amory H. Bradford, D.D., Pastor Emeritus of the Montclair, N. J., Congregational Church, was one of the most prominent American clergy and one who has had a remarkably widespread and effective influence among English-speaking Christians everywhere. Dr. Bradford's only charge was that in Montclair to which he went on his graduation from Andover Theological Seminary in 1870, and from which he retired so lately as in January, 1911. The list of his public offices as pastor, lecturer, editor, author of many books and member of many professional and philanthropic societies is long and honorable. His deep interest in the AMERICAN MISSIONARY ASSOCIATION and its work was maintained throughout all of his ministry. He served on our Executive Committee and was for years President of the Association.

He will be remembered as a man whose large enthusiasm for humanity was permeated with the teaching of Christ. It did not stop short of bringing the highest motives and the strongest forces for his philanthropy. His missionary spirit appealed for the brotherhood of man everywhere and in all life. It was not an ordinary general good wish and will, but a devotion to Christian convictions that never swerved in its consecration or its purpose. This with an original loving heart not only held him to his convictions, but also with a spirit that was attractive even in its unyielding firmness and courageous utterance, when he was compelled to face the oppositions of prejudice and the injustices of entrenched power. He was not a fiery champion of righteousness, but he was a most earnest, persistent, uncompromising one whose gentleness added to his greatness. It was not only his sincerity, as one who loved his fellowmen, but also his clear vision that enabled him to see as a prophet and with his absolute sincerity, to speak as a prophet.

TILLOTSON COLLEGE, AUSTIN, TEXAS

TILLOTSON College is a typical school of higher grade. It was founded by the American Missionary Association thirty years ago when the movement for Negro education had been well started in the older Southern States and was pressing forward to newer fields.

Rev. George Jeffrey Tillotson was



REV. GEORGE JEFFREY TILLOTSON

a Congregational minister of remarkable energy and sterling character. He was born in Farmington, Conn., February 5, 1805; was graduated from Yale College in 1825, and from the Yale Divinity School in 1830. Through his own efforts he paid the expenses of his education. Between the dates of his graduation from college and from the Divinity School, he taught one year in Ellington, Conn., and another at Falmouth, Mass. For about forty-five years he was an active minister of the gospel, spending twenty-seven years of this time in Brooklyn, Conn., and twelve years in Putnam, of the same State. In ancestry and education, in enterprise and devotion to high ideals, he was a splendid example of New England's noblest sons.

Largely through the contributions and efforts of Mr. Tillotson, a beautiful piece of ground was selected and purchased in Austin, and Allen Hall was built. One only needs to see this structure on its commanding elevation to have a vivid impression of the aim and vision of its founders. Three other buildings were later placed upon the Campus, and Allen Hall with these for many years met fairly the needs of moderate enrollments.

At first the teaching was mostly in the common branches, and many of the students were of the primary grades, but the school cherished larger aspirations, developing efficient normal and music courses and maintaining at times a strong college-preparatory course with some attempts to build up a collegiate department. Industrial teaching was early introduced and given a larger place as the years went by. Religious and moral instruction was made prominent in a training that was intended to develop the best in life and character. Thus Tillotson became known and honored for its high ideals and the merit of its work, and, although its numbers were never large, its light shone true and clear.

Tillotson is still pursuing the work so well begun, but is awakening to a larger life. It has recently secured a charter giving ample powers. It is strengthening its higher courses, reaching out for greater opportunities, answering new conditions, enlarging its efficiency. Holding firmly to the thorough and accurate scholarship that it has cherished, regarding as essential such training as gives first value to moral conduct and control, it seeks to offer wider fields of culture and practical usefulness.



ALLEN HALL

Tillotson is building up a promising collegiate department. Secondary graduates are returning to continue the training they have learned to value; and teachers from the city, who wish a larger preparation for their duties and a broader culture, meet in their evening classes, counting the credits as they complete successfully each subject.

The secondary grades are well sustained by earnest and ambitious students. The school maintains its vigorous grammar and intermediate departments still, providing for less forward but aspiring pupils. The new commercial studies are attractive. The music roll is crowded with piano pupils and interest in voice culture is increasing.

Here one may pause to note with pleasure a spirit in the college that is wholesome and is growing. A recent incident of interest was a tree-planting with exercises on the Campus by the juniors of secondary grade. Such a class spirit, such loyalty and devotion to Alma Mater is cherished by the College, while more and more the students learn to feel a noble pride in Tillotson. They will endeavor to complete their courses; they will bring other loyal students; they will be living witnesses of Tillotson's ideals.

A leading feature of the school's development is the growing interest in its industrial departments. Not only does industrial training figure largely in the general courses but prominence is given to special work. The College has already graduated two classes in Domestic Art, and classes in Domestic Science and Manual Training are coming close to their Commencement program. The industrial products attract attention and approval. The sewing room is scarcely large enough to hold its pupils. The cooking room is crowded with regular students on its usual days, with teachers and other progressive women from the city in special Saturday classes.



JUNIORS' TREE-PLANTING



COLLEGIATE STUDENTS

The carpenter's shop, erected years ago, has given large service. Within its walls the boys have grown in carefulness and skill and done much neat and finished work. With a well-ordered course and more ambitious models its benches have grown attractive, and are crowded. With growing demands the space is much too narrow, the equipment insufficient. Among the most enthusiastic students here are men enrolled in secondary and collegiate courses.

The growth and progress of the College also shows in its enrollment. Throughout its history the yearly enrollment has often reached less than 200 students. Five years ago 211 were enrolled. The two succeeding years the numbers fell below 200. Two years ago 248 were enrolled, last year 287. This year the first semester closed with an enrollment of 292. Before last year the largest number of boarding students, as catalogued, had slightly passed 100; last year the number reached 111; the first semester of this year 121. With humble thankfulness the school rejoices in the many marks of progress and glows with the enthusiasm and confidence that springs from consciousness of going forward.

But growth is sorely hindered — has almost seemed impossible — from lack of funds. The Association by which the College is directed can furnish but a moderate support. A school whose service is to help the poor and lowly can gather only sparingly from students, many of whom themselves must have assistance, and contributions, so generously given by friends in early days, have fallen off these many years. The school has had a struggle to hold its even course and meet its barest needs.



ROOM IN BOYS' WORKSHOP

In this heroic struggle, courage has not failed. Earnestly, patiently, confidently, it has pressed onward, working its best to-day, yet cherishing a larger vision—and help is coming. A citizen of Austin, a long-

time friend, has seen its work, its struggle, its devotion, and given his approval by a conditional offer of three thousand dollars—the first large gift for many years.



GROUP OF INDUSTRIAL YOUNG MEN

This offer came last June, for an industrial building. Five thousand dollars promptly raised for building and equipment would secure this gift. Measures were taken at once by the American Missionary Association to raise the needed money. The President of the College, then in New England, was authorized to labor to that end. Some contributions were very gratefully received and more was promised, but pressing duties at the opening of the College in September, continuing through the later months, compelled delay.

And now the College is aglow with effort and enthusiasm—the Faculty, the students, the alumni. Among its friends on the Campus, in the city, in the State of Texas, at least one thousand dollars must be promptly raised, which, added to the offer of our city donor, will make one-half of the full sum required for building and equipment—and coming from the Southland. Then will we turn again with confidence to Northern friends.

The industrial building will be built—we feel sure of it. Plans are already maturing to begin the work the coming summer—the material, cement, the workmen students of the College. A new building will rise among the old upon the Campus, and it will mean more, far more than the rich service to a special training that it will give:

It will mean the gratitude of a struggling institution to the kind friend who came to its assistance first, and to all the kind friends who joined to help with him; and it will mean that Tillotson is still a living school and wide awake to what is best in education and advancement; and it will also mean that a new era of prosperity and growth has opened which will place the College among the foremost institutions for the Negro in the South.

In deepest gratitude for the vision of achievement, which also is the promise of fulfillment, Tillotson College obeys the order to Go forward.

EDUCATIONAL STANDARDS OF THE NEGRO

By Secretary H. Paul Douglass

THE educational standards of the Negro colleges are high rather than broad. Most of them have narrow and traditional curricula, and probably not one absolutely reaches the standard of either the Northern or Southern college associations as to entrance re-

quirements, teaching force exclusively given to college instruction, or developed course of study. This is simply the story of the American college in its beginning in all sections. The Negro institutions have had a rare measure of that splendid personality and teaching ability which supplies a genuinely higher education in schools of small resources. Much of the work attempted has been of superior quality. Colleges no better developed have educated the majority of eminent Americans. I happen to have gone immediately from a chair of psychology in a reputable Western college to the inspection of Negro college work. I found standard texts in use. I heard classes and sometimes set examination questions. The results were up to the average of student attainment as I know it in the white schools, and in individual cases were truly remarkable. Graduates of these colleges have now for many years gone in considerable numbers to the great Northern universities for advanced work. The representative Fisk and Talladega graduate can make the junior year in Yale or the senior year in representative colleges of the Middle States. The notable careers of exceptional Negroes in some of the most famous seats of American learning are a splendid revelation of the capacity of picked men of that race in competition with picked men of ours. Nor is it always the extraordinary Negro who comes North. Oberlin has seen a full seventh of her students black. The average Negro is an average student in the lines of his reasonable preparation. For the more accurate scientific work and for technical courses his schools have not hitherto been able to fit him.

The checking of Northern beneficence toward the Negro college is resulting in their rigorous sifting. The future will show its results in two directions: first, in the acceptance of the secondary role by many ambitious schools which it is neither strategic nor economical to develop as colleges. Precisely this thing is taking place among the white schools of the South, and is being practiced by the American Missionary Association toward its higher institutions. Second, in the achievement of real university standing and breadth along distinct lines by a small group of the best schools. The faith of their founders providentially wrote chapters calling for many-sided institutions. The needs of the race have required broad foundations, and splendid superstructures will yet be built. Fisk, Atlanta, Talladega, Tougaloo and others will be able to raise their many departments of specialized instruction to the highest grade and will thus justify the name university.

THE EVOLUTION OF THE NEGRO

Prof. William Pickens, Talladega College, Ala.

NO greater law was ever promulgated in the history of the world than the Golden Rule. It is social and political justice stated in a sentence. It is positive, not negative; active, not passive. It upholds aggression, not neutrality. But it is impossible for us to do to others what we would have them do to us unless we consider their condition; unless we in our imagination exchange positions with them. *This* very few people take time to do.

Let us condescend to enter the person of a Southern Negro and grow with him from his birth. He is ushered into the world as sinless as

any human being. Soon he becomes childishly cognizant of the great world about him. He catches a few words and begins to discern the difference between two races. No seed of misanthropy has yet



PROF. WILLIAM PICKENS

been sown in his bosom, and he is a perfect child of nature. Ere long he learns to read. He peruses the daily news only to find repeated manifestation of prejudice and crime. What an awful education! How dangerous this little knowledge, unless further guided under the domination of Christian influences! Now is his critical period. Now he needs sympathy. His energies are radiating from his eyes and emanating from the very tips of his fingers. But he is docile and pliant. He stands like the little fledgling bird on the rim of its nest, ignorant of the hawk's ravin and the fowler's eye, and peers longingly into the great world about him. He is ambitious to learn, but he must meet one hundred who will declare his incapacity before he finds one who will offer a tolerable opportunity. Is there not hope where the majority from such circumstances will work three months for books and clothes and the remaining nine for board while attending school?

There are thousands to-day, struggling in the midst of circumstances altogether unimaginable to one not thoroughly acquainted with this portion of the South's population.

It is just here that the incalculable service of the American Missionary Association is seen in reducing this per cent. of national ignorance, and in transforming soil that is otherwise only fruitful of crime. No society was ever more patriotic in its principles and endeavors. There is no limit to the characteristic gratitude of these black beneficiaries; and among them the word Northland is synonymous with freedom and justice, and Yankee means philanthropy and law.

There is a large element, principally Southern, that favors the *limiting* of the Negro's education to manual training. No assigned reason is satisfactory. The least noteworthy position is held by those who trumpet his intellectual incapacity. But to these the American Missionary Association schools of the South are offering that conclusive argument which Philip presented to Nathaniel,—"Come and see." Others claim that it is the surest way for him to rise in the world; but every page of history and every moment of unbiased thought argue against the likelihood of attaining any material eminence, unattended by intellectual development. Moreover, it is limiting that which God created limitless—the human mind. It is bounding that which God intends to be boundless—the evolutions of that mind. It is a thoughtless attempt of man to defer the coming of the kingdom of God by saying how near a race shall approach to the requisite intellectual and moral completeness. There are others—happily few—who claim to know by a strange omniscience of their own invention that God created the black man merely for toil and sweat. But to make this assertion tenable some long-cherished teachings of the Bible must first be obliterated.

Amos must be branded a deceiver when he reports God as saying, "Are ye not as children of the Ethiopians unto me, O children of Israel?" And with all respect for the promoters of this infant republic, I say that some of their most highly applauded utterances must be relegated to poetry and utopianism; that "all men are born free and equal." Not all who claim that the Almighty condescended to create an inferior and degenerate race that should infect and deteriorate the world,—not all such are willing to give you the key to their position by acknowledging that they are the extreme haters of the black race. One virtue for such—frankness. There are others who make the groundless assertion that to educate the black man is to create peril for the white man. That is the same as to say that, to *tame* a *tiger* or to *train* a *horse* is to make the one *more ravenous* and the other *more unruly*. Education beautifies one man's character and degrades that of another. That is the same as to say that the combination of two atoms of hydrogen and one of oxygen *here* forms a molecule of pure water; but the combination of the same elements in the same proportion *there* will create a molecule of pure salt. But as such a statement is in full defiance of natural forces, so the assertion that education in the black man's mind has opposite tendencies to that in any man's mind, is in full defiance of intellectual and spiritual forces.

As God does nothing without purpose, he has not brought forth a race in vain. This is the kindly decision of those who have spent their lives in the South, teaching the sable Topsies that were growing up side by side with the cotton and corn. No artistic brush has given to the world a more lifelike picture than Mrs. H. B. Stowe's pen portraiture of that little New Orleans slave urchin Topsy. We see the tatterdemalion, rolling its large eyes black at the center and bordered by white adamant. The bared teeth glisten like calcareous stalactites and stalagmites in the Wyandotte Cave. The body is half bedecked by a time-worn, weather-beaten bundle of rags. The feet, which look like a new genus of crustaceans, have never been insulted by such a thing as a shoe. The little horn-like kinks stand selfishly one by one, and no three in the same direct line. The protruding nails, unpared, give it the likeness of a carnivorous creature. Add to this an elfish, satyric countenance and you have a real wingless harpy,—a form that transcends Vergil's Furies guarding the gates of Hades. The wonderful imagination of the ancients failed to surmise such a shape for mythology.

This is a sample (not an average, however) of what the home missionary has had to deal with, not with angels. Mrs. Harriet Beecher Stowe, being the admirable woman that she was and having the infinite faith in both God and man that she had, narrates her fictitious Topsy as being educated out of depravity, reared a great missionary and sent like an ethereal comet, enlightening her dark ancestral Africa. But now the story needs not be told in fiction; for to-day many thousand Topsies in the South are being educated and elevated by the irresistible power of Christianity and are going forth to reach and preach to hearts to others inaccessible.

We are not dull in our appreciation of this and other institutions established and supported by Northern philanthropy. Gratitude is not the word. If permitted by grammar and rhetoric we would coin a word with one hundred times the meaning of the word *gratitude*. One disposed to doubt our thanks I would admonish to travel incognito through the South; or to accept the unspoken testimony of those who have labored several decades among us, continu-

ously, contentedly. I do not mean that Christianity has relegated its service to be bought for thanks. But there is an element in human nature that is only moved by gratitude. It obeys this as steel obeys magnetism, as matter obeys gravitation. If someone inquire after our gratefulness, tell him that long as a Negro girl's tongue rattles in her head; long as a black boy's heart pants in his breast and sends his dark red blood coursing through his veins; long as his soul may chant the slave dirge and free pæan of his ancestors; while the stars and stripes mean life to him; long as his retentive memory has a place for sweet reminiscence and means of communication; *so long* shall kindness to him be remembered—*so long* shall his gratitude be unspared.

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DR. O'CONNELL CALLED TO HOWARD UNIVERSITY, WASHINGTON, D. C.

The Rev. P. O. O'Connell—a member of the Negro race—has been unanimously elected to the chair of Church History and Exegesis in Howard University,—to take the place made vacant by the death of Dr. John L. Ewell, who held the chair for twenty years.

IT was in the Pennsylvania University that he took his degree of Doctor of Philosophy. His thesis, which was in line with his major Hebrew, is an authority on the subject.

Professor Morris Jastrow, Jr., of the Department of Semitic Languages at the University of Pennsylvania, in referring to Doctor O'Connell, says:

"It gives me genuine pleasure to testify to the Rev. Mr. O'Connell's abilities and attainments in the Semitic languages and especially to his thorough knowledge of Hebrew and of the Old Testament. He has the mind and method of a real investigator and I am satisfied that he will make additions to our knowledge of the Old Testament. He has also a most lucid and happy manner of exposition and I cannot imagine any better fortune for aspirants to knowledge in a Seminary than to come into contact with such a man. Personally, too, I hold Mr. O'Connell in high esteem. He has always impressed me as a man of the finest calibre."

Dr. Francis Brown of Union Theological Seminary, in a letter concerning Doctor O'Connell, says:

"Mr. O'Connell was a graduate student here for a time some sixteen or more years ago. He was particularly interested in Biblical study and was making something of a specialty of Hebrew and the cognate languages. He was a scholar of remarkable ability and a gentleman of cultivation and personal attractiveness. I have the very highest opinion of Mr. O'Connell as a man and as a scholar."

We believe that he will not only fill this chair with great ability, but that he will also exercise a profound influence throughout the University.

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AFRICA IN LOUISIANA

ONE of our pastors in Louisiana writes to us a letter which has in it not only an earnest appeal to the people of the North not to forget that many of the inheritors of slavery are yet in great darkness and need the light which more favored people have, but it also indicates how some of his people have been led into the work as ministers of the gospel. He writes:

"My great-great-grandmother was brought direct from the west coast of Africa when she was fifteen years of age, a heathen without knowledge of God. My great grandmother was born when her mother was fifteen years of age. She served as a slave ninety-four years and died just

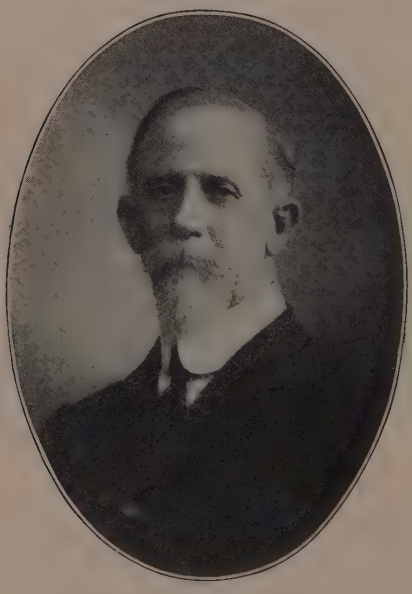
sixteen years after the close of the Civil War. My grandmother served as a slave seventy-one years and died nineteen years after the war of '61. My mother was born a slave. She was freed when eighteen years of age at the close of the war. My father was lost at sea when we were all young; eight of us in all. This left me to care for the family and prevented my schooling. At the age of twenty-three I found myself attending the American Missionary Association school at Beaufort, N. C. I had at that time a strong desire to go to Africa, the land of my ancestors and preach the gospel. I used to pray to God to open the way. With this in view I stayed at Washburn Seminary in Beaufort until I reached the tenth grade when I started for Talladega College with the mission to Africa still in view. I remained in Talladega seven years, graduating finally from the Theological Department. After preaching five years among my people in North Carolina, I find myself a pastor in Louisiana, and I see that while others go to the land of Africa to redeem it, our people here need the light almost as much as they could in Africa, for in the town where I am located there are some thousands of my race and only one school for them. There is a great necessity here for schools for the Congregational people, and for godly men and women to teach them. As it did not fall to my lot to go among the people of far away Africa, but rather among my people in this Southland, I appeal to the good men and women who may read this, to help in this great cause for our people who need to learn how to worship God in a better way than by shouting to him in prayers as if he were asleep or dumb. I say again, my race needs trained Christian teachers in this part of the country much, to teach them the way of life."

A GLIMPSE OF PORTO RICO

By Rev. John Edwards, D. D.

FAJARDO is a municipality with a population including the town itself of about 25,000. We are seven workers, the missionary and his wife, two other lady missionaries from the North and three native evangelists. There are five churches, eleven outstations, two hundred and eighty-one church members, and three hundred and eighty enrolled in the Sunday-schools. Three of the churches have edifices; First Fajardo, Las Cabezas and Quebrada Seca. There is also a chapel which is a branch of First Fajardo, called Hatillo; the seven laborers on this field meet between them over two hundred appointments a month, this without counting what would be designated pastoral work, unforeseen calls, and the work of study and preparation for the different meetings and classes. So when you put together and consider all this you will have a faint idea of the work accomplished in one month on the Fajardo field, and when again you remember about the work carried on in Humacao and to some extent in Naguabo, you are able to form some conception of what is being done for illumination and salvation of the people on the field of the American Missionary Association there, but when you consider again the efforts carried on under other denominations who have entered the field much more extensively than we have done, like the Presbyterians, Baptists, Methodists and United Brethren, you can realize to some extent what is being done to evangelize and save the Porto Rico of to-day.

But let us come within close range of these men and women and know something of them, of some of them, individually. Suppose we are back again in the year 1898. Let us take a trip to the port of Fajardo, and turn into that big workshop close to the beach. That burly, strong and well-built man you notice at work is a cooper, and earns according to



REV. JOHN EDWARDS, D.D.

United States' money from five to six dollars daily, and has been doing so right along for many years. When he or his wife are out on the streets walking they dress well, and make quite a respectable appearance, but go to their home, oh home! don't call it that, because it is only a miserable Porto Rican shack no better than a common hovel. But why such wretchedness? Oh, he is a very wicked man. His wife is jealous and has good reason; miserable, but with the Castillian blood coursing through her veins, and with a biting tongue. But she is wretched and is now planning to murder her husband. She has bought a revolver and charged it with the messenger of death, and she only waits for the right place and moment. But just when things were coming to a crisis, they were led unbeknown to each other to one of our meetings. This was in December, 1899. They came again the second time, and they continued to come. Somehow she forgot the revolver and her terrible purpose; they both became interested in the Scriptures, in the music, in the hymns; they were both singers but they forgot everything, and before long became interested in the salvation of their souls. Oh, is that so? Yes, they were converted. Oh, is it true? In two years or so after this crisis in their lives, by industry, economy, and cooperation they had earned and saved money enough to buy the lot upon which stood their wretched hovel. Pulling that down, they built in its place a neat and roomy house, furnished it decently and conveniently, and now trees grow around it and birds sing and warble in their branches; roses and all kinds of flowers grow around it and there is a convenient yard and garden. Next into their home, having no children of their own, they took six orphans, virtually adopted them. They are feeding, clothing, educating and training them in the way of virtue and holiness. At this home every evening when there is no service at First Church, they hold service, public service into which the neighbors are invited. The Scriptures are read and explained, hymns are sung and prayers are offered to the Father in the name of Christ. This converted couple are now in charge of the evangelistic work in Hatillo and Quebrada de Fajardo.

In about two years after their conversion, there came to one of our meetings a woman haughty and proud. She came from curiosity and burning with hatred and jealousy. I was told that she was not there for any good purpose; she continued to come and at last became interested

in the gospel and began to feel anxious about her soul. Carmen, whose life she had embittered, was one of the first to discover it. She sought her, embraced her and forgave her. Carmen's forgiveness and kindness and solicitude broke her heart, and Asuncion and Carmen assisted her in her temporal circumstances as well as in the salvation of her soul. She came to Christ, was admitted into the church and is to-day living near San Juan, a faithful and worthy member in the church.

There are thousands in The Porto Rico of To-day who have so believed. They hold their faith and profession because they firmly believe in Christ and accept his sayings; they are founded upon the rock, and the rock is Christ, and their testimony in conduct and character is—

"On Christ the solid rock I stand,
All other ground is sinking sand."

NOTE AND COMMENT

Three Generations Life Members

A letter has recently come to us saying, "I think perhaps it might be of interest to you to know that not only I, but my father and my grandmother were life members of the Association. THE AMERICAN MISSIONARY came to our home regularly when I was a boy. It was then a paper and not a magazine. I wonder if the cases are frequent where three generations were life members?"

Thirty Sixth Annual Meeting of the Congregational Association of Alabama.
(Rev. Edward E. Scott, Secretary, Montgomery, Ala.)

The Thirty-sixth Annual Meeting of the Congregational Association of Alabama has just closed its session at Birmingham. The First Congregational Church of that city was hostess.

The churches of the Association represent, in a measure, the efforts of the A. M. A., through forty years, along religious lines, among the Negroes. Some twenty churches with a membership of less than 2,000, constitute the Congregational strength in Alabama among the Negroes. A small number, it may be said, but considering the ideals of Congregational churches, and the ignorance of the people, together with the open and malicious hostility of designing and corrupt Negro ministers, it is not strange that our growth has been slow. But the outlook grows brighter with the passing years, and a backward glance shows us that we have not labored in vain.

Among the things that made this meeting stand out as unique was first, the presence of a representative of the National Council, Mr. S. T. Johnson, chairman of the Council's Commission on the Apportionment Plan, whose addresses and conferences with the ministers made a profound and lasting impression for good. In him we saw a type of the layman of the 20th century church.

The Association, without one dissenting voice, adopted the Apportionment plan, together with the Council's bases of percentage. This is worth noticing, for while there are twenty ASSOCIATION churches, over against some eighty CONFERENCE churches, the former will be required to raise $600 of the $1,100 which our state is called upon to bring up, a case in which the white man becomes the Negro's burden.

Another thing of importance was the advance step taken in the matter of Church Extension. For a number of years our Association has been getting together money, with the hope that some day we might be in a position to call upon the A. M. A. to cooperate with us in putting a man on the field, in Alabama, whose business it shall be to do mission work; look

out for hopeful places where churches of our kind are *needed* and *wanted*. To this end, a Committee was appointed and instructed to proceed in this work as far as our limited means will permit.

The presence of Mrs. Edmiston, missionary, educated by Congregationalists and given to the Southern Presbyterians for Africa, and Mrs. Lee of Marash, Turkey, added greatly to the interest and enthusiasm of the meeting.

The women of our Association have long been giving money to help in this field, Africa, but the Sunday-schools came forward at this meeting and gave money for the support of a native pastor for one year, and beside the good women voted a larger sum to the same field. Query: Why is it that the A. B. C. F. M. will not send Negro missionaries to Africa, when they tell us that Negroes are the logical ones for the work? Can they expect by this policy to inspire much zeal for foreign missions among the Negroes throughout the South?

Finally, one of the most hopeful things in this meeting was the organization of state Y. P. S. C. E. Convention. It is expected that through this organization our young people will be brought into more active service for Christ and the church.

Joseph K. Brick School

At our Farmers' Meeting you will be interested to know that there were present 85 farmers. That number registered. Every one of these was his own boss. Of these, 48 own their own farms, 65 own their own teams, 64 have from 1 to 4 cows. Altogether they have 378 children. There were 48 who rent. Some of these 48 not only own their own farms, but they rent more land. The greatest number of bushels of corn grown on one acre was reported by one man as 50 bushels. The average for this state is about 16 bushels. One man reported that he had raised for his own use this year, 1,700 pounds of pork.

Some More Examination Papers

The marriage customs of the ancient Greeks were that a man married only once and this was called Monotony.

Faith is that quality which enables us to believe that which we know to be untrue.

A heretic is one who never would believe what he was told, but only after seeing it and hearing it himself with his own eyes.

An interjection is a shout or scream raised by a person too surprised or pained to make a sentence with his thoughts. It is not quite a human language. The lower animals say nothing else but interjections. Accordingly, ill-natured or cross people by their interjections come very near to beasts.

A vacuum is nothing shut up in a box. They have a way of pumping out the air. When all the air and everything else is shut out, naturally they are able to shut in nothing, where the air was before.

The line opposite the right angle in a right-angled triangle is called the hippopotamus.

Y. M. C. A. Buildings for Colored Men

The recent international committee meeting of the Young Men's Christian Association, and also the last Association convention, laid emphasis upon the necessity for larger work among colored people, especially in the cities. Already much has been accomplished. Mr. Julius Rosenwald, a Hebrew, offered $25,000 towards the erection of a building for colored young men in every city where there are considerable numbers of such men, on condition that $75,000 additional be subscribed by others. This has resulted in other offers to the same effect, and the planning of half a dozen buildings in as many cities. Throughout the South, studies are now making to learn where are the greatest needs, and where largest support can be had to meet the conditional gifts. Mr. Rosenwald says he takes peculiar interest in his project because he is a Jew, a member of a race that has, like the colored one, suffered from prejudice, and has found in America some measure of relief. New secretaries to develop the work have just been put into service. This is a splendid benefaction and all the more noble that the giver of this beneficence for Christian work among Negroes is of the Jewish faith.

THE A. M. A. TREASURY

American Missionary Association

	Apportionment	Collected on Apportionment
4th Quarter, Sept. 30	$250,000	
3rd Quarter, June 30	$187,500	
2nd Quarter, Mch. 31	$125,000	$75,900
	Short	$49,100
1st Quarter, Dec. 31	$62,500	$46,400
	Short	$16,100

BASE

We print below a comparative statement of receipts for March and for the six months ending March 31st.

The donations for March were $15,676.44, an increase of $868.52.

The donations for the six months were $102,968.32, an increase of $14,441.12. Of these donations about $75,900.00 were for schedule appropriations or budget, and about $27,100.00 were for specials.

The apportionment for the Budget for the first six months of the year was $125,000.00. The amount received was $75,900.00—a deficit of $49,100.00. If this deficit had been received the Association would not have had any debt on the first six months of the fiscal year.

The Apportionment Plan is at work. The Association is relying on the churches and individuals to make increased contributions to enable it to do the work committed to its care and to avoid a debt on the fiscal year ending Sept. 30th.

The accompanying diagram shows the progress the churches are making in collecting the apportionment of $250,000.00 for the work of THE AMERICAN MISSIONARY ASSOCIATION.

RECEIPTS FOR MARCH.

	Churches	Sunday Schools	Women's Societies	Other Soc's	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1909-10...	$7,115 93	$1,646.42	$2,247.80	$ 10.00	$203.46	$11,223.61	$3,584.31	$14,807 92	$6,121.48	$20,929.40
1910-11...	6,007.72	1,415 36	1,443.46	105.00	58.30	9,029.84	6,646.60	15,676.41	7,348.96	23,025.40
Increase.				95.00			3,062.29	868.52	1,227.48	2,096.00
Decrease.	1,108.21	231.06	804.34		145.16	2,193.77				

RECEIPTS SIX MONTHS TO MARCH 31st.

	Churches	Sunday Schools	Women's Societies	Other Soc's	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1909-10...	$48,272.90	$5,374.52	$11,034.40	$309.89	$989.59	$65,981.30	$22,545.90	$ 88,527.20	$40,967.14	$129,494 34
1910-11...	56,022.77	5,732.48	10,619.20	257.50	836.92	73,468.87	29,499.45	102,968.32	41,829,77	144,798 09
Increase.	7,749.87	357.96				7,487.57	6,953.55	14,441,12	862.63	15,303.75
Decrease.			415.20	52.39	152.67					

FORM OF BEQUEST.

"I GIVE AND BEQUEATH the sum of——— dollars to the 'American Missionary Association,' incorporated by act of the Legislature of the State of New York." The will should be attested by three witnesses.

CONDITIONAL GIFTS.

Anticipated bequests are received on the Conditional Gift plan; the Association agreeing to pay an annual sum in semi-annual payments during the life of the donor or other designated person. For information, write H. W. Hubbard, Treasurer.

THE CONGREGATIONAL CHURCH BUILDING SOCIETY

Office: 287 Fourth Avenue, New York.

Corresponding Secretary, Charles H. Richards, D.D.; Treasurer, Charles E. Hope; Field Secretaries, William W. Newell, D.D., 153 La Salle Street, Chicago, Ill.; Rev. Roy B. Guild, Congregational House, Boston, Mass.; Rev. H. H. Wikoff, Mechanics Bank Building, San Francisco, Cal.; Assistant Field Secretary, Mrs. C. H. Taintor, Clinton, Conn.

THAT PARSONAGE

NO feature of our work gives us more satisfaction than our aid in securing parsonages. For many a little church on the frontier our helping-hand is a God-send to put a roof over the heads of one-fifth of our pastors. We have helped to build more than 1,100 parsonages in forty-eight states and territories. This is the fruitage of that splen-



CONGREGATIONAL PARSONAGE, SPRING VALLEY, WIS.

sorely needed, and for many a church in a larger town a home for the pastor is almost as great a necessity as the house of worship itself.

It is striking evidence of the blessing this work has brought to many a minister's family that we have helped did movement started by Dr. Cobb in 1882, as he came fresh from a Home Missionary superintendency, with intimate personal knowledge of the hardships and needs of our soldiers of the cross on the firing line. This is the realization of the

vision of Dr. Taylor, who stirred Broadway Tabernacle to give $5,000 to start our Parsonage Loan Fund, and who helped Dr. Cobb to raise $37,000 for it within three years.



A MONTANA PARSONAGE

Need? Take a look at some of the primitive homes in which our pastors have to begin their work, and see whether they are suitable homes for the families of our ministers. One of our pastors, who has served churches both East and West, said some time ago:

"It would be a sad catalogue, the enumeration of the dug-outs, sod houses, shanties, stables, rooms over stores and saloons, single rooms for families of three, four, five or more, unplastered, abundantly ventilated shacks, vermin-infested, leaky-roofed log cabins, etc., into which earnest, consecrated, refined ministers and their wives and children have moved, and where they have tried to live and work for the church and its Master.

"In many cases ministers have spent from one to a dozen or more weeks or even months in the bootless effort to find a suitable house or rooms. The minister's family has many times been left on the old field, or at the East while he has gone forward on an errand of househunting. The library and furniture have been left behind or stored, household supplies have been stored, frozen, or spoiled while the preacher of the gospel, eager for his proper work, has spent physical and nervous strength in seeking a shelter for himself and his—a shelter which, when at last found, in a majority of cases has been inconvenient, uncomfortable and cheerless. Thousands of dollars of home missionary money have been wasted in paying these men who have been compelled thus to spend their time and strength.

"No church can afford—especially as the investment is a financially paying one as a constant increment to the income of the church—no church can afford to be without a parsonage. The rented houses, in most cases unsuitable and inconveniently located and arranged, now here, now there, now yonder, in successive pastorates—cannot gather or garner those sacred associations and memories which a parsonage can. Much of a pastor's influence, much of the influence of his family, not only during the time of service, but during succeeding years, is lost, dissipated, through the lack of a prophet's home."

That was a fine, strong statement of the case by a man who was at the time pastor of a city church, but who had previously had experiences such as are described above. Our letter files are full of appeals from men on the field, which corroborate these statements. The facts are more eloquent

than any argument. Look at some of these letters from your home missionary heroes. One pastor writes:



A PRIMITIVE PARSONAGE IN COLORADO

"We are in distress for want of a house to live in, having at present to live in a building twelve by twenty feet which was built for a granary, and this must soon be surrendered. If you cannot aid us, I see no way but to live in a sod-house, or a dug-out, or to abandon the field."

Another man writes:

"Having moved four times in six months my people have no difficulty in seeing the need of a parsonage. If you can loan us $500 we will raise every dollar we can, and I have no doubt we can secure the balance needed and make a success of the movement. I am now paying $125 a year for five rooms in a very poor house."



CONGREGATIONAL PARSONAGE, MANTORVILLE, MINN.

Two devoted women (God bless the women! What would our churches do without them?) write of the needs in a small, struggling western church:

"We are a small church, with a good house of worship, but no home for our minister. We have been peculiarly tried with losses ever since our organization; but we cannot, must not, give up. We are sure that with a little timely aid we can overcome all obstacles and build up a strong church. Our pastor offers $100 of his salary towards a parsonage if we will build soon. We have raised $700. Can you lend us $300? Please let us know as soon as possible."

Another pastor, who was a veteran of the Civil War, and has seen hard service on the field, wrote of his joy in the new house we had helped to secure:

"After being cooped up for two and a half years in a house not half large enough for our family of eight, and so cold that more than once water froze in the kitchen when there was a roaring fire, and our own garden-raised potatoes froze because we had no cellar, we are enjoying our new parsonage more than we can express. We feel like liberated prisoners in our freedom and enlargement. Every day we thank God for this comfortable home, made possible by the kindness of The Church Building Society and its patrons. Every day we ask God to bless the kind friends who gave the money which made it possible to build this home of the prophets."

Here is one of the cases which our Assistant Field Secretary, Mrs. Taintor, wrote about in the West:

"Our pastor is the first minister in that region which has been for years a den for horse-thieves and all sorts of wicked people. He has six preaching stations, and as lovely a family as I ever met. They are living in a deserted old school-house and the partitions are pieces of old rag carpeting. He has had a gracious revival this summer and has baptized eighty-nine of these people. He pointed out to me several small houses where there were seventy children. Five of the families had ten children apiece, one eleven and one nine. He says he never has any difficulty about a Sunday-school but he needs help. I told him to send for a blank and I would speak a good word for him."

To these cases of past need we have responded with aid from our loan fund. But the appeals from those in present need are urgent and importunate. Here is a little church in Florida whose pastor says:

"Our parsonage is just finished and I occupy it next week. The lots and house cost $3,000, and all bills are paid except the last $500. Will the Society let us have



CONGREGATIONAL PARSONAGE, LAKE CHARLES, LA.

that amount to pay last bills? In addition to raising over $2,000 this year for the parsonage, we have more than paid our apportionment for missions. Our little church became self-supporting two years ago."

Out in Oregon a little church in a rich fruit valley has just secured a pastor from the East, and must needs have a home to put him in. They write:

"The country is being divided into small acreage tracts, and a fine class of people have been coming in. There is a good little church building, and an acre of land. Carpenters and farmer-carpenters will donate much of the work to finish this needed home for the new pastor."

In South Dakota is another appealing case, in regard to which the pastor has just written us:

"My wife and children have booked their passage from Scotland, and will be here about May 1st. But when they arrive I have no house in which to put them. There is no house I can rent. There are no suitable accommodations for them in the little town. I have built a little church which will seat about fifty. My plan is to build on the same lot a little parsonage of three rooms. Then, when the rush comes this summer, I plan to build a larger church, and add the present little building to the parsonage, giving us more room. You will appreciate the need of haste in this matter since my family will come so soon."

Here is still another case from "down East," where we are being called upon to save a church from serious peril. Superintendent Harbutt writes:

"In one of the new, growing districts of Aroostook County is a difficult proposition. Here was a non-church-going community. The older settlers were of all kinds of religious beliefs. When we began our work a prominent citizen said: 'The Baptists have tried to do work here, and the Methodists have tried, and we starved them both out, and we will do the same thing to you.' When the church was built a year or two later, this man gave the bell. About four years ago this church came to self-support, paying a salary of $1,000 A year later they bought a parsonage, which has cost $2,900. There is still due upon it $1,500.

"In the last two years the church has fallen upon hard times. The whole of Aroostook County was hard hit. A wet season and widespreading rot in its staple harvest (potatoes) left many a farmer very badly in arrears; 1910 found them with one of the best potato crops in the history



CONG'L PARSONAGE, LANDER, WYO.

of the country, but no market. The church has gone back in its running expenses $500, so that they are $2,000 to the bad. The church is working hard to get out

PACIFIC SCHOOL

of the predicament so full of danger. One man says, 'I'll give $25, but I shall have to borrow it.' The pastor offers $200 if the whole amount is secured. The Home Missionary Society offers a special grant of $200 if the church will match it by raising $1,000. They ask from the Church Building Society a loan of $1,000. That will save the day."

We have other cases pending in Connecticut, in Wyoming, in Colorado, in Vermont, which are of like interest and importance, and our files are full of stories of the necessity for our aid. These illustrations suffice to show the widespread and oftentimes pathetic need.



CONGREGATIONAL PARSONAGE, CHEYENNE, WYO.

It is pleasant to turn from these word-pictures of distress and difficulty to the other side of the story, the aid which has been given by the Congregational Church Building Society from its Parsonage Loan Fund to pay last bills on a comfortable and convenient home which shall protect the minister and his family and be a part of the church's equipment of power. We give in this issue several illustrations of the homes we have thus helped to secure. They are cozy and attractive, but not extravagant. They are health preservers and life savers. They increase the length of pastorates, and double the drawing power of a "call." They add to the prestige of a church, and to the effectiveness of the preacher. They furnish a social center for the parish, and enlarge the scope of its work. No church can afford to be without a parsonage.



CONGREGATIONAL PARSONAGE, LA FAYETTE, COL.

Our Parsonage Loan Fund is for the purpose of assisting churches

which need our helping hand to secure such homes for pastors. We have no fund from which grants can be made for this purpose, only a loan fund. A parsonage loan calls for no interest, but must be repaid in five years in quarterly instalments, one-twentieth of the amount coming back every three months.

Those who have contributed to this Parsonage Loan Fund (which is still all too small), may well be glad and grateful that their money has accomplished so great a good. It is a powerful factor for the upbuilding of the Kingdom of God, and one of the pleasing features of this form of benevolence is that it is continually repeating itself—the money going out to do good, and returning only to go out again on another errand of blessing. It is in constant rotation, and the same money will build twenty parsonages in a hundred years.

WHAT ONE PASTOR IS DOING

ONE of our best ministers in the far West writes of his work as follows:

"Your aid will put us on our feet. Every member will lift till he can see stars to make this work a success. I put a beautiful coat of paint on the parsonage, built a new fence around it, put in hot and cold water, doing all the work myself, even to the plumbing (all open work and sanitary). We have splendid evening congregations, composed largely of young people, and a rattling good Sunday-school. We have shut up every saloon and beer-garden in the town, and by a state law there can be no saloon established here for two years at least, and since the women have been given the ballot, there will never be a saloon here, I judge, so long as the world lasts. How is that for an investment of your money?

"This place was for many years a veritable summer beer-garden and dance-hall and picnic ground for the riff-raff who came up on Sunday excursions from twenty-seven miles away. They landed here and drank themselves drunk. The girls were going to the bad, and the boys preceded them.

"But the townspeople here became tired of the wickedness of the saloons, and many topers and drunkards voted for 'no license.' The good people took courage and asserted their strength, and the wicked fled when they saw they were withstood. Personally I worked hard for the cleaning up of this town. We organized a civic league, of which the people elected me president. I have worked every inch of the game on the square. I have hid nothing, concealed nothing, and made no false pretenses. Strange to say, the whiskey element are all my friends. I visit their sick and bury their dead.

"I have done nothing but what it was my duty to do. I have had little trouble in winning the confidence of the wicked and the fallen, and hope in time to win all the rest. I guess there are few ministers in the world as happy as I am in the work. I have been preaching exactly forty years this week, and next Sunday shall take as my topic, 'Forty Years in the Best Work in the World.' I have two boys in college and a daughter in Berlin studying music. I am raising up two foreign missionaries in my household, and hope I have another on the way in my congregation. Hallelujah!"

THE CONGREGATIONAL EDUCATION SOCIETY

Office: 14 Beacon Street, Boston, Mass.

President, Wm. R. Campbell, D.D.; Vice-President, Henry C. King, D.D.; Corresponding Secretary, Rev. Edward S. Tead; Treasurer, S. F. Wilkins; Western Field Secretary, Theo. Clifton, D.D.; Field Superintendents, Rev. S. H. Goodwin, Provo, Utah, and J. H. Heald, D.D., Albuquerque, New Mexico.

NOTES FROM THE UTAH FIELD

THESE are gathered from recent letters from the teachers in the Society's schools in Utah. Here is one from a town where there are practically no Gentiles and the church has full sway:

"Of course you understand that people are advised not to send to our school. One of the chief officials of the church here, a pleasant neighbor, was calling one evening last year, and apropos of what had been said about a report that I had left, laughingly remarked that he would just as lief I would stay as to have them send somebody else.

"A shout of amusement greeted this sally, for each one present knew that I was perfectly aware how well his flock is guarded.

"I enclose a picture of a public school building near us. A great deal of money is spent on them. In fact, the change in the schools of the state since I first came West is something wonderful. The so-called 'Religion Classes' are held once a week at the close of the day's work in the same room in the country towns, but pupils whose parents forbid it are not forced to attend. Among other subjects, they study the lives of their leaders, past and present, I am told.

"Living in a supposedly dry climate, we have no sidewalks save in places on Main Street. Given storms about all the time for two weeks, a clayey soil, and poor drainage, you can imagine the conditions. The streets are about the consistency of a New England hasty pudding, and from personal experience I can assure you there is nothing under the mud, and that speed only will prevent one from disappearing from mortal view.

"Yesterday as the muddy line filed in, one small boy was noticed who had been in, literally, to the knees and more. In response to a query about swimming he said, 'No, ma'am,' but that he had to feed the pig.

"We are so near the Reservation that we frequently see Indians, and of all kinds, from 'Lo' wrapped in a blanket and wearing his hair long and greasy, to the overall, or leather-clad one distinguished from the regulation cowboy only by his dark skin, or perhaps an eagle's feather in his hat.

"I was interested in an 'outfit' I saw on Main Street one day, doubtless the fruit of a government school, and regretted the absence of a camera. A good covered carriage drawn by a sturdy pair of mules stood by the sidewalk. Into this conveyance a pretty little squaw was being assisted in true American fashion. She had a neat orange-hued print gown and a bright blanket, but her hair was braided in a civilized fashion. As for what was evidently the husband he seemed quite up to date, save his moccasins and hair."

The second selection is from one of our best schools, which should be enlarged to meet its growing opportunity:

"The Congregational School here is by no means a new institution, but was, I understand, the first school established in

this town. It had its beginnings many years ago in a single room of the cottage now occupied by the teachers. The numbers soon increased, so that a school building was essential, which building is the scene of our activities. This is, of course, no longer the only school; for it boasts of some of the best equipped schools in the state, and with these we must compete.

"At present our building affords no opportunity for academic instruction. We have no equipment for such instruction; we have no room; but we do firmly believe that, if we could offer an academic course of study, the graduates of our grammar department would remain with us. We regret that after they leave us they enter the public high school, where they are taught Mormon theology; for the public schools, in the state of Utah, are, I believe, in most instances parochial schools supported by public money. Two graduates of our school, now teaching in the public schools, have refused to teach Mormonism in the classroom, and one of the ward teachers assumes that responsibility.

"While in our school we teach no theology, no creed it is our aim that all our teaching shall be distinctly Christian, but it is in the Sunday-school that we aim to bring those intrusted to our teaching into closer relationship with Him who is the Way, Truth, and Life. Our Sunday-school attendance is small, but we have a few faithful members. We try to stimulate interest by contests, and socials awarded to the winners, and are in a measure successful. Mrs. ——— comes herself, and brings nine children with her. In the morning the children attend the Mormon Sunday-school with Mr. ———, who is a deacon in the church and a teacher in the Mutual Improvement Association. Mr. ——— is a former graduate of the Congregational school, and was at that time considered a Gentile.

"Another young man, also a graduate of this school, is now teaching a class in the 'Mutual.' When asked to take the class he said, 'No, I'll not teach Mormonism, for I don't believe in it, but if I may teach what I choose I'll take the class.' Permission was granted, and he is now teaching 'Socialism.'

"Our Mothers' Club is another feature of the work.

"Some time ago we organized a Civics Club, which includes among its members both Mormons and Gentiles. By means of this club we have been able to meet on common ground, namely, city improvement work. It is the aim of the club to assist the City Council in all possible ways, working for the upbuilding of the town.

"While apparently a very friendly feeling exists between Mormons and Gentiles, there are still prejudices which time alone will enable us to surmount.

"The Mormons are conscious of the need of Gentile influence. A short time ago the principal of the high school, in announcing the speakers for a County Institute, stated that they were all Gentiles, for it was impossible to find Mormons who were intellectually qualified to deliver such addresses."

The third letter is from a town of great promise:

"The Mormons have enticed some of our boys from our evening meeting with their basket ball games. They made a rule that in order to play basket ball one must belong to their league, and to do that one must have an attendance record of sixty per cent. at their 'Mutual Improvement Association,' which is the name of their young people's society, which meets Sunday evenings. Some of the boys and young men who attended our meetings are very enthusiastic players, and, as we have no place where they can play, they have attended the 'Mutual' in order to have an opportunity to play in match games. This plan was suggested by an energetic and up-to-date Mormon, who is known to have said, 'You get the boys with the basket ball, and the girls will all come too.' Which latter has not proved true so far, the girls having been more loyal to the society than the boys.

"The word 'Mutual' calls to mind an experience the high school teachers enjoyed recently. When one of them asked, 'What does "Mutual" mean?' the answer was, 'It means a young people's religious society.'

"Mr. Loud is quietly but surely gaining the confidence and respect of the boys and

girls of the high school, especially the boys. A wholesome desire for his good opinion is becoming quite prevalent with them, and his advice is tempered with such a spirit of fairness and consideration for their opinions and feelings in the matter under discussion that they are beginning to admire him very much.

The music and physical culture drills carried on in the grades by the teachers of the high school are enjoyed by the children, and can but result in good to them. We wish we might enjoy from some one a gift of twenty-five pairs of one-pound dumb-bells and the same number of one-pound Indian clubs and wands, with some masks and fencing foils; then we could begin a course of light gymnastics.

"Some light work in gymnastics and a few library books, month by month, would be of great help to the academy."

The following came from a town where the Mormon influence is powerful and the people are completely under the sway of the church authorities. The opposition to our work has been constant through a term of years. The teacher is a New England woman, lives alone among them, and has won their respect and regard:

"On the whole, the school has had a prosperous winter. There has been some interruption to the work of the younger children on account of sickness. The winter has been an open one, and pneumonia, measles, diphtheria, and tonsilitis have been distressingly prevalent. And then the mud! All through January it rained, while the mud from ankle-deep became nearly knee-deep, and crossing a street was quite an adventure. It is still muddy, but nothing compared to what it was.

"Of the forty-six children enrolled during the year, twelve have moved away, leaving the present attendance thirty-four. Most of the people here work in the mines, and work has been very slack this winter. Frequently the seven oclock whistle blows at night (which people call 'the dry bread whistle'), which means no work on the following day. So, many families have already left the town and more are planning to go later unless work should improve.

"The Sunday-school attendance, which was between forty and fifty last fall, dropped suddenly after Thanksgiving to about twenty. With one exception the children are all Mormons, and they informed me that the 'religion teachers' had told their mothers not to send them to the Congregational Sunday-school. But one by one the children have straggled back, and during February over thirty were present each Sunday. Last Sunday (March 12) forty-two children were present, and several mothers.

"Last fall I asked each child to come to Sunday-school prepared to say a Bible verse. So few of the parents have a Bible in their homes that I feel the children should get as much knowledge of it as possible in Sunday-school. At first only two or three had verses, but now nearly every one is ready. Several of the children have borrowed Bibles of me, saying, 'My ma don't know any more verses to learn me.'

"To the children the school entertainments (or 'shows,' as they call them) are great events, especially the Christmas party, which was held this year in the afternoon, since so many of the mothers have little children and cannot come in the evening. The older children thought the affair would not be as festive in the daytime and murmured a little, saying, 'No one will come.' But when fifty-five grown people and sixteen babies came, all agreed that it was a *howling* success.

"I gave candy and apples to the babies that cried loudest, and by this means the program was audible to the visitors. After the program Santa appeared and distributed the presents, and then followed the crowning glory, the *picnic*. It is the custom here for the parents to bring cake, sandwiches, and coffee, and it is a pleasant custom.

"The children, small though they are, did wonderfully well as waiters, and won golden opinions from the visitors because of their politeness. Needless to say, there had been lessons beforehand, and my remarks about serving the guests first were thus translated in one home:

" 'The teacher says when she hands out

the grub, not to say, "Gimme some," but to let the old folks have it first.'

"This little village has had a most interesting object lesson this winter concerning the power that the Mormon church still wields. For the past sixteen years a non-Mormon has been the resident physician here, a competent, skillful man. This winter the president of this Stake brought here a new physician, wholly inexperienced, but a good Saint, and instructed the people to call this new man in case of illness. Some of the people have held out against this command, but many have followed instructions. At the mines controlled by the church the course was more summary. It is the custom for each miner to pay a dollar a month, and then in case of need he and his family are entitled to medical treatment.

"Notices were posted in each mine to the effect that this money should be paid to the new Mormon doctor. In one mine the foreman refused to insist upon this, and he was immediately discharged, though an experienced and trustworthy man. All workers in the church mines have a tenth of their wages withheld as tithing, and non-Mormons must submit to this rule or lose their jobs.

"I attended the Quarterly Conference held in the Tabernacle here, and listened hours to several bushels of chaff, but was finally rewarded by the following grains of wheat. An Apostle said: 'Once a man asked me if I had answered a certain letter in a newspaper, and I said: 'No! would I answer a dog if it barked at me? If it was a big dog, I'd say, "Doggie, doggie!" so it wouldn't bite me, but if it was a *little* dog, I'd *kick him.*' One has to live in Utah only a short time to realize how aptly that sentence depicts the attitude of Mormonism. One needs a deal of faith and courage here to say and believe."

The last extract is from a school bitterly opposed by Mormon authorities:

"Our school has not increased in numbers this year as we hoped that it would. A year ago a neighbor voluntarily said to me, 'If you are here another year I shall send all my children to you." During the summer she was visited by the Mormon 'teachers' and was herself appointed a teacher. When school opened I reminded her of her promise. She said, 'If I send them I will start them in the morning.' But I did not expect them, and they went to the other school.

"Since the public school has a better building, larger numbers, and more teachers, children of strictly Mormon parents seldom attend our school, except when they have fallen below their grades and come here to be helped to 'catch up.' Some are disappointed when they learn that we do not promote them immediately upon entering our school. Two boys, unwilling to work for promotion, succeeded in getting a promise of promotion at the other school, and returned there, although neither one can pass his grade this year.

"One fifteen-year-old girl, who remained with us, says she has learned more this year than ever before. One day when I was speaking of Jesus she said,

"'Isn't Jesus just a man like any other man?'

"When I said, 'No,' she replied,

"'Well, I have been told that he is.'

"That led the way for a little talk on the character of Jesus. Another day I mentioned a man of our acquaintance as a 'jolly Christian.' This time she asked:

"'What is a Christian? I have often wondered when I have heard the word.'

"Attendance at Sunday-school was very irregular during the winter, but last Sunday there was a marked increase, including five new members from two Gentile families who have lately moved here. These promise to be regular attendants.

"Some of the older non-Mormon families have not seemed to have courage to identify themselves with us, except at Christmas and on other special occasions. One woman said, 'I don't think it matters *where* the children go to Sunday-school, and they prefer to go where the crowd goes.' There is no doubt that strong influence is brought to bear upon the children to 'go where the crowd goes.'

"A nine-year-old boy, who has always attended our school and Sunday-school, announced a few days since, 'I have been baptized into the Mormon Church and I am going to be good now!'

"Such are our experiences."

THE CONGREGATIONAL BOARD OF MINISTERIAL RELIEF

Office: 287 Fourth Avenue, New York.

Henry A. Stimson, D.D., President; William A. Rice, D.D., Secretary; B. H. Fancher, Treasurer.

THE APRIL QUARTERLY PAYMENT

In the last issue we spoke of our fear that it would be necessary to borrow on April first to make the quarterly payments to the pensioners then due. We did have to borrow $3,000. We borrowed it for one month and we have already received two five hundred dollar gifts, and expect to be able to pay back at least a part, we hope all, of the loan on May first. We believe many of the friends of the veterans who read these lines will be glad to send us an extra gift to meet this emergency.

It is a matter of grave concern to know that the donations to this Board for February and March were $2,703.10 less than for the same months in 1910 and that for the first quarter of the year they were $4,703.50 less than for the first quarter of 1910.

If the wish of the National Council, repeatedly voiced in resolutions, for an Endowment Fund of $1,000,000 could be speedily realized, the Board would be fortified against just such exigencies. The income of one million dollars probably would not exceed $40,000 a year. It would still be necessary for the churches and individuals to give $60,000 a year to provide the $100,000 needed annually. But we believe this goal could soon be attained. What vigor it would put into the home missionary pastor, laboring in a difficult and remote field on five or six hundred dollars a year, to know that such provision was being made by his denomination for the worn-out needy ministers or their families! It would encourage the young men to enter the ministry. However devoted a young man may be to the cause of Christ, he cannot ignore the fact that his living and the care of a family require an income. He cannot be indifferent to the fact that ministers often live after they can no longer earn. Ministerial relief is a noble service. Help it.

FIGURES FOR THE YEAR BOOK

In furnishing figures for the churches for Ministerial Relief to the Year Book, we have endeavored to include all cash gifts received by the treasurer of the several State Societies and the National Board from January 1, 1910 to January 3, 1911, as requested by the Apportionment Commission. We have tried to eliminate January, 1910, receipts which had been credited in 1909, and add receipts after January 3, 1911, and individual gifts where requested. Still we fear that we have not been informed of all receipts which were credited in 1909 nor requested to credit all received since January 1, 1911, intended for 1910. In most cases of individual gifts we did not know to which church to credit. In many cases individual givers leave us to guess which churches they belong to and whether they

wish us to credit their gifts to the churches. In some cases they request us to credit to the church and in some cases request not to. Manifestly it would be unjust to credit unusually large gifts to the church. The ability of the church to give under the Apportionment cannot be based upon a few large gifts from individual members. It has been our effort to show the actual receipts from the churches and thus furnish a just basis for future apportionment. This has been greatly complicated this year because we could not always determine which of the January, 1910, receipts had already been credited in the Year Book for 1909. More than likely, therefore, some churches will be credited in the next Year Book for gifts which were credited to them in the last Year Book. Whatever of mistake or disappointment may result, we trust will be overlooked on the ground of a perplexing situation. The figures furnished us by the State Relief Societies were for the exact calendar year and we could not go back of their returns. The amount of correspondence was very large, the details and clerical work most exacting, and absolute accuracy impossible under all the circumstances. Another year it will be easier.

THE PATHOS OF THE SUPERANNUATE

"Superannuate" is not a familiar word in the terminology of Congregationalism. It is the word applied to the old minister in the Methodist church who is retired from the active pastorate because of disability resulting from old age or other infirmities.

One of these brethren has a most suggestive article in *The Independent* of March 23rd, entitled, "My Superannuation." And it called out an editorial in the same issue under the portentous title "The Last Chapter." While this title was evidently used by the editor as indicating a concluding article in this itinerant's experiences, it affords us the opportunity for saying that superannuation is not the last chapter in the minister's experience. It withdraws him from the public, but leaves him shut up to himself to endure ofttimes bitter poverty and overwhelming lonliness.

We venture to quote the words of this minister describing his feelings when the presiding elder said to him, at the Conference where he expected to be assigned to another charge, "We think you ought to superannuate."

"The announcement stunned me. I was dumb with dismay. Nothing, not even death itself, is so much dreaded as superannuation. It means cessation of pastoral work. It means that he is no longer acceptable as a preacher. It means that he must go out, often without a home or means of support, into poverty and old age The experience is the testing time in a preacher's life. He has nothing before him but years of growing weakness and infirmity, nothing in the past but memories of activity, the very recalling of which grieves his soul, because he can be active no more, and even the love of his brethren is too often of the pitying sort that only adds to his sense of loneliness. Happy indeed is he whose faith does not fail during these twilight years."

Later he thus expressed his mind:

"It is not easy for me to become reconciled to my superannuation. I loved my work. I dream of it now. I wake in the night and sorrow that the pastorate is closed against me forever. My grief lurks in the outskirts of my thought by day, and mocks me in my most cheerful hours. The church has taken the heart of my working years and now I am taking what it gives me (the old preacher's home) in return. I am resolved that I will not allow myself to become a cynical old man. I have preached the gospel of faith and hope and courage to others, now I shall seek to live that gospel before others. When my life's sun goes down, I trust that there will be no clouds except those that tell of a brighter to-morrow."

What a story of pathos and heroism, of sadness and hope, of experience and anticipation! The whole picture is forcefully told in these words of the editorial, "Another cares for his sheep. And he is an old shepherd left out 'on the mountains wild and bare,' to perish the best and quietest way he can. No bleating for him."

Is there any claim upon the churches more just and insistent than that of caring for the "Superannuate," the "Old Shepherd," the wornout, poverty-burdened old preacher of Christ's gospel, for the few years he lingers on earth after he "is no longer acceptable as a preacher?" It is a most sacred obligation, a most Christ-like privilege! Such reflections bring to mind afresh and with profound fitness of application the words of Christ to be spoken to the righteous who shall be assembled before His judgment throne: "I was hungry, and ye gave me to eat. I was thirsty and ye gave me to drink, naked and ye clothed me, sick and ye visited me. Lord, when saw we thee hungry and fed thee? And the king shall answer and say unto them, inasmuch as ye did it unto one of these my brethren, even these least, ye did it unto me."

THE STRAIN WHICH NEVER LETS UP

We refer to the strain of providing for those who depend upon us for the things necessary for their life and comfort. The toiling fathers or mothers who must provide for the children and other dependent members of their families feel it. Where there are no funds laid aside for an emergency, such as sickness or loss of position, the strain is greater. Where the income is barely sufficient to meet the most important demands, and even that is precarious, the very life of the provider is taxed as he thinks of the constant risk of those whom he loves. This realization is what leads so many fathers when it is possible to take out life insurance that in the event of their death, their loved ones may not be left wholly destitute.

It is something of this feeling which stays by those of us who are working in the cause of ministerial relief. At this moment we have over one hundred and fifty families, representing over three hundred dependent people, aged and infirm ministers and their wives or widows of ministers, and in some cases little orphan children, who are already on our roll, to whom we have made definite promises of pensions for 1911. There are others applying for help almost weekly. We know that a quarterly payment is due in January, April, July and October, and we know still more surely that the pensioners are expecting it, depending upon it. They write us that they do not know what they would do without it. In one case the quarterly payment had been delayed and the pensioner wrote that the grocer had refused to credit him longer and that they were about out of food. Another wrote that because he had failed to pay his doctor as promised on the first of the month when a quarterly payment on his pension was due, the doctor had refused to furnish him with any more medicine.

Because of these things we watch the Board's bank account and figure out the balance and leave no effort unused to provide the necessary funds. It gets on our nerves. It moves our hearts. It is a strain which never lets up. Just as the father tries to provide life insurance, we are trying to secure an endowment fund against emergencies, to meet a strained situation always possible when a work like Ministerial Relief is wholly dependent upon church offerings and individual gifts. Some of our friends may at times think we are too insistent and persistent in our appeals. They may say, "let the apportionment take care of this," or "the church offerings should be sufficient." The fact is, we never have money enough. We usually have to borrow at the time for the quarterly payment. Our income is not only inadequate but precarious, variable and slow. How can we avoid the strain? How can we forget our charges? Their need is ever before us. We know they are depending upon us. Hence we look to their friends for help. We tell the story, go after the money, wait and trust God.

THE WOMAN'S HOME MISSIONARY FEDERATION

President, Mrs. B. W. Firman, 6505 Augusta Street, Oak Park, Ill.; Treasurer, Mrs. H. A. Flint, 604 Willis Avenue, Syracuse, N. Y.; Corresponding Secretary, Mrs. W. W. Newell, 244 Wesley Avenue, Oak Park, Ill.; Editorial Secretary, Mrs. W. H. Nugent, 138 High Street, Newburyport, Mass.

TOPIC FOR JUNE, 1911

THE BY-WAYS AND HEDGES. PREPARING THE WAY.

Congl. Sunday-School and Pub. Soc.

The object of this program is to establish the right and need of people in the neglected, remote communities of our frontiers to some of the same privileges of religious instruction (at least for their children) which we enjoy.

Bring children into this meeting. This is "Children's Day" month, and they will be already trained in songs and recitations, a few selections from which they might repeat for opening exercises in this meeting. It might be possible in this way that mothers who had never breathed the air of a missionary meeting before would attend because their children will take part.

The children's part will be more than just a feature of the program, it will create a state of mind; especially if the leader calls attention to the choice influences round and about the young people of her community, and in prayer expresses the gratitude which should be forthcoming for such privileges. Ask a dozen women to give sentence testimonies to the value of the Sunday-school in her early training.

Then, quickly, flash the contrasting picture. Make clear that the little sketch which follows must be considered alongside of what has already been seen and heard. Let some one read "Bar X Sunday-school." The motto for the meeting should be here introduced:

"Such As We For Such As These."

A paper or talk should be introduced here, telling very simply and directly what the Sunday-school and Publishing Society is, how it has superintendents in many states, or groups of states, who are assisted by Sunday-school missionaries in various districts of the state, and what the policy of the Society is regarding frontier communities and newly settled territory. This speaker must have previously clipped such items as are noted below and have given them out for reading at the close of her remarks. In no way can the work of the Sunday-School Society be understood in all of its patient, persistent enterprise except by hearing the reports of the various superintendents and missionaries from all over the country. All of the following can be clipped from recent files of The American Missionary:

Sept., 1910, page 417—"A Sunday in Montana."

Nov., 1910, page 551—"A Mining Region in Kansas"; also the last paragraph of A. C. Miller's report on same page.

Dec., 1910, page 618—"Pioneering in Montana."

Jan., 1911, page 681—"Quick Returns in California."

Jan., 1911, page 682—"A Grateful Stranger."

Add to these Rev. Mr. Murphy's and Dr. Herrick's reports in the leaflet called: "Enlarged Work, Glimpses of the Southwest and Northwest."

A closing feature to this program in some societies would be a reminis-

cent talk by some old member of the church, telling how that very church, of which the present hearers are a part, had grown from the missionarily disposed efforts of some one who had cared enough for the welfare of that community to start a Sunday-school there, long ago.

"If you've had a kindness shown,
Pass it on.
'Twas not meant for you alone,
Pass it on.
Let it travel down the years,
Let it wipe another's tears,
Till in Heaven the deed appears,
Pass it on."

Address the Congregational Sunday-School and Publishing Society for all material recommended, and some other equally valuable.

FOUR SPLENDID PROGRAMS

For children's meetings have been issued by the Connecticut W. H. M. U. They do not merely suggest what a leader may hunt up for herself, they give all she needs to say and do in very full detail. They are just what many a junior superintendent and band leader has longed for. These can be furnished to any one by addressing Miss Florence Cone, 182 Collins Street, Hartford, Conn.

NATIONAL PROGRAMS FOR WOMEN'S HOME MISSIONARY SOCIETIES FOR 1912

Summer conferences are now arranging their classes for training the missionary leaders of another year. There will be normal classes studying the text-books for 1912. But in 1912 there will still be a large number of people who will prefer to study their own denomination's sion fields of all kinds. As definite preparation is needed for this as for present-time activities in home mis- text-book work. Outline programs for each topic cannot be given more than one month in advance, but a normal class teacher can take the list which follows and prepare her own outlines to present to a class of leaders, and send them back next fall full of enthusiasm and preparation for the next year's work. It is well to be forehanded.

1912

January.
GROWING AND OUTGROWING. A GROUP OF SPECIAL NEEDS.
American Missionary Association.

February.
INTERDENOMINATIONAL DAY OF PRAYER.
(The fourth Thursday.)

March.
FOREIGN LEADERSHIP. OUR INSPIRATION.
Congl. Home Missionary Society.

April.
EASTER THANK-OFFERING.

May.
MEMORIAL DAY FOR SOME LIVING SOLDIERS.
Congl. Board of Ministerial Relief.

June.
"SHALL SCHOOL KEEP OR NOT?"
Congl. Sunday-School and Pub. Soc.

July.
"THE DEW OF HERMON." (The Southern Mountains.)
American Missionary Association.

August.
WHERE MISSIONARIES LABOR.
Congl. Home Missionary Society.

September.
"THY TEMPLED HILLS."
Congl. Church Building Society

October.
THE FAR-REACHING EFFECTS OF HOME MISSIONS. How Home Missions Help Foreign Missions.

November.
THE HONOR ROLL.
Congregational Education Society.

December.
THE YEAR'S BENEVOLENCE.
A Christmas Meeting (with a peep into various treasuries).

NOTES

Other State Unions which publish literature of their own would confer a favor by sending notice of the same to this department.

Because of the serious illness of her husband, Mrs. B. W. Firman has been compelled to cancel her engagements for the meetings in San Francisco and Portland in June.

The editor of this department solicits discussion from all over the country with respect to the present title of the Federation. Just how seriously are the words "National" and "Congregational" being missed?

ACKNOWLEDGMENTS OF RECEIPTS

Congregational Home Missionary Society

Willis E. Lougee, Treasurer - 287 Fourth Avenue, New York, N. Y.

March, 1911

MAINE—$93.00.

Belfast: S. C. M., 1. **Blue Hill:** A. M. P., 1. **Bridgton:** Wom. U., 29.75; C. E., 10. **Farmington:** M. F. C., 5. **Orono:** A. J. C., 1. **Searsport:** First, 14.25. **Skowhegan:** D. M. B., 1. **South Berwick:** H. D. S., 30.

NEW HAMPSHIRE—$226.68.

Concord: First S. S., 4; A Friend, 20. **Deerfield:** J. H. B., 1. **Exeter:** Phillips, A Friend, 10. **Goffstown:** A Friend, 25. **Keene:** M. J. H., 5; A Friend, 2. **Lancaster:** K. B. F., 10. **Lisbon:** M. R. C., 50. **Lyme:** H. F., 1. **Rye:** 44. **Sanbornville:** M. L. P., 1. **Somersworth:** First, 43.68; M. T. W., 5. **Stratham:** 5.

Atkinson: Estate of Roxanna W. Little, 47.50.

VERMONT—$344.45.

Vt. Dom. Miss. Soc. J. T. Ritchie, Treasurer, 45.02.

Bellows Falls: A Friend, 5. **Brattleboro:** T. P. S., 2; H. A. G., 5. **Essex Junction:** J. A. B., 2. **Morrisville:** First, 48.03. **Newbury:** J. B. L., 8. **Orwell:** First, 31.67. **Vergennes:** E. L. and E. C. B., 1. **Victory:** G. A. A., 5. **Swanton:** M. E. D., 20; S. A. J., 20.

Wom. H. M. U. Mrs. C. H. Thompson, Treasurer. **Bakersfield:** W. H. M. S., 3.35. **Brattleboro:** West W. H. M. S., 8.38. **Burlington:** First W. H. M. S., 45. **Danby:** 5. **Dorset:** 5. **Milton:** W. H. M. S., 3. **Montpelier:** Bethany W. H. M. S., 5. **Peacham:** W. H. M. S., 10. **Rutland:** W. H. M. S., 25. **St. Johnsbury:** North Wom. Assoc., 25. **Vershire:** W. H. M. S., 4. **Wilmington:** W. H. M. S., 5. **Woodstock:** S. S., 8. Total, 151.73.

MASSACHUSETTS—$2,117.29.

Allston: E. L. B., 2. **Amesbury:** Main St., 5. **Amherst:** L., 5; A. B. C., 15. **Andover:** S. B. R., 15. **Boston:** M. B. F., 2; H. G., 200; S. R. S., 100. **Chicopee Falls:** Second, 14. **Clinton:** E. L. H., 1. **Danvers:** A. J. B., 1. **Dedham:** First, 50.25. **Easthampton:** First, 10; W. M. G., 1. **East Pepperell:** A. A. P., 1. **Essex:** J. W. B., 10. **Everett:** S. H. C., 1. **Fall River:** Pilgrim, 2.13. **Fitchburg:** F. F. B., 2; E. J. D., 5; F. E. H., 5. **Great Barrington:** D. W. B., 2; E. J. L., 5; E. S. B., 1. **Haverhill:** S. N. K., 300; J. S. P., 2; Friends, 5. **Huntington:** Second, 16. **Hyde Park:** J. J. Perry, 5. **Interlachen:** 7.72. **Lawrence:** Trinity, 11.46. **Leominster:** F. A. W., 15. **Lexington:** A Friend, 1. **Massachusetts:** A Friend, 225. **Melrose:** E. F. A., 30. **Middleboro:** First, 14.05. **Millbury:** M. E. B., 1. **Natick:** S. I. C., 5; G. W. F., 3. **New Bedford:** North, 47.23. **Newton:** C. S. M., 1. **North Amherst:** N. F. L., 1. **Northampton:** Edwards, 109.93; C. G., 1. **North Hadley:** Second, 20. **Norwood:** First, 56. **Orford:** A Friend, 5; E. H. S., 2. **Petersham:** E. H. B., 1. **Rehoboth:** 11.81. **Rockdale:** 12. **Roslindale:** A. M. D., 1. **Roxbury:** M. M. T., 10. **Sheffield:** T. C. W., 1. **Shrewsbury:** J. F. L., 10. **Southbridge:** J. E. H., 10. **South Framingham:** C. A. K., 15. **South Hadley:** Mt. Holyoke Y. W. C. A., 50. **South Weymouth:** H. T. D., 1. **Springfield:** E. A. H., 1; E. J. W., 80. **Sturbridge:** L. K. S., 1. **Taunton:** E. P. R., 10. **Templeton:** Mr. & Mrs. B. R. M., 1. **Wellesley:** S. A. L., 2. **Wellesley Hills:** First, 29.34. **West Lynn:** M. F. D., 2. **West Newton:** 2nd, S. S., 25. **Williamstown:** J. H. D., 100. **Winchendon:** North, 19.37. **Worcester:** A. A. G., 2.

W. H. M. Assoc., Miss E. A. Smith, Ass't Treas., 3.82.

Brookline: Estate of S. A. Parsons, 500. **Enfield:** Estate of J. B. Woods, 80. **Springfield:** Estate of L. Graves, 50. **Sutton:** Estate of E. L. Snow, 3,000.

RHODE ISLAND—$83.00.

Peace Dale: M. E. B., 15; J. R. C., 1. **Providence:** Evan., 5; Mr. & Mrs. A. W. C., 50; F. M. P., 10. **Tiverton:** A. E. B., 2.

CONNECTICUT—$2,022.63.

Missionary Society of Conn., Rev. J. S. Ives, Tr., 191.48.

Ansonia: E. S., 1. **Connecticut:** A Friend, 500. **Black Rock:** H. C. W., 10. **Broad Brook:** C. E., 5. **Bridgeport:** West End, 15.54; Kings Highway Chapel, 11.73. **Bristol:** E. B. D., 15. **Burnside:** A Friend, 200. **Colchester:** V. M. E., 1; F. S. W., 50c. **Gilead:** Friends, 5. **Greenwich:** A Friend, 25. **Hartford:** Fourth, S. S., 14.04; A. R. H., 150; E. H. K., 2; J. D. E., 10; C. H., 4; E. C. R., 10; L. B., 5. **Hockanum:** E. M. B., 1. **Meriden:** First, 10. **Mianus:** M W. B., 10. **Naugatuck:** First, 50. **New Britain:** E. S. M., 1. **New London:** First, 39.19; J. N. H., 100. **New Milford:** W. G. G., 5. **Norfolk:** H. H. B., 50. **Noroton:** H. S. N., 5. **Norwich:** B'dway, 500; H. W. G., 2. **Putnam:** J. M. P., 2. **Ridgefield:** B. B. G., 1. **Salisbury:** W. B. H. M., 13.75. **Seymour:** A. J. B., 1. **Stafford Springs:** G. H. B., 1. **Terryville:** E. A. B., 2. **Torrington:** E. B., 2. **Unionville:** S. M. H., 5. **Westville:** 8.75. **Windham:** First, 27.65. **Woodbury:** H. F. G., 2.

W. H. M. Union, Mrs. J. B. Thomson, Tr., Newington, Aux., 7.

NEW YORK—$1,579.20.

N. Y. H., Miss. Soc., C. W. Shelton, Tr., 282.05.

Angola: E. M. G., 1. **Auburn:** M. P., 2. **Brooklyn:** Central, 555.22; St. Paul's Chapel, Prim. Class in S. S., 2; Friends, 2; Puritan, 7.75; Rockaway Ave., 3; D. F. H., 1. **Canandaigua:** M. A., 1; J. P. G., 10. **Dobbs Ferry:** M. A. S., 1. **Ithaca:** A. M. T., 2. **Jamestown:** Danish, 6; L. S., 2. **Mexico:** W. S., 5. **Newburg:** G. A., 1. **N. Y. City:** B'dway Tab., 59.68; A. D. B., 10; E. G. R., 50. **Northfield:** 6.50. **Oxford:** J. C. E., 5. **Phoenix:** C. E. H., 5. **Portchester:** E. K. M., 1. **Sherburne:** Wom. Miss. Soc., 85. **Troy:** M. H. W., 10. **West Winfield:** Immanuel, 60.

Woman's H. M. Un., Mrs. J. J. Pearsall, Tr., **Brooklyn:** Central Margarets Circle, 5; Tompkins Ave. Ladies' Soc., 200. **Buffalo:** Pilgrim Ch. Wom. Miss. Soc., 15. **New York City:** B'dway Tab. Wom. Soc., 173. **Sayville:** Woman's Aux., 10. Total, 403.

Brooklyn: Estate of H. G. Combes, 93.75. **Poughkeepsie:** Estate of S. M. Powell, 210.21.

NEW JERSEY—$331.00.

Bound Brook: 57. **East Orange:** Trinity, 128. **Newark:** First Jube Mem., 20; C. M., 5; A., 15. **Nutley:** St. Paul's, 5. **Passaic:** Friends, 1. **Upper Montclair:** F. W. D., 100.

PENNSYLVANIA—$148.21.

Received by Rev. A. E. Ricker. **Meadville:** 5. **Wilkes-Barre:** Puritan, 10. Total, 15.

Braddock: First, Slovak, 5; T. A., 10. Mc-

Keesport: First, 20. **Miners Mills:** First, 10.20. **New Castle:** 14. **Philadelphia:** W. H. L., 25. **Pittsburg:** Swed. Miss., 4. **Slatington:** Welsh, 8. **Ulysses:** M. S. C., 5. **West Pittston:** First, 9.20. **Wilkes-Barre:** Hillside, 10.31.

W. H. M. Un., Mrs. D. Howells, Tr. **Germantown:** First C. E., 12.50.

DISTRICT OF COLUMBIA—$282.00.
Washington: First, 280; M. B. S., 2.

NORTH CAROLINA—$110.84.
Southern Pines: 100.84; S. S., 10.

GEORGIA—$4.10.
Columbus, First, 2. **Lovejoy:** County Line, 2.10.

LOUISIANA—$5.00.
Iowa: First, 5.

ARKANSAS—$5.90.
Gentry: 5.90.

FLORIDA—$173.23.
Avon Park: Union Evan., 20.29. **Conant:** O. E. S., 1. **Melbourne:** First, 41. **West Tampa:** Union, 50. **Winter Park:** 40.94.

W. H. M. Un., Miss A. E. Guild, Tr. **Lake Helen:** Aux., 15. **Traverse City:** Aux., 5. Total, 20.

TEXAS—$40.00.
Dallas: Central, 40.

OKLAHOMA—$545.70.
Received by Rev. C. G. Murphy. **Bethel:** Edmond, 15. **Binger:** 15. **Chickasha:** 16.36. **Kingfisher:** 30. **Lawnview:** Orlando, 8. **Meridian:** 8.50. **Mt. Hope:** 4.75. **Oklahoma City:** Harrison Ave., 25; Plymouth, 2.02. **Perkins:** 25. **Seward:** 5. **Victory:** 2. **Vinita:** 33.25. **Vittum:** 6. **Weatherford:** 9.85; Harmony, 2.12. Total, 207.85.

Alva: 6.50. **Carrier:** 25; C. E., 10. **Cashion:** 9. **Enid:** Plymouth, 25. **Harmony:** 2. **Jennings:** Wom., 20. **Okarche:** 20. **Oklahoma City:** 30. **Pond Creek:** Union, 28.

W. H. M. Union, Mrs. C. D. Allen, Tr. **Chickasha:** Aux., 9.19. **Guthrie:** Aux., 6.50. **Hennessey:** Aux., 6.11. **Kingfisher:** Aux., 5. **Medford:** 5.18. **Oklahoma City:** Harrison Ave., 25; S. S., 5; Pilgrim Aux., 75. **Oktaha:** 5. **Pond Creek:** Aux., 5. **Ridgway:** Aux., 2. **Vinita:** Aux., 3.37. **Weatherford:** Aux., 10. Total, 162.35.

ARIZONA—$2.50.
Tombstone: First, 2.50.

KENTUCKY—$10.00.
Berea: Union, 10.

OHIO—$139.83.
Cong. Conf., J. G. Fraser, 106.83.
Madison: W. S. S., 7. **Mansfield:** R. L. A., 10. **Oberlin:** A. H. C., 6. **Oxford:** L. E. K., 10.

INDIANA—$21.00.
Indianapolis: Brightwood, 6; S. S., 1; Jr. C. E., 1; Trinity, 13.

ILLINOIS—$130.50.
Chicago: Berea, 94; Rogers Park, 25. **Lake Forest:** S. E. L., 1.50. **Naperville:** C. H. G., 10.

MISSOURI—$2.50.
St. Louis: H. T. F., 2.50.

MICHIGAN—$83.49.
Mich. Cong. Conf., C. A. Gower, Tr., 32.49.
Allegan: L. H., 5. **Calumet:** E. S. G., 10. **Hopkins:** C. B. L., 10. **Howell:** E. P., 5. **Linden:** N. W. P., 1. **Somerset:** 10.

W. H. M. Union, Mich., Mrs. C. K. McKee, Tr. **Ann Arbor:** First, Wom. Soc., 10.

WISCONSIN—$68.11.
Wis. Cong. Assoc., L. L. Olds, Tr., 42.11.
Madison: L. H., 1. **Whitewater:** C. M. B., 25.

IOWA—$1,263.60.
Iowa H. M. Soc., A. D. Merrill, Tr., 358.60.
Cherokee: J. A., 1. **Iowa City:** J. E. J., 1. **Montour:** A Friend, 850. **Ottumwa:** J. S., 3.

W. H. M. Un., Mrs. H. K. Edson, Tr., 50.

MINNESOTA—$34.29.
Minnesota Cong. Miss. Soc., G. R. Merrill, Sec., 19.64.
Hasty: Pilgrim, 5. **Lake City:** Swed., 2.65. **Minneapolis:** J. G., 2. **Zumbrota:** A Friend, 5.

KANSAS—$14.00.
Clay Center: E. P. M., 2. **Nickerson:** R. M., 1.50. **Sunnyside:** G. W. B., 2.50. **Topeka:** G. M., 2. **Wabaunsee:** J. F. W., 1. **Waldron:** 5.

NEBRASKA—$135.00.
Neb. Cong. H. M. Soc., Rev. S. I. Hanford, Sup't, 100.
Hastings: First, Ger., 5. **Lincoln:** Salems Ger., 15. **Scotts Bluff:** Ger., 14. **Malmo:** O. O., 1.

NORTH DAKOTA—$111.33.
Bentley: 1.65. **Berthold:** 2.81. **Coulee:** 1.40. **Deering:** 2.34. **Dogden:** 3.83. **Evergreen:** 46. **Gackle:** Trinity Ger., 15. **Garrison:** No. Dak., 3.65. **Granville:** 3.92. **Hurdsfield:** C. D., 10. **Lignite:** Foothills, 1.20. **Lucca:** 8.15. **New England:** 1.37. **Shields:** Friends, 1.40. **Soo train:** Ster. Lecture, 1.13. **Streator:** Ger. Hoffnungsfeld, 13.44. **Williston:** E. R. B., 2.50.

Woman's H. M. Un., Mrs. E. H. Stickney, Treas. **Antelope:** 4.30. **Barrie:** 5.78. **Fargo:** First, 2. **Mayville:** 25. Total, 37.08.

SOUTH DAKOTA..$331.72.
Received by Rev. W. H. Thrall, D.D. **Aberdeen:** 43.14. **Canton:** 20; J. J., 5. **Chelsea:** 4.30. **Cresbard:** 8.40. **Dupree:** 63c. **Eagle Butte:** 82c. **Faulkton:** F. T., 5; A. M. M., 5. **Ft. Pierre:** C. L. M., 10. **Frankfort:** Jr. C. E., 4. **Garretson:** 26.50. **Harding Grove:** 1.68. **Huron:** J. H. H., 10. **Iroquois:** 10. **Knight:** S. S., 35c. **Langtry:** 85c. **Lebanon:** 3. **Letcher:** "In mem. of her mother," 5. **Logan:** 3.13. **Milbank:** C. E. S., 10. **Milesville:** 42c. **Redfield:** A. L., B. of G. Fund, 5. **Vermillion:** T. S., 10. **Watertown:** W. H. S., 25. **Willow Lake:** Mr. & Mrs. C. E. W., Band of Gideon Fund, 5; E. I. U., B. of G. Fund, 5; W. T., B. of G. Fund, 5. Total, 232.22.

Akaska: Ger., 3.50. **Cottonwood:** 1.33. **Eureka:** Ger., 5.50; H. H., 3. **Hermosa:** 1.75; Ladies' Un., 4.25. **Herrick:** First, 8.60. **Horse Bath:** 1. **Kismet:** S. S., 1.72. **Lebanon:** First, 50. **McLaughlin:** 2. **Marcus:** S. S., 1.15. **Provo:** First, 1.20. **Sioux Falls:** Ger., 3.

W. H. M. Union, Mrs. A. Loomis, Tr., 61.

COLORADO—$561.65.
Received by A. D. Moss. **Colorado Springs:** First, 24.70. **Cripple Creek:** First, 18. **Denver:** Boulevard, 56.76; North, 15; Plymouth, 35.50. **Elk River:** 2. **Fountain:** First, 8.75. **Highland Lake:** First, 3. **Red Cliff:** 5. **Whitewater:** 7.50; Rev. J. N. Trompen, 10. Total, 186.21; less exps., 71c., total, 185.50.

Berthold: Ger., 7.57. **Brush:** Ger., 2. **Colorado:** Ger. Brotherhood Conference, 10.75. **Denver:** Pilgrim, 3.43. **Fort Morgan:** Ger., 11.05. **Greeley:** Ger., 85. **Loveland:** Ger., 6.

W. H. M. Un., Mrs. C. Rogers, Treas. **Boulder:** 15. **Buena Vista:** 5. **Colorado Springs:** First, 12; Second, 6. **Denver:** First, 25; Third, 10; North, 5.55; Ohio Ave., 12.50; Pilgrim, 4.30; Plymouth, 30; Villa Park, 5. **Flagler:** C. E., 5. **Fort Collins:** 15. **Grand Junction:** 10. **Greeley:** 25. **Julesburg:** 5. **Longmont:** 45. **Montrose:** 10. **Telluride:** 5. Total, 250.35.

MONTANA—$5.25.
Anita: 50c. **Custer:** 50c. **Newton:** 50c. **Pompey's Pillar:** 50c. **Twodot:** 3.25.

IDAHO—$37.00.
Boise: Wright, 4; Wom. Miss. Soc., 25. **Priest River:** First, 8.

CALIFORNIA, NORTH—$1.00.
Pacific Grove: W. W., 1.

CALIFORNIA, SOUTH—$25.00.
Hemet: C. M. L., 25.

OREGON—$35.65.
Hubbard: First, 17. **Pendleton:** 10. **Sheridan:** First, 8.65.

WASHINGTON—$55.35.
Lind: Zion Ger., 6.20. **Ritzville:** First Ger., 14.25; Immanuels, Ger., 14.15; Zoar Ger., 20.75.

SUMMARY.

Contributions	$11,181.00
Interest	1,798.34
Literature	16.75
Total	$12,996.09

STATE SOCIETY RECEIPTS

NEW HAMPSHIRE HOME MISSIONARY SOCIETY.

Alvin B. Cross, Treasurer, Concord.

Receipts for March, 1911.

E. Andover: 80c. **Bennington:** 7.10. **Brentwood:** 7.81. **Candia:** 6.10. **Chester:** 5.06. **Durham:** 32.69. **Goffstown:** 45. **Greenland:** 17.50. **Hebron:** 14. **Seabrook** and **Hampton Falls:** 7. **Keene:** First, 50; Court, 31.46. **Lempster,** 1. **Nelson:** 15. **Plaistow, N. H.,** and **No. Haverhill, Mass.:** 27. Total, 267.52.

MASSACHUSETTS HOME MISSIONARY SOCIETY.

Rev. John J. Walker, Treasurer, Boston.

Receipts for March, 1911.

Acton: So. S. S., 5. **Andover:** Free Christian, 87. **Atlantic:** Mem. 13. **Boston:** Armenian, 20; Finn, 13.14; Dorchester, Central, 50; Second, 10; Roxbury, Immanuel-Walnut Ave., 1,246.53. **Cambridge:** Prospect St., 115.17. **Fall River:** Central, 408.50. **Fitchburg:** Finn, 10.26; Friend, 5. **Grafton:** 43.05. **Granby:** Church of Christ, 10.54. **Greenfield:** 2nd, 25. **Gurney Fund,** Income of, 20. **Hopkinton:** 24.70. **Jessup Fund,** Income of, 25. **Lancaster:** Evang., 15.10. **Lane Fund:** Income of, 164. **Lawrence:** So. C. E., 6. **Marlboro:** Est. Susan S. Parmenter, 1,000. **Maynard:** Finn, 3.99. **Medford:** Union, S. S., 5. **Merrimac:** Pilgrim, 5. **Middleboro:** Central, 13.08. **Millbury:** 1st, 34.07. **Monson:** 8.83. **Oxford:** 60. **Packardville:** Union, 4. **Quincy:** Finn, 1.82. **Reading:** 59.40. **Reed Fund:** Income of, 127.50. **Revere:** Beachmont, Trin., 12. **Shelburne Falls:** 74.60. **Sisters Fund:** Income of, 50; for re-investment, 1,000. **Skillings Fund:** Income of, 40. **South Hadley:** 10.15. **Waltham:** Swede, 8.94. **Wareham:** 1st, 25. **Washington, D. C.:** L. H. K., 5. **Wayland:** Trin., 20. **Whitin Fund:** Income of, 125. **Whitney Fund:** Income of, 125.

Designated for Massachusetts, **Boston:** H. S. D., 28; F. A. D., 100. **Dalton:** W. M. C., 100. **Holyoke:** J. K. J., 25. **Lowell:** J. R., 100.

Designated for Cong. Ch. Chester, **Holyoke:** 2nd, 50.

Designated for East Boston Italian Mission, **Wellesley Hills:** S. S., 4.80.

Designated for salary of W. S. Anderson, **Greenfield:** 2nd, 30. **Sunderland:** 25. **Franklin County:** 29.04.

Designated for Salary of J. M. Kyle. **Boston:** Ch. aid and miss. ex., 75.

Woman's Home Missionary Association. Salaries, Italian worker, 110; Greek worker, 76; rural worker, 80. American International College, 140; for A. I. C. 1st, ch. Aux. Springfield, 25.

Summary.

Regular (does not include legacies and income	$2,458.87
Designated for Massachusetts	353.00
Designated for Congregational Church, Chester	50.00
Designated for East Boston Italian Mission	4.80
Designated for salary of W. S. Anderson	84.04
Designated for salary of J. M. Kyle	75.00
W. H. M. A. salaries	431.00
American Missionary	.50
Total	$3,457.21

MISSIONARY SOCIETY OF CONNECTICUT.

Rev. Joel S. Ives, Treasurer, Hartford.

Receipts for March, 1911.

Brooklyn: 30. **East Haddam:** 12.14. **East Hartford:** South, 10.48. **East Haven:** 22.50. **Goshen:** 40.26. **Hartford:** First, 258.66; Second, 400. **Higganum:** 5. **Meriden:** First, 100. **Middletown:** First, 42.19. **Naugatuck:** 150. **New Haven:** First, 408.18. **Old Saybrook:** 21.37. **South Killingly:** 41.75. **South Manchester:** Swedish, 2.30. **Thomaston:** 21.25. **Voluntown:** 5.01. **Washington:** Swedish, 5. **Waterbury:** Swedish, 2. **Westford:** 5. **West Haven:** 65.45. **Westminister:** 3. W. C. H. M. U., 25. Herbert Knox Smith, 100. Undesignated, 1,178.70.

Special, 590. Special for C. H. M. S., 8.14.

NEW YORK HOME MISSIONARY SOCIETY.

Rev. Chas. W. Shelton, D.D., Treasurer, New York.

Receipts for March, 1911.

Antwerp: 54. **Bay Shore:** First, 25. **Brooklyn:** Ch. of Pilgrims: 600. **Busti:** Swedish, 2. **Cortland:** Second, 35. **Elmira:** St. Luke's, 20. **Flushing:** Broadway, 5. **Gasport:** 17.27; C. E., 7.35. **Hornby:** 2. **Lysander:** 4.28. **Madrid:** 22. **Middletown:** North St., 25. **Newburgh:** First, 8.40. **New York City:** Broadway Tabernacle, 1,135; Rev. Henry M. Brown, 1.25; Miss K. E. Chapman, 5; Manhattan, 133.03. **Niagara Falls:** Ch. of Pilgrims, 6.25. **Plainfield Center:** Welsh, 10. **Rochester:** First, 35. **Savannah:** 9. **Siloam:** 21. **Spring Valley:** 16. **Tallman:** 12. **Ticonderoga:** First, 26.35. **Wellsville:** First, 35. W. H. M. U., 305.50, of which 90 for debt. Total, $2,577.68.

Debt Specials.

Albany: 1st, 105.50; through W. U., 25. **Aquebogue,** 37.25. **Binghamton:** 1st, 297.79; through W. U., 25. **Black Creek,** 6. **Brooklyn:** Central, 150; Clinton Ave., 1,432.50; Ch. of Pilgrims, 52; Kings Highway, 10; Tompkins Ave., 700. **Buffalo:** 1st, 650.30; Pilgrim, 25; Plymouth, 25. **Canarsie:** Plymouth, 25. **Center Lisle:** 10. **Chenango Forks:** 5.89. **Clayville:** 10. **Columbus:** 10. **Crown Point:** 15.30. **Depeyster:** 50. **Dunton:** 12. **Elmira:** St. Lukes, 10. **East Ashford:** 5. **Flatbush:** 1st, 178.04. **Flushing:** 1st, 100. **Green:** through W. U., 15. **Groton City:** 1. **Henrietta:** 50. **Hornby:** 10. **Jamestown:** E. C. Hall, 25. **Java:** 10. **Lakewood:** 10. **Lockport:** East Ave., 50. **Moira:** 12. **Mt. Vernon:** 1st, 25. **Mt. Vernon Heights:** 48. **New York City:** Bedford Park, 20; Broadway Tabernacle, 100; Forest Ave., 15; North, 82.07; A Friend, 1,000; **Niagara Falls:** 1st, 25; Pilgrim, 10. **North Evans** and **Lakeview:** 20. **Norwood:** Rev. L. H. Johnston, 5.41. **Nyack:** 10. **Ogdensburg:** 61.87. **Oneida Lake:** 11. **Osceola:** 10. **Oswego:** 88.81. **Portchester:** 25. **Poughkeepsie:** 25. **Prospect:** 10. **Riverhead:** 1st, 14; Sound Ave., 100. **Saugerties:** E. M. Wilbur, 5. **Savannah:** 10. **Schenectady:** Pilgrim, 50. **Sherburne:** 260.50. **Summer Hill:** 11. **Syracuse:** Danforth, 50; through W. U., 50; Pilgrim, 50; Plymouth, 83. **Troy:** Armenian, 10; 1st, 10. **Utica:** Bethesda Welsh S. S., 25; First, 46.79. **Warsaw:** 37.05. **Washington Mills:** 10.45. **Watervliet:** Swed., 10. **West Winfield;** 33. Total, $6,615.62.

The American Missionary Association

H. W. Hubbard, Treasurer - 287 Fourth Avenue, New York, N. Y.

Receipts for March, 1911

The Daniel Hand Educational Fund for Colored People

Income for March	$4,457.86
Previously acknowledged	27,703.13
	$32,160.99

Current Receipts

EASTERN DISTRICT.

MAINE—$274.58.

(Donations, $240.90; Legacies, $33.68.)

Acton: Ch., 1. **Andover:** Ch., 2.80. **Bangor:** Central Ch. Jr. Aux. for Pleasant Hill, Tenn., 50. **Belfast:** First Ch. S. S., Lincoln Mem., 5. **Brownsville:** S. S., Lincoln Mem., 5.10. **Bucksport:** Elm St. S. S., Lincoln Mem., 1.75. **Gardiner:** Missionary Soc. for freight to Saluda, N. C., 2.09. **Garland:** Ch., 6. **Greenville:** S. S., Lincoln Mem., 2. **Hallowell:** Ch., by "A Friend," for Moorhead, Miss., 20; Mrs. D., Subscription to Magazines for Saluda, N. C. **Hampden:** First Ch. Jr. Soc., 5. **Harrison:** S. S., Lincoln Mem., 2.71. **Holden:** W. M. Soc., 7.29. **Lewiston:** Pine St. Ch., 30. **Limerick:** Ch., 5. **Matinicus:** S. S., Lincoln Mem., 1.50. **North Yarmouth:** Ch., 10. **Orono:** A. S. (deceased), 2. **Scarboro:** First Parish S. S., Lincoln Mem., 4.27. **South Freeport:** S. S., Lincoln Mem., 4.35. **Steuben:** S. S., Lincoln Mem., 2.50. **Thomaston:** Ch., 4. **Waldoboro:** S. S., bbl. Goods for Saluda, N. C. **Waterford:** Ch., 14.50. **Westbrook:** Ch., 2.71. **Woodfords:** Ch., 30.33; Mrs. Fox's S. S. Class for S. A. Marion, Ala., 1. **York Village:** First Ch., 8.

Woman's Home Missionary Union of Maine. Mrs C. E. Leach, Treasurer.

Freeport: W. M. S., 10.

Legacy.

Corinth: Sarah E. Perham, 33.68.

NEW HAMPSHIRE—$2,823.06.

(Donations, $234.16; Legacies, $2,588.90.)

Atkinson: Primary S. S. for Grand View, Tenn., 2.15. **Berlin Mills:** First Ch., 7.76. **Bethlehem:** Ch., 4.33; S. S., Lincoln Mem., 3.67. **Candia:** Ch., 5.28. **Canterbury:** S. S., Lincoln Mem., 2.50. **Durham:** Ch., 20. **Franklin:** S. S., 6.20. **Goffstown:** S. S., Lincoln Mem., 8.38. **Hillsboro:** C. E. Soc., 1.44. **Hinsdale:** Ch., 4.76; S. S., 5. **Keene:** First Ch., 30. **Lebanon:** Ch., 2. **Manchester:** South Main St. Ch., 18. **Pelham:** Ch., 16. **Penacook:** Mission Band for Grand View, Tenn., 4.70. **Portsmouth:** North Ch. for McIntosh, Ga., 10; North Ch. H. M. Soc., bbl. Goods for Saluda, N. C. **Rye:** Ch., 22. **Salem:** S. S., Lincoln Mem., 5. **Somersworth:** First Ch., 20.44. **Tamworth:** Ch., Lincoln Mem., 9. **Wakefield:** First Ch., 4.20. **Walpole:** First Ch., 21.35.

Legacies.

Keene: Emily S. Robinson, 1.29. **Mason:** Persis S. Wilson, 100.29. **Portsmouth:** Martha J. Lowd, 1,038.59. **Walpole:** Winslow G. Barnett, 1,448.73.

VERMONT—$1,948.94.

(Donations, $387.01; Legacies, $1,561.93.)

Barre: S. S., Lincoln Mem., 14.56. **Bennington:** Second S. S., Lincoln Mem., 10. **Berlin:** Ch., 17.85. **Bristol:** First S. S., Lincoln Mem., 2.62. **Brattleboro:** Centre Ch., 100. **Charlotte:** S. S., 8. **Chelsea:** L. B. Soc., for freight to McIntosh, Ga., 1. **Colchester:** Ch., Lincoln Mem., 5.07. **Cornwall:** Ch., 7.50. **East Arlington:** Ch., 6.50. **Essex:** First Ch. and S. S., Lincoln Mem., 4.25. **Georgia:** Ch., 9. **Guilford:** Ch., 4.55; C. E. Soc., 1. **Lower Waterford:** Ch., 3.23. **Manchester:** S. S., Lincoln Mem., 3.29. **Morrisville:** First Ch., 37.58. **Newport:** First Ch., 54.01. **Old Bennington:** Old First Ch., 33. **Orleans:** S. S., Lincoln Mem., 7.15. **Peru:** S. S., Lincoln Mem., 2. **Pittsford:** Ch., 5.40; S. S., 5.64; C. E., 3; Fowler Chapel C. E., 1.36. **Putney:** Ladies' Aid for freight to McIntosh, Ga., 1.06. **Saxton's River:** Ch., 12; S. S., Lincoln Mem., 3.60. **Springfield:** S. S., Lincoln Mem., add'l, 3.78. **White River Junction:** "Friends," box Goods for Moorhead, Miss. **Woodstock:** Ch., 19.01.

Legacies.

Essex: Nancy R. Chase, 666.67. **Jericho:** Hosea Spaulding, 6.33. **Newport:** Hannah P. Dickerman, 209.64. **Norwich:** H. Eliza Hutchinson: 41.94. **Northfield:** Harry S. Denny, 100. **North Thetford:** Mrs. Myra B. Pratt, 339.83. **Rochester:** Eunice E. Emerson, 165.85. **Rutland:** Maria Lord Barrett, 31.67.

MASSACHUSETTS—$5,101.79.

(Donations, $3,283.39; Legacies, $1,818.40.)

Andover: Courteous Circle, Kings Daughters, for Pleasant Hill, Tenn., 6.50. **Ashfield:** S. S., Lincoln Mem., 5.75. **Auburn:** Ch., 37. **Ballardvale:** S. S., 5.55. **Belmont:** Waverly Ch., Lincoln Mem., 14.10. **Berkley:** Ch., 9; S. S., 4. **Billerica:** Ch., 6.06. **Blackstone:** S. S., Lincoln Mem., 6.21. **Boston:** Mt. Vernon Ch., 93.08; Old South Ch., 295; Union Ch., H. M. Soc., two bbls. Goods for Marion, Ala.; Mrs. C. M. F. for Talladega College, 100; Mrs. L. H. K., 5; Mrs. L., for Black Mountain Academy, 5; Charlestown, First, S. S., Lincoln Mem., 4.40; Dorchester, Harvard Ch., 10; Roslindale, S. S., Lincoln Mem., 3.42; Roxbury, Immanuel, Walnut Ave. S. S., 25; West Roxbury, S. S., 14.52. **Brockton:** Ch. for Black Mountain Academy, 25.73. **Cambridge:** First Ch., Shepherd Guild for S. A. Fisk U., 50; Mrs. H., two Rugs for Saluda, N. C. **Chester:** First Ch., 1. **Chicopee:** First Ch., 6.53; **Chicopee Falls:** Miss Mary H. Carter for Wilmington, N. C., 10. **Dalton:** Z. C. for Talladega College, 100; W. M. C., Jr., for Talladega College, 10. **Dedham:** First S. S., Lincoln, Mem., 5.29. **Easthampton:** First S. S., Lincoln Mem., 4.53; Payson Ch., L. B., Soc. for Wilmington, N. C., 10. **East Bridgewater:** Union Ch., 20. **East Northfield:** Missionary Soc., bbl. Goods for Pleasant Hill, Tenn. **Edgartown:** S. S., 3.11. **Fall River:** First S. S., Lincoln Mem., 25.07; Central Ch., 285. **Framingham:** Plymouth Ch., S. S., Lincoln Mem., 10. **Gloucester:** Trinity Ch. S. S., 17.62. **Great Barrington:** S. S., for McIntosh, Ga., 17.50. **Greenfield:** Second Ch., 38. **Hanover:** Ch., 1. **Holden:** Ch., 20; S. S., 3. **Huntington:** Mrs. J. S. for freight to Joppa, Ala., 2. **Lancaster.** S. S., Lincoln Mem., 5.47. **Leominster:** Orthodox

Cong'l Ch., 107.19; Pro Christo Soc., 5. **Lexington:** Hancock Ch., L. M. Soc., bbl. Goods for Pleasant Hill, Tenn. **Littleton:** Mrs. C., box Goods for Saluda, N. C. **Lowell:** Kirk St. S. S., Lincoln Mem., 10.20. **Malden:** First Ch., L. B. Soc for Pleasant Hill, Tenn., 3, and bbl. Goods. **Medfield:** C. E. Soc. for S. A. Talladega College, 5. **Melrose Highlands:** Bible School for S. A. at Pleasant Hill, Tenn., 25. **Middleboro:** Central Ch., 8.25; Central Ch. S. S., 13.03. **Millbury:** First Ch., 23.77. **Milton:** S. S., Lincoln Mem., 4.05. **Monson:** Ch., 57.85; S. S., 10. **New Bedford:** North Ch., 31.48. **Newburyport:** Belleville Ch. S. S., Lincoln Mem., 4.75. **Newton Highlands:** S. S., for Am. Highlanders, 11.80. **Northampton:** First Ch., Dorcas Soc., for Marshallville, Ga., 25; Edwards Ch., Miss H. N. Bigelow's S. S. Class, for Wilmington, N. C., 8; Edwards Ch., Isaac Bridgman's Bible Class, for Wilmington, N. C., 8; Edward's Ch., Miss Ellen P. Cook's S. S. Class, for Wilmington, N. C., 8; Edward's Ch., Mrs. C. H. Lyman's S. S. Class, for Wilmington, N. C., 8; "M. C.," 15; Mrs. C. H. G., for Marshallville, Ga., 3; Mrs. K., for Marshallville, Ga., 5; Mr. and Mrs. K., for Wilmington, N. C., 8; Miss J. B. K., for Wilmington, N. C., 15; Miss J. B. K., for Marshallville, Ga., 25; Miss M. N. W., for Wilmington, N. C., 8. **North Blandford:** Second Ch., Children, for Tougaloo U., 2.50. **North Leominster:** Ch., 10.84. **Norton:** Trin. Ch., 14.35. **Norwood:** First Ch., 65.65. **Oxford:** Fox and Geese Soc., box Goods for Saluda, N. C. **Phillipston.** C. E. Soc., 5. **Randolph:** Miss A. W. T., for Tougaloo U., 25. **Reading:** Ch., 104.40. **Rockland:** Ch., 36; S. S., 10. **Salem:** Tabernacle S. S., Lincoln Mem., 10. **Sandisfield:** First Ch., 3.75. **Sharon:** Ch., 29.73. **Sherborn:** Ch., 10. **Southbridge:** Ch., 12. **South Dartmouth:** S. S., 2. **South Hadley:** Y. W. C. A. of Mount Holyoke College, 100. **South Natick:** Ch., 4.33. **Springfield:** St. John's Ch., 5; Mrs. M. D. C., for Talladega College, 5. **Stoughton:** C. E. Soc., 2. **Townsend:** Ch., 4. **Walpole:** S. S., Lincoln Mem., 3.07. **Warren:** First Ch. S. S. Classes, for Am. Highlanders, 7.75. **Watertown:** Phillips Ch. S. S. for Am. Highlanders, 13.88. **Wellesley Hills:** First Ch., 23.48. **Webster:** A. S. P., bbl. Goods for Marion Ala. **Westboro:** Ch., 48.40. **West Brookfield:** C. P. for Black Mountain Academy, 2. **Westfield:** Mr. and Mrs. J. C. G., for Farm Dept., Gloucester Sch., Cappahosic, Va., 20. **Westford:** Union Ch., 24. **Westport:** Pacific Union S. S., Lincoln Mem., 1.85. **West Tisbury:** S. S., Lincoln Mem., 3.10. **Whittinsville:** A. F. W., for Talladega College, 100. **Williamstown:** First Ch., 275; First Ch., W. M. Soc., bbl. goods for Pleasant Hill, Tenn. **Woburn:** First Ch., for Scholarship Fisk U., 50. **Worcester:** Bethany Ch. S. S., 12; C. E. Soc., 3; Old South Ch. S. S. Class, No. 15, for S. A. Marshallville, Ga., 25; —— "Friends in Mass.," bbl. Goods for Saluda, N. C.

Woman's Home Missionary Association of Massachusetts and Rhode Island. Miss Lizzie D. White, Treasurer.

Brockton: Mrs. Royal Kelley's S. S. Class for S. A. Saluda, N. C., 12.50; W. H. M. A., 420 (410 of which for salaries and 10 for Chinese). Total, 432.50.

Legacies.

Enfield: J. B. Woods, 53.34. **Greenfield:** R. W. Cook, 10.13; Elizabeth B. Loomis, 547.03; Lucy H. Mann, 166.67. **Grafton:** Harvey M. Stone, 54.67. **Haverhill:** Catherine A. Ransom, 166.67. **Hopkinton:** Lowell B. Maybry, 314.32, less expenses, 27.76—286.56. **Lunenburg:** Chas. G. Bigelow, 33.33. **Westboro:** Miss Amelia Merriam by A. M. Nourse, exec., 500.

RHODE ISLAND—$101.76.

Providence; Beneficent Ch., 59.48; Central Ch. S. S. for Girls Dormitory and Industrial Bldg., Grand View, Tenn., 25; Free Evan. Ch. S. S., Lincoln Mem., 9.91; Highland Ch., Lincoln Mem., 2. **East Providence:** Newman Ch. S. S., Lincoln Mem., 5.37.

CENTRAL DISTRICT.

CONNECTICUT—$7,908.68.
(Donations, $7,124.18; Legacy, $784.50.)

Barkhamsted: Ch., 4. **Bridgeport:** Black Rock C. E. Soc. for Am. Highlanders, 5; Kings Highway Chapel, 3.91; West End Ch., 12.43. **Brookfield:** First Ch., 50; S. S., Lincoln Mem., 9.52. **Canaan:** Pilgrim Ch., 35.06; Mrs. F. C. E. for Talladega College, 100. **Colchester:** Miss M. D., 5. **Darien:** First Ch., 53.92. **Deep River:** S. S. for S. A. Joppa, Ala., 5.76. **Derby:** First S. S., Lincoln Mem., 10. **East Hampton:** Ch., 8.94. **East Hartford:** Martha Pitkin Walcott Chapter, D. A. R., for Pleasant Hill, Tenn., 15. **East Windsor Hill:** Mrs. L. S. for Pleasant Hill, Tenn., 5. **Falls Village:** Ch., 18. **Farmington:** L. B. Soc. for Moorhead, Miss., 50; L. B. Soc., bbl. Goods for Thomasville, Ga. **Glastonbury:** D. W. W. for Talladega College, 5. **Greenwich:** Second S. S., 27.73. **Hampton:** Ch., 5.75. **Hartford:** First Ch., 212.34; First Ch., L. M. Soc., box Goods for Talladega College; Second Church of Christ (South Ch.), 200; Fourth S. S., 10.92; Talcott St. Ch., 5; A. C. for Talladega College, 25; J. W. H. for Talladega College, 5; Judge S. P. for Talladega College, 10; Mrs. C. S. W. for Talladega College, 1; "Friends," for Marshallville, Ga., 20; **Ivoryton:** Ch., 30.86. **Lebanon:** Goshen S. S., 4.18. **Middletown:** First Ch. L. M. Soc., bbl. Goods for Greenwood, S. C.; South Ch., 100. **Mill River:** Ch., 9.26. **Montville:** S. S., Lincoln Mem., 3. **Naugatuck:** First Ch., 100. **New Britain:** South Ch. S. S. for typewriter, Talladega College, 11; Mrs. F. H. T. for Talladega College, 10; Mrs. D. E. S. for Talladega College, 3. **New Haven:** Humphrey St. S. S., 5.35; Ch. of the Redeemer S. S., 10.58; L. W. C. for Talladega College, 3; Prof. H. F. for Talladega College, 50; F. W. P. for Talladega College, 25; A. P. S. for Talladega College, 5; Theron Upson (deceased), for Industrial Dept., Tougaloo U., 5,000; R. S. W. for Talladega College, 25. **New London:** First Ch. of Christ S. S., Primary Dept., for Trinity School, Athens, Ala., 3.48. **North Haven:** Ch., 52.81. **North Woodstock:** Ch., 2.50. **Norwich:** Broadway S. S., 25; Mrs. W. E. R. for Talladega College, 10. **Old Saybrook:** First Ch., 16.03. **Plainville:** Ch., 15. **Poquonock:** Ch., 1. **Prospect:** S. S., Lincoln Mem., 2.55. **Putnam:** Second Ch., 43.97. **Rockville:** F. M. for Talladega College, 50. **Sherman:** S. S., Lincoln Mem., 5.75. **South Britain:** Ch., 20. **South Windham:** Ch., 25. **Stratford:** Ch., add'l, for Piedmont College. 10. **Terryville:** Mrs. A. K. for S. A. Grand View, Tenn., 18. **Torrington:** Center Ch., 86.14. **Washington Depot:** S. J. N., 5. **Waterbury:** Second Ch., 261.44; H. E. C. for Talladega College, 25. **Wauregan:** L. B. Soc. for S. A. Thomasville, Ga., 8. **West Haven:** First Ch., 40.25. **Westminster:** Ch., 3. **Weston:** Ch. 9.75. **Wethersfield:** S. S. for Pleasant Hill, Tenn., 25. **Winsted:** R. E. H. for Talladega College, 10; Mrs. C. M. G. for Talladega College, 10.

Woman's Congregational Home Missionary Union of Connecticut. Mrs. J. B. Thomson, Treasurer.

Middletown: South Ch., Women's Soc. for Grand View, Tenn., 25.

Legacy.

West Hartford: Harriet N. Chappell, 784.50.

NEW YORK—$1,191.92.

Antwerp: First Ch. S. S., Lincoln Mem.,

4.50 **Aquebogue:** Ch., 6.30. **Arcade:** First Ch., 9.90. **Brooklyn:** Flatbush Ch., 58.53; Ch. of the Evangel S. S., 10; Plymouth Ch. Guild, box Goods for Moorhead, Miss.; Rockaway Ave. Ch., 3; "A Friend," for Moorhead, Miss., 3. **Buffalo:** Pilgrim S. S., 3. **Canaan:** S. S., Lincoln Mem., 5 (2.50 of which for Piedmont College). **Cortland:** S. S. for S. A. Marion, Ala., 10. **Crown Point:** First Ch., 5.35. **Gaines:** Ch., 11.41. **Homer:** Ch., 8.64. **Honeoye:** Ch., 12.33; C. E. Soc. for S. A. Grand View, Tenn., 10. **Jamestown:** First S. S., Lincoln Mem., 30. **Java:** S. S., Lincoln Mem., 2.20. **Lancaster:** Mrs. H. W. G. for Music Dept., Joppa, Ala., 10. **Lysander:** Ch., 3.06. **New York:** Broadway Tabernacle, Soc. W. W., trunk Goods for Austin, Tex.; Forest Ave. S. S., Lincoln Mem., 10; J. P. K., 15; E. R. M. for Phys. Apparatus Hall, Talladega College, 5; C. A. P. for Hospital, Talladega, 50; C. G. P. for Black Mountain Acad., 44.75; W. H. S. for Talladega College, 25; L. C. W. for Tougaloo U., 100. **Norwich:** Loyal Workers Circle, Kings Daughters, for McIntosh, Ga., 5. **Oswego:** Ch., 8.06. **Quaker Hill:** Christ's Ch., Lincoln Mem., 13. **Rensselaer Falls:** Ch., 5.40. **Rochester:** South Ch. W. M. S. for Thomasville, Ga., 2. **Sherburne:** W. M. Soc., 25. **Sodus:** Misses C. for S. A. Marion, Ala., 15. **Syracuse:** Dea. W. H. R. for Girls' Dormitory and Industrial Bldg., Grand View, Tenn., 25. **Ticonderoga:** First Ch., 21.50. **Walton:** First Ch., 126.15. **Wantagh:** S. S., Lincoln Mem., 10. **West Winfield:** Immanuel Ch., 50; —— "A Friend in St. Lawrence Co.," 10.

Woman's Home Missionary Union of New York. Mrs. J. J. Pearsall, Treasurer.

Brooklyn: Clinton Ave. S. S. for Black Mountain Academy, 25; Ch. of Evangel S. S., 2; Ch. of the Pilgrims W. H. M. S., 50; Puritan S. S. for Fisk U., 17; Puritan W. G. for Books, Santee, Neb., 5; Tompkins Ave. S. S., Philathea Class to complete Scholarship at Grand View, Tenn., 20. **Brooklyn Hills:** Jr. C. E. for S. A. Piedmont College, 5; Inter C. E. for S. A. Piedmont College, 5. **Fairport:** W. H. M. U. for S. A., Grand View, Tenn., 28. **Flushing:** First S. S., 29.73; First S. S. for Indian M., 13.16. **Henrietta:** Aux, 4.95. **Lysander:** W. M. S., 20. **New York:** Broadway Tabernacle S. W. W., 54. **Ogdensburg:** First W. M. Soc., 30. **Orient:** W. H. and F. M. Soc. for American Highlanders, 30. **Richmond Hill:** W. M. S. for S. A. Fisk U., 10. **Syracuse:** Geddes Ch. W. G., 21 (of which 7 for Am. Highlanders, 7 for Santee, Neb., and 7 for Kings Mountain, N. C.); Plymouth Ch. W. G. for Scholarship Fisk U., 50. Total, $419.84.

NEW JERSEY—$34.82.

Lawrenceville: S. S. Class of Mrs. Charles H. Wilcox for Lynn, N. C., 5. **Montclair:** Pilgrim S. S., Lincoln Mem., 2.82. **Newark:** First Cong. Jube Mem. Ch., 17. **Nutley:** St. Paul Ch., 5. **West Orange:** "A Friend," for Thomasville, Ga., 5.

PENNSYLVANIA—$36.25.

Braddock: First S. S., 2.83. **Canonsburg:** T. J. for S. A. Marion, Ala., 1. **Glenolden:** W. N., 1. **Kane:** W. H. M. Soc., 5. **Milroy:** Ch., 3.50. **Miners Mills:** Miner Ch., 5. **Minersville:** First Ch., 4. **Scranton:** Sherman Ave. Mission, 5. **Sharon:** First Ch., 2. **Taylor:** C. E. Soc. for Am. Highlanders, 3.50. **Williamsport:** Ch., 3.42.

DISTRICT OF COLUMBIA—Legacy, $50.

Washington: Emiline Cushing for S. A. Talladega College, 50.

INTERIOR DISTRICT.

OHIO—$756.54.

(Donations, $244.99; Legacy, $511.55.)

Akron: A. C. W. for Black Mountain Academy, 10. **Atwater:** S. S., Lincoln Mem., 5.45. **Brecksville:** Ch., 4; S. S., Lincoln Mem., 3.22. **Brownhelm:** S. S., Lincoln Mem., 5.92. **Castalia:** First Ch., Ladies' Working Band, bbl. Goods for Kings Mountain, N. C. **Cincinnati:** Walnut Hills Ch., 15. **Cleveland:** Mrs. G. I., 1. **Hudson:** Ch., 6.09; S. S., Lincoln Mem., 5. **Medina:** First Ch., 50. **Oberlin:** Second Ch., add'l, 51.59; A. H. C., 6. **Olmstead Falls:** First S. S., Lincoln Mem., 4.46. **Painesville:** Ch., 5.94; S. S., 8; Miss E. G. W. for Meridian, Miss., 1. **Pierpont:** Ch., Lincoln Mem., 2.60. **Sandusky:** Ch., 2.04. **Springfield:** Lagonda Ave., Ch., 1.25; S. S., Lincoln Mem.. 5. **Toledo:** Central Ch., 24.68; Washington St., Ch., 13.48. **Windham:** Ch., 13.27.

Legacy.

Toledo: Mabel Crawford, 1,534.63. (Reserve Legacy, 1,023.08), 511.55.

INDIANA—$1.30.

Miller: S. S., 1.30.

MICHIGAN—$313.88.

Detroit: S. M. for Fessenden, Fla., 5. **Hancock:** First Ch., 39.15. **Hart:** Ch., 6.29. **Hopkins:** First S. S., Lincoln Mem., 1.44. **Hudson:** "A Friend," for Work in Porto Rico, 75. **Imlay City:** Ch., 12.72. **Litchfield:** S. S., Lincoln Mem., 3.75. **Merrill:** Ch., 2.15. **Muskegon:** First Ch., 30. **Olivet:** Miss E. M. E. for S. A. Joppa, Ala., 15. **Port Huron:** Sturgis Mem. S. S., 3.25. **St. Clair:** S. S., Lincoln Mem., 6.08. **Shelby:** First S. S., Lincoln Mem., 4.25. **Ypsilanti:** Ch., 25.

Woman's Home Missionary Union of Michigan. Mrs. C. K. McGee, Treasurer.

Ann Arbor: Kings Daughters for S. A., Grand View, Tenn., 25. **Muskegon:** W. M. S., 25; Willing Workers, 5 (2.50 of which for Grand View, Tenn., and 2.50 for Meridian, Miss.) **Three Oaks:** W. M. S., 19.80. **Traverse City:** S. S., 10. Total, $84.80.

WESTERN DISTRICT.

ILLINOIS—$442.12.

Atlas: S. S., Lincoln Mem., 1. **Batavia:** Ch., 21.30. **Buda:** "A Friend," for Black Mountain Academy, 75c.; **Bunker Hill:** Ch., 27.70. **Canton:** C. E. Soc., bbl Goods for Marion, Ala. **Cherry:** S. S., Lincoln Mem., 3.40. **Chesterfield:** Ch., 14.08. **Chicago:** First Ch., 2.91; Bethany Ch., 6; Brainerd S. S., Lincoln Mem., 2.53; Millard Ave. Ch., 17; Millard Ave. S. S., Lincoln Mem., 7.25; Ravenswood S. S., 12.30; Mrs. H. P. J., 25; A. D. M., 7.42. **Downers Grove:** Ladies' Aid Soc. for Wilmington, N. C., 8. **Dundee:** First Ch., 16.20. **Dwight:** Dorcas Society, Package Goods for Moorhead, Miss. **Glen Ellyn:** First Ch., 9.35. **Glen View:** S. S., Lincoln Mem., 1. **Jacksonville:** Ch., 19. **La Harpe:** Ch., 11.23. **Morris:** Ch., 15. **Naperville:** S. S., Lincoln Mem., 20. **Plainfield:** Ch., 19. **Rantoul:** Ch., 6.25. **Waukegan:** H. M. S., bbl. Goods for Moorhead, Miss. **Wheaton:** Wheaton College Ch., 45.51. **Wilmette:** Ch., 26.47; Ch., add'l, for Black Mountain Academy, 2; S. S., Lincoln Mem., 13.67.

Woman's Home Missionary Union of Illinois. Mrs. A. H. Standish, Treasurer.

Elgin: First S. S. for S. A., Grand View, Tenn., 15. **Moline:** First W. M. S. for S. A. Fisk U., 22.50; Second C. E. for Crow Agency, Mont., 3. **Payson:** W. M. S., 6.50. **Rantoul:** W. M. S., 5. **Rockford:** Second W. M. S., 23.80. **Rollo:** W. S., 5. Total, $80.80.

IOWA—$416.38.

Carnforth: S. S., Lincoln Mem., 1. **Corning:** S. S., Lincoln Mem., 3.80. **Danville:** Ch., 27. **Dunlap:** W. M. Soc., bbl Goods for Pleasant Hill, Tenn. **Ionia:** Mr. and Mrs. H. B. Y. for Pleasant Hill, Tenn., 3. **Keokuk:** First

Ch., 108. **Mason City:** Ch. and S. S., Lincoln Mem., 1.50. **Monticello:** Ch., 57.30. **Muscatine:** Mulford Ch., 5. **Olds:** Ch., 15. **Ottumwa:** First S. S., Lincoln Mem., 6.81. **Tabor:** S. S., Lincoln Mem., 11.17. **Victor:** Ch., 7; S. S., Lincoln Mem., 4. **Waverley:** "Friends," bbl. Goods for Moorhead, Miss. **West Branch:** Centerdale S. S., Lincoln Mem., 1.85.

Woman's Home Missionary Union of Illinois. Mrs. H. K. Edson, Treasurer.

Cedar Rapids: Juniors, for S. A. Beach Inst., 1.62. **Cresco:** W. M. S., 3.75. **Des Moines:** Plymouth W. M. S., 16.30. **Dubuque:** First W. M. S., 4.75. **Eldora:** S. S. for S. A. Beach Inst., 4.23. **Gomer:** W. M. S., 3. **Grinnell:** W. M. S., 2; Mrs. Breed's Bible Class, for Scholarship, Talladega College, 20. **Iowa City:** W. M. S., 6. **McGregor:** W. M. S., 11. **Osage:** W. M. S., 20. **Old Man's Creek:** W. M. S., 2. **Riceville:** Mrs. K., 5. **Shenandoah:** W. M. S., 8.55. **Spencer:** W. M. S., 24. **Stuart:** W. M. S., 13.75. **Waucoma:** W. M. S., 10. **Wittemburg:** W. M. S., 8. Total, $163.95.

WISCONSIN—$298.02.

Beloit: S. S., Lincoln Mem., 8.67. **Delavan:** Ch., 4.32; S. S., 8.68. **Elroy:** Ch., 3.15. **Green Lake:** First Ch., 4. **Madison:** First Ch., 120; Pilgrim S. S., Lincoln Mem., 10. **Milwaukee:** Pilgrim S. S., Lincoln Mem., 9.06; Plymouth Ch., 10. Platteville: S. S., Lincoln Mem., 27.20. **Park Falls:** Ch., 3; S. S., Lincoln Mem., 6. **Racine:** First Ch., 10.25; S. S., Lincoln Mem., 16. **River Falls:** S. S., Lincoln Mem., 5.10. **Rochester:** S. S., Lincoln Mem., 1.60. **Trempsalean:** S. S., Lincoln Mem., 1.76. **Union Grove:** Ch., 10.26.

Woman's Home Missionary Union of Wisconsin. Miss Mary L. McCutchan, Treasurer.

Beloit: First W. M. S., 7; Second W. M. S., 1.57. **Brandon:** W. M. S., 2.90. **Genesee:** Mite Boxes for Children's Work, 6. **Janesville:** W. M. S., 5. **Menasha:** W. M. S., 4. **Menomonie:** W. M. S., 2.50. **Sparta:** Mission Band, for Alaska Mission, 10. Total, $38.97.

MINNESOTA—$375.52.

Anoka: Ch., 14. Big Lake: Missionary Soc., box Goods for Moorhead, Miss. **Dodge Center:** S. S., Lincoln Mem., 4.60. **Edgerton:** First S. S., Lincoln Mem., 8. **Faribault:** S. S., Lincoln Mem., 16.59. **Fairmont:** First S. S., 6. **Mankato:** S. S., Lincoln Mem., 7.92. **Marietta:** S. S., Lincoln Mem., 2.05. **Minneapolis:** First Ch., add'l, by C. N., 35; First Ch., add'l, by C. N., Jr., 5; Fifth Ave. S. S., Lincoln Mem., 17.57; Lowry Hill Ch., 150.20; Plymouth Ch., 26.70. **St. Paul:** Pacific S. S., Lincoln Mem., 6.61. **Wabasha:** S. S., Lincoln Mem., 3.45.

Woman's Home Missionary Union of Minnesota. Mrs. C. D. Siehl, Treasurer.

Austin: W. M. S., 10.98. **Lake City:** W. M. S., 17. **Mankato:** 4. **Minneapolis:** Fifth Ave., 7.50. **Northfield:** Carleton College for S. A. Fisk U., 22.35. **St. Paul:** Park Ch. W. M. S. for S. A. Moorhead, Miss., 10. Total, $71.83.

MISSOURI—$31.15.

Iberia: Ch., 1.40; S. S., 2.60. **St. Louis:** Pilgrim Ch., 27.15.

KANSAS—$54.10.

Alton: First Ch., 6.55. **Garfield:** S. S., Lincoln Mem., 2. **Garnett:** S. S., Lincoln Mem., 4. **Manhattan:** S. S., Lincoln Mem., 5. **Mt. Union:** Ch., 2. **Overbrook:** Ch., 8. **Stockton:** Ch., 8. **Topeka:** North Ch., S. S., for Am. Highlanders, 2.30.

Woman's Home Missionary Union of Kansas. Miss E. W. Wallace, Treasurer.

Kirwin: W. M. S., 5; W. M. S. for Work in Porto Rico, 1. **Lebanon:** W. M. S. for Porto Rico, 1. **Osborne:** W. M. S. for Work in Porto Rico, 1. **Sedgwick:** W. M. S., 3.25. **Wichita:** Fairmount W. M. S., 5. Total, $16.25.

NEBRASKA—$112.78.

Albion: Ch., 23.55. **Aurora:** First Ch., 33.05. **Benson:** Irvington Ch., 9. **Cowles:** Ch., Lincoln Mem., 7. **Fairmont:** Ch., 8.18. **Indian Creek:** Ch. for Tillotson College, 2. **Red Cloud:** Ch. for Tillotson College, 25. **Rising City:** First Ch., 5.

NORTH DAKOTA—$37.94.

Fessenden: S. S., 7.44. **Hettinger:** Ch., 2. **Jamestown:** First Ch., 8. **Sentinel Butte:** Ch., Lincoln Mem., 3.

Woman's Home Missionary Union of North Dakota. Mrs. E. H. Stickney, Treasurer.

Cayuga: Ladies' Soc., 2.50. **Crary:** L. M. Soc., 15. Total, $17.50.

SOUTH DAKOTA—$100.86.

Faulkton: Myron Ch., 3.75. **Grand River:** Ch., 21; Messiah Ch. for Indian M., 24. **Highmore:** Ch., 8.06. **Lane:** Ch., 2. **Lead:** Ch., 3. **Redfield:** Ch., 15. **Spearfish:** S. S., Lincoln Mem., 15. **Standing Rock Reservation:** Grand River Ch., Lincoln Mem., 8.60; Porcupine Station, Lincoln Mem., 45c.

COLORADO—$49.72.

Denver: South Broadway S. S., Lincoln Mem., 3.50. **Flagler:** Ch., 3.22. **Grand Junction:** First Ch., 33. **Greeley:** German Ch., 10.

MONTANA—$10.00.

Dillon: R. C., 10.

OKLAHOMA—$9.50.

Alva: Ch., 2.50. **Jennings:** Ch., 4. **Oktaha:** Ch., 3.

ALASKA—$3.15.

Douglas: S. S., Lincoln Mem., 3.15.

PACIFIC DISTRICT.

NORTHERN CALIFORNIA—$1.70.

Loleta: S. S., Lincoln Mem., 1.70.

SOUTHERN CALIFORNIA—$6.70.

West Saticoy: Mrs. M. E. H. for freight to Grand View, Tenn., 6.70.

OREGON—$37.98.

Eugene: S. S., 5.94. **Freewater:** Ingle Chapel S. S., Lincoln Mem., 5. **Portland:** First S. S., Lincoln Mem., 12.39; Pilgrim Ch., Lincoln Mem., 7.65; V. G. D., 1. **The Dalles:** Mrs. C. E. for Talladega College, 6.

WASHINGTON—$61.97.

Denison: Arcadia S. S., Lincoln Mem., 2.75. **Deer Park:** Ch., 25. **Forks:** S. S., Lincoln Mem., 2.22. **Leavenworth:** S. S., Lincoln Mem., 5. **North Yakima:** S. S., Lincoln Mem., 12. **Seattle:** Edgewater Ch., 15.

UTAH—$10.22.

Park City: Ch., 4.72. **Salt Lake City:** S. S., Lincoln Mem., 5.50.

IDAHO—$39.40.

Council: Kings Workers in S. S. for Pleasant Hill, Tenn., 25. **Genesee:** First Ch., 12.90. **Priest River:** S. S., Lincoln Mem., 1.50.

THE SOUTH, ETC.

VIRGINIA—$31.00.

Disputanta: Beth. Slavok Ch., 3. **Falls Church:** Ch., 3. **Richmond:** T. W. W. & Sons for Hospital, Talladega, 25.

NORTH CAROLINA—$68.23.

Asheboro: Ch., Lincoln Mem., 3.50. **Beaufort:** Ch., Lincoln Mem., 9; Washburn Seminary, Lincoln Mem., 16; S. S., Lincoln Mem., 3.39. **Concord:** S. S., Lincoln Mem., 2.26. **Dry Creek:** S. S., Lincoln Mem., 1.50. **Haw Branch:** Ch., Lincoln Mem., 2. **Kings Mountain:** Lincoln Academy, Lincoln Mem., 10. **Lowell:** Ch., Lincoln Mem., 3. **Melville:** Ch., 2. **Mt. Pleasant:** S. S., Lincoln Mem., 1.53. **Oaks:** S. S., Lincoln Mem., 3. **Pekin:** S. S., Lincoln Mem., 1. **Pittsboro:** Ch., Lincoln Mem., 2.65. **Tempting:** Ch., Lincoln Mem., 2.

Wardsworth: Ch., Lincoln Mem., 1.15. **Wilmington:** Christ Cong. Ch., Lincoln Mem., 4.25.

SOUTH CAROLINA—$12.34.
Greenville: Grace Ch., Lincoln Mem., 3. **Greenwood:** Brewer Normal School, Lincoln Mem., 7.34. **Winnsboro:** Plymouth Ch., Lincoln Mem., 2.

TENNESSEE—$5.00.
Soddy: S. S., Lincoln Mem., 5.

GEORGIA—$47.51.
Andersonville: Ch., Lincoln Mem., 6.01. **Augusta:** S. S., Lincoln Mem., 3. **Beachton:** Grady Co. Training School, Lincoln Mem., 9. **Forsyth:** N. & I. School, Lincoln Mem., 2.50. **Thomasville:** Bethany Ch. and S. S., Lincoln Mem., 25. **Trinity:** Cypress Slash Cong'l Ch., Lincoln Mem., for Chinese Mission, 2.

ALABAMA—$62.97.
Athens: Trinity School, Lincoln Mem., 2.86. **Birmingham:** Tyler Grocery Co. for Hospital, Talladega, 10. **Fort Davis:** Cotton Valley School, Third and Fourth Grades, for Painting School Building, 1.05. **Kowaliga:** Kowaliga School, Lincoln Mem., 26.16. **Marion:** Lincoln Normal School Students for Bldg. Fund, 25c. **Mobile:** Dr. C. for Emerson Institute, 3. **Selma:** E. L. S., for Talladega College, 2.60. **Talladega:** N. T. C. for Talladega College, 1.55; Mrs. P. and Mission Helpers for Hospital, 14. **Talladega Cove:** S. S., Lincoln Mem., 1.50.

LOUISIANA—$121.92.
New Orleans: Beecher Mem. Ch., 2.25; Straight University, Lincoln Mem., to constitute Miss Mildred V. Leader, Prof. Andrew L. Nichols and Miss Mary P. Rogers, Life Members, 87.37; Straight University, Daniel Hand School, Lincoln Mem., to constitute Miss Lena Babcock, L. M., 32.30.

MISSISSIPPI—$7.50.
Clinton: Mt. Hermon Seminary, Lincoln Mem., 2.50. **Moorhead:** Girls' Industrial School, Lincoln Mem., 5.

FLORIDA—$19.00.
Hampton: B. E. Van B., 5. **Jacksonville:** L. D., 2; L. D. for Fessenden, Fla., 2. **Pomona:** Rev. M. C. W., 10.

TEXAS—$7.20.
Dallas: Central Ch., 3.20. **Paris:** Rusk St. S. S., Lincoln Mem., 4.

Summary for March, 1911.

Donations	$15,676.44
Legacies	7,348.96
Total	$23,025.40

Summary.

Six Months, from Oct. 1, 1910, to Mar. 31, 1911.	
Donations	$102,968.32
Legacies	41,829.77
Total	$144,798.09

Endowment Fund.

The Brown Fund for Colored People, add'l	$25.00

Congregational Church Building Society

Charles E. Hope, Treasurer - 105 East 22nd Street, New York, N. Y.

Receipts for March, 1911

FOR CHURCH BUILDING.

CALIFORNIA—$480.96.
Avalon: 1st, 1.20. **Bethany:** 5.00. **Bloomington:** 2.56. **Bowles:** 200. **Claremont:** 1st, 22.40; S. S., 9.96. **Compton:** 1st, S. S., 2.50. **Falk:** 1st, 4.00. **Lemon Grove:** 1st, 39.22. **Little Lake:** 1st, 1.36. **Los Angeles:** Park, 7.30. **Monrovia:** 1st, 50. **Ontario:** Bethel, 28.80. **Palms:** 3.20. **Pasadena:** 1st, 8.00; North, 1.51. **Paso Robles:** 1st, 64c. **Pomona:** Pilgrim, 24. **Porterville:** 1st, W. M. S., 10. **Redlands:** 1st, 16. **Rialto:** 8.70. **Rocklin:** 4. **Rosedale:** 5. **San Bernardino:** 1.67. **San Diego:** Logan Heights, 1.29. **San Jacinto:** 1st, 96c. **San Mateo:** 1st, 2.50. **Suisum:** 1st, 9.25; S. S., 1.80. **Ventura:** 1st, 1.44. **Whittier:** S. S. 1st, 6.70.

COLORADO—$14.37.
Greeley: German, 10. **Sulphur Springs:** 1st, 4.37.

CONNECTICUT—$418.65.
Bridgeport: 1st, 42.17; West End, 10.36; King's Highway Chapel, 3.13. **East Woodstock:** 9. **Exeter:** 7.24. **Greens Farms:** 8.45. **Greenwich:** 2d, 49.70. **Hartford:** Second Church of Christ (South), 100; S. S., 4.18. **Killingworth:** 1.60. **Middletown South:** Union Socy., 25. **Naugatuck:** 1st, 50. **Niantic:** 7. **North Woodstock:** 2.10. **Old Saybrook:** 1st, 8.90. **Salisbury:** 15.44. **Somers:** 3.75. **South Coventry:** 1st, 10.80. **South Windsor:** 2d, 9.07. **Torrington:** Center, 25.06. **West Haven:** 25.70.

FLORIDA—$160.50.
Orange City: 30. **Sanford:** 20. **Sylvan Lake:** 100. **Tangerine:** 2. **Tavares:** 8.50.

GEORGIA—$2.00.
Atlanta: W. H. M. U., 2.

IDAHO—$9.50.
Burke: 1st, 5. **Challis:** 1st, 2. **New Plymouth:** 2.50.

ILLINOIS—$246.11.
Big Rock: 5. **Chicago:** Bethany, 4; 1st, 2.09; Millard Avenue, 13.50; North Shore, Mr. and Mrs. Pickard, 25; West Pullman, 1st, 2.75. **Chillicothe:** 1st, 15.80. **Downer's Grove:** 1st, 5. **Evanston:** 1st, 75. **Fall Creek:** Zion (2), 35. **Glen Ellyn:** 1st, 5.40. **Morris:** 1st, 10. **Payson:** 1st, W. H. M. U. W. S., 10. **Rockford:** 2d, W. H. M. U. W. S., 6. **Rollo:** 1st, W. H. M. U. W. S., 10. **Thawville:** 1st, 2.12. **Wilmette:** 1st, 19.45.

INDIANA—$24.00.
Coal Bluff: (2), 24.

IOWA—$501.55.
Centerville: 4.20. **Cresco:** W. H. M. U., 75c. **Dubuque:** 1st, W. H. M. U., 1. **Elma:** 450. **Gowrie:** 8. **Grinnel:** 1st, W. H. M. U., 50c. **Iowa City:** W. H. M. U., 1.25. **Montour:** 10. **Old Man's Creek:** W. H. M. U., 2. **Red Oak:** 1st, 11.35. **Sioux City:** Mayflower, 3. **Somers:** Mizpah, 2.50. **Stuart:** W. H. M. U., 2.75. **Rodney:** 2.25. **Wittemberg:** 2.

KANSAS—$47.95.
Herington: German, 10. **Hutchinson:** 8. **Kirwin:** W. H. M. U., 1.75. **Mt. Union:** 2. **Overbrook:** 8. **Russell:** W. H. M. U., 3.50. **Stockton:** 8. **Twelve Mile:** 3. **Wichita:** Fairmount, W. H. M. U., 3.70.

LOUISIANA—$8.19.
New Iberia: 2. **Welsh:** 6.19.

MAINE—$42.86.
Acton: 1. **Hallowell:** A Friend, 10. **Lewiston:** Pine Street, 8. **Portland:** Woodfords, 6.44. **Rockland:** 10. **Vassalboro:** Adam's Memorial, 3. **Waterford:** 1st, 3. **Westbrook-** 1.42.

MASSACHUETTS—$729.55.
Boston: Dorchester, Pilgrim, 75; 2d, Extra Cent-a-Day Band, 5. **Dracut:** 1st, 3. **Easton:** Center, 7.56. **Greenfield:** 2nd, 20. **Housatonic:** Mrs. Mary S. Ramsdell, 10. **Ipswich:** Linebrook, 4.35. **Lowell:** Swedish, 5. **Lynn:** Central, 10. **Middleboro:** Central, 11.78. **Millbury:** 1st, 12.67. **New Bedford:** North, 31.48. **Northampton:** Edwards, 81.12. **Norwood:** 1st, 20. **Paxton:** 5.10. **Phillipston:** 2. **Reading:** 34.60. **Springfield:** Faith, 5; St. Johns, 1. **Swampscott:** 23.15. **Wellesley Hills:** 11.74. W. H. M. S. of Mass. and R. I., 350.

MICHIGAN—$59.36.
Bronson: 2.50. **Essexville:** 5. **Freeport:** 4. **Northport:** 86c. **Rapid River:** 7. **Ypsilanti:** 40.

MINNESOTA—$872.46.
Austin: 15.48; W. H. M. U., 50c. **Belgrade:** 7.10. **Hasty:** 5. **Lake City:** 1st, 3. **Minneapolis:** Lowry Hill, 120.16. **Monticello:** 5. **Pelican Rapids:** W. H. M. U., 6. **St. Cloud:** 688.21. **St. Paul, Minn.:** Hazel Park, Peoples, 10. **Staples:** W. H. M. U., 2. **Stewart:** 1. **Stewartville:** 6.51.

MONTANA—$2.00.
Roundup: 1st, 2.

MISSOURI—$2,013.57.
Brookfield: 2,000. **St. Louis:** Pilgrim, 13.57.

NEBRASKA—$556.50.
Indianolo: 15. **Lincoln:** German, Salem, 10. **Long Pine:** 1st, 500. **Omaha:** St. Mary's Ave., 31.50.

NEW HAMPSHIRE—$135.27.
Berlin: 6.67. **Durham:** 15. **Keene:** 1st, 50. **Manchester:** So. Main, 12. **Rye:** 15.50. **Somersworth:** 1st, 17.25. **Wilton:** 18.85.

NEW JERSEY—$24.00.
Newark: 1st, Jube Memorial, 9. **Perth Amboy:** Swedish (2), 5. **Plainfield:** 10.

NEW YORK—$103.32.
Brooklyn: Flatbush, 31.32. **Friendship:** 1st, 8. **Greene:** 12. **Lysander:** 1.83. **New York City:** Joseph F. Land, M. D., 5. **Oswego:** 4.67. **Poughkeepsie:** First, 13.60. **Rockaway:** 3. **West Winfield:** Imanuel, 24.

NORTH DAKOTA—$38.75.
Crary: W. H. M. U., L. M. S., 5. **Fessenden:** 1st, 13.25. **Hettinger:** 3. **McHenry:** 5. **Michigan:** W. H. M. U., L. M. S., 5. **Portland:** 2.50. **Reeder:** 5.

OHIO—$83.46.
Brecksville: 2. **Cleveland:** Swedish, 5. **Mansfield:** 14.40. **Oberlin:** 2d, 33.18. **Painesville:** 3.82. **Sandusky:** 1.32. **Toledo:** Central, 14.80; Wash. Street, 8.94.

OKLAHAMA—$23.50.
Alva: 6. **Binger:** 5. **Guthrie:** Plymouth, 10. **Nashville:** Pleasant View, 2.50.

OREGON—$16.00.
Huntington: 10. **Park Place:** 2.50. **Rainier:** 3.50.

PENNSYLVANIA—$8.00.
Miners Mills: 5. **Minersville:** 3.

RHODE ISLAND—$120.46.
Bristol: 1st, 34.75. **East Providence:** Riverside, 3.34. **Providence:** Beneficent, 71.37; Free Evangelical, 11. W. H. M. S. Mass. & R. I.—See Mass.

SOUTH DAKOTA—$45.60.
Armour: 1st, 10.65. **Cheyenne River:** for ins., 13.95. **Sioux Falls:** German, 2. W. H. M. U., 19.

TEXAS—$8.00.
Dallas: Central, 8.

UTAH—$8.00.
Salt Lake City: Phillips, 8.

VERMONT—$73.03.
Hardwick: 9. **Morrisville:** 18.79. **Newport:** 1st, 27.01. **Pittsford:** 2.70. **Shoreham:** 14. **Waterford:** Tower, 1.53.

VIRGINIA—$8.80.
Falls Church: 8.80.

WASHINGTON—$189.45.
Anacortes: 1st, 3. **Chattaroy:** 1.60. **Endicott:** German, 100. **Farmington:** 1st, 8.70. **Seattle:** Bay View, 1; Oak Lake, 5. **Spanaway:** 70.15.

WEST VIRGINIA—$10.00.
Ceredo: 10.

WISCONSIN—$29.14.
Berlin: Union, 4.24. **Milwaukee:** Plymouth, 20. W. H. M. U., 4.90.

INTEREST—$64.00.
Balt. & Ohio R. R. Div., 50; N. Y., N. H. & H. R. R. Co. Div., 14

LOANS REFUNDED—$6,119.35.
Lodi, Cal.: 1st, 200. **Pueblo, Colo.:** Pilgrim, av. **Big Rock, Ill.:** 1st, English, 100. **Belmond, Iowa:** 125. **Des Moines, Ia.:** Plymouth, 1,800. **Sioux City, Ia.:** Riverside by 1st Ch., 40. **New Orleans, La.:** Beecher Memorial, 63. **South Portland, Bethany, Me.:** 22. **Hudson, Mass.:** 1st, 750. **Staples, Minn.:** 80. **New York, N. Y.:** Manhattan, W. H. M. U., W. G., 39.35. **Rockport, Ohio:** 400. **Chillicothe, Ohio:** 40. **Port Morris, N. Y.:** Swedish Finnish, 500. **Philadelphia, Pa.:** Park, 800. **Pittsburgh, Pa.:** South Side Puritan, 250. **Redfield, S. D.:** 200. **Brattleboro, Vt.:** Swedish, 50. **Spokane, Wash.:** Westminster, 100. **Grantsburg, Wis.:** Swedish, 20. **Shiocton, Wis.:** 100. **Shullsburg, Wis.:** 120. **Stoughton, Wis.:** 280.

INTEREST ON CHURCH LOANS—$236.50.
Des Moines, Iowa: Plymouth, 127.50 **Lorain, Ohio:** 2d, 25. **Philadelphia, Pa.:** Park, 84.

LEGACIES—$721.48.
Ashby, Mass.: Mrs. Dora B. Hayward, Bal., 721.48.

FOR PARTICULAR CHURCHES—
..New York W. H. M. U., $35.

FOR PARSONAGE BUILDING—

ARIZONA—$435.95.
Jerome: 435.95.

CALIFORNIA—$55.00.
Etiwanda: 25. **Rialto:** 30.

COLORADO—$90.50.
Creede: 13. **Colbran:** 50. **Windsor:** 27.50.

CONNECTICUT—$140.50.
Ansonia: German, 37.50. **Hartford:** O. P. Talcott, 3. **Oakville:** 65. **Southport:** Mrs. J. H. Perry, 10. **Wauregan:** J. A. M. Atwood, 25.

ILLINOIS—$60.00.
Chicago: West Pullman, 60.

KANSAS—$43.50.
Parsons: 1st, 40. **Russell:** W. H. M. U., 3.50.

MASSACHUSETTS—$59.00.
Concord: A. Tower, 1. **Dalton:** H. D. of S. S., 15. **Enfield:** Marion A. Smith, 10. **Fall River:** M. R. Hicks, 25. **Gloucester:** M. A. Brooks, 5. **Haverhill:** M. M. Tibbetts, 2. **Salem:** Rev. James L. Hill, D. D., 1.

MICHIGAN—$575.00.
Jackson: 1st, 525. **St. Joseph:** 50.

MINNESOTA—$14.00.
Lake City: 1st, W. H. M. U., for Biwabik Parsonage, 14.

NEBRASKA—$12.50.
Ogallala: 12.50.

NEW HAMPSHIRE—$15.00.
Manchester: M. B. Varick, 15.

NEW JERSEY—$50.00.
Chatham: Stanley, 50.

NEW YORK—$47.50.
New York: Mrs. D. W. Kimball, 10; G. W. Nettleton, 15. **Spring Valley:** 20. **Wadhams:** A. M. Saunders, 2.50.

NORTH DAKOTA—$60.00.
Coleharbor: Luth. Cong., St. P. G., 30. **Maxbass:** 30.

OHIO—$50.00.
Cleveland: Emanuel, 25. **Springfield:** Lagonda Ave., 25.

PENNSYLVANIA—$87.50.
Reading: Mrs. V. A. Knapp, 25. **Williamsport:** 62.50.

SOUTH DAKOTA—$22.50.
Running Water: 22.50.

VERMONT—$50.00.
Springfield: Mrs. L. P. Hartness, 50.

WASHINGTON—$40.00.
Maltby: 15. **Walla Walla:** Zion, 25.

WISCONSIN—$12.50.
Gays Mills: 12.50

Receipts for Church Building.....$14,256.19
Receipts for Particular Churches.... 35.00
Receipts for Parsonage Building.... 1,920.70

Total Receipts for Month.....$16,211.89

Congregational Education Society

S. F. Wilkins, Treasurer - 14 Beacon Street, Boston, Mass.

Receipts for March, 1911

MAINE—$30.86.
Acton: 50c. **Lewiston:** Pine St., 6. **Machiasport:** 1. **Norridgewock:** 5.50. **Rockland:** 10. **Waterford:** 1st, 2. **Westbrook:** 1.80. **Woodfords:** 4.06.

NEW HAMPSHIRE—$67.67.
Acworth: 4.21. **Bath:** 2.50. **Berlin:** 5.82. **Colebrook:** 4. **Keene:** Court St., 15. **Plymouth:** 8.50. **Rochester:** 1st, 19.14. **Rye:** 8.50.

VERMONT—$87.77.
Brownington and **Orleans:** 10.56. **East Brookfield:** 4.28. **East Hardwick:** S. S., 5. **Georgia** 3. **Jericho Center:** 5.68. **Lower Waterford:** 1.20. **Morrisville:** 1st, 12.52. **North Bennington:** 28.79. **Pawlet:** 2. **Pittsford:** 1.80. **West Brattleboro:** 3.12; S. S., 2.50. **Williamstown:** 7.32.

MASSACHUSETTS—$2,799.94.
Belchertown: 14. **Boston:** Old South, 1,500; Friends, 60; Dorchester, Friends, 3; Roxbury Friends, 5; W. Roxbury Friends, 55. **Boxford:** 1st, S. S., 15. **Braintree:** 1st, 5.93. **Cambridge:** Prospect St. S. S., 2.50. **Chicopee Falls:** 2nd, 4.23. **Dedham:** 1st, 15.90; Friend, 2. **Essex:** 12.62. **Falmouth:** 1st, 15. **Foxboro:** 1st, Friends, 6. **Granby:** Ch. of Christ, 2.61. **Granville Centre:** 1st, 3.61. **Haydenville:** 5.25. **Holyoke:** 2nd, 25. **Lancaster:** Evan'l, 6.96. **Medford:** Mystic, 32.55. **Medford:** Union S. S., 5. **Millbury:** 1st, 11.09. **Monson:** 59.26. **Natick:** Friend, 5. **New Bedford:** North, 25.19. **Newbury:** 1st, 21. **Newton Highlands:** Friend, 10. **Norwood:** 1st, 29.60. **Palmer:** F. H. D., 10. **Phillipston:** Y. P. S. C. E., 2. **Reading:** 14.80. **Royalston:** 2nd, 3. **Somerville:** Friend, 5; Friend, 50; Friend, 10; Friend, 2. **South Hadley:** 15.52. **South Natick:** John Eliot Ch., 5.05. **Southwick:** 3. **Springfield:** St. Johns, 1. **Waltham:** Friend, 10. **Wellesley Hills:** 1st, 10.27. **West Newton:** 2nd S. S., 30; Friends, 20. **Winchester:** Friend, 25. **Woburn:** 1st Miss. Study Class, 15; "L. M.", 200. Woman's Home Miss'y Ass'n, 410.

RHODE ISLAND—$54.33.
Providence: Beneficent, 47.58; Free Evan'l, 6.75.

CONNECTICUT—$431.62.
Berlin: 2nd, 13.81. **Bolton:** 3. **Bridgeport:** West End, 10.36; King's Highway Chapel, 3.13. **Ellington:** 28.89. **Greenfield Hill:** 5.51. **Harwinton:** 4.33. **Killingworth:** 1. **Meriden:** 1st, 13.93; Friends, 8.25. **Morris:** 4.21. **Naugatuck:** 1st, 50. **New Britain:** South, 10. **New Haven:** Center, 133.34. **Norfolk:** W. M. S., 5. **Norwich:** Park, 60. **Old Saybrook:** 1st, 5.34. **Thompson:** Friend, 10. **Washington:** Girl's Club, 5. **Willimantic:** 25.41; Mission Study Class, 6. **Winsted:** 1st, 22.11; 1st W. M. S., 3.

NEW YORK—$307.00.
Brooklyn: Flatbush, 15.61; Rockaway Ave., 3; J. L. R., 5. **Java:** 2.75. **Java Village:** 55c. **Lysander:** 92c. **Sidney:** 1.12. **West Winfield:** Immanuel, 8.50. Woman's Home Miss'y Union, 269.55.

NEW JERSEY—$39.33.
Chatham: Mrs. H., 3. **Glen Ridge:** Mission Study Class, 10; S. S. Class, 7.50. **Newark:** 1st, 6; G. B. D. R., 2.83. **Nutley:** St. Paul's, 5. **Orange:** G. E. S., 5.

PENNSYLVANIA—$2
Minersville: 1st, 2.

DISTRICT OF COLUMBIA—$1.
Washington: Friend, 1.

MARYLAND—$19.30.
Baltimore: Associate, 19.30.

VIRGINIA—$3.
Disputanta: Slovak, 3.

FLORIDA—$4.
Tavares: 4.

LOUISIANA—$5.
Welsh: 1st, 5.

TEXAS—$2.66.
Dallas: Central, 2.66.

MICHIGAN—$60.
Calumet: 1st, 35. **Detroit:** Fort St., 25.

OHIO—$179.33.
Brecksville: 1. **Lexington:** 5. **Madison:** 12. **Oberlin:** 2nd, 22.11. **Painesville:** 2.54. **Sandusky:** 1.75. **Toledo:** Central, 9.87; Washington St., 6.27. Woman's Home Miss'y Union, 118.79.

ILLINOIS—$339.88.
Buda: 21. **Chicago:** Rev. G. S. F. Savage, 25; Millard Ave., 5.50. **Dundee:** 1st, 7.35. **Dwight:** 11. **Evanston:** 1st, 75. **Glen Ellyn:** 1st, 3.95. **Joy Prairie:** S. S., 4.08. **Neponset:** 1st S. S., 5. **Oneida:** Ch. & S. S., 15. **Ontario:** 3. **Peoria:** 1st, 50. Woman's Home Miss'y Union, 114.

WISCONSIN—$64.16.
Milwaukee: Plymouth, 50. **River Falls:** 1st, 14.16.

IOWA—$90.35.
Davenport: Edwards, 34.03. **Oskaloosa:** 1st, 6. **Red Oak:** 29. **Somers:** Mizpah, 1.82. Woman's Home Miss'y Union, 19.50.

MINNESOTA—$426.05.
Excelsior: Rev. C. J. S., 5. **Minneapolis:**

Lowry Hill, 150; Mrs. C. S. J., 100; C. B. B., 100; Friends, 5. **Monticello:** 5. **Wayzata:** 6.60. Woman's Home Miss'y Union, 24.25.

KANSAS—$9.25.
Kirwin: 1.75. **Stockton:** 4. **Wakefield:** S. S., 3.50.
St. Joseph: Tab., 75. **St. Louis:** Pilg., 67.86; W. E. J., 100.

NEBRASKA—$214.71.
Aurora: 9. **Bloomfield:** 7. **Burwell:** 4.50. **Elgin:** Park, 17. **Fairmount:** 1st, 36. **Omaha:** St. Mary's Ave., 115.87. **Petersburg:** 7.14. **Wahoo:** 18.20.

NORTH DAKOTA—$19.72.
Hettinger: 2. **Jamestown:** L. M. S., 17.72.

SOUTH DAKOTA—$12.
Lane: 2. **Lead:** 1. Woman's Home Miss'y Union, 9.

COLORADO—$15.04.
Flagler: 2.04. **Greeley:** German, 10. **Sulphur Springs:** 1st, 1.50. **Whitewater:** 1.50.

OREGON—$28.75.
Forest Grove: 25. **Hillsboro:** W. M. S., 2.75. **Portland:** V. G. D., 1.

CALIFORNIA—$1,124.78.
Ferndale: 1. **Los Angeles:** Mrs. E. P. B., 1,000; C. V. K., 1. Southern California Conference for 1910, 110. So. California Conference, 1911, 12.78. Total, $6.682.36.

The Congregational Sunday-School and Publishing Society

Henry T. Richardson, Treasurer - Congregational House, Boston. Mass.

Receipts for February, 1911

NORTHERN CALIFORNIA—
Dyerville: Bull Creek S., 1. **Elkhorn:** Coll'n., 4.35. **Ferndale:** S., 5. **Oakdale:** Coll'n, 1. **Oakland:** Japanese, 1. **Santa Rosa:** Todd S., 5. **Success:** S., 1.75. **Tipton:** Coll'n, 1.65. Pulpit Supply, 50. Supplies, 20c. Total, $70.95.

SOUTHERN CALIFORNIA—
Barstow: Lant. Lect., 90c. **Colegrove:** 13c. **Corona:** First, 3.57. **Daggett:** Lant. Lect., 3.65. **Escondido:** 37c.. **Highland:** 10.26. **Little Lake:** 7.06. **Long Beach:** 34c. **Los Angeles:** Plymouth, 63c; Trinity S., 1.15; Pilgrim, 46c. **Monrova:** 58c. **Old River:** 67c. **Oro Grande:** Lant. Lect., 2.60. **Otis:** Lant. Lect., 2.40. **Panama:** 85c. **Pasadena:** North, 37c. **Redlands:** 5. **San Bernardino:** First, 77c. **San Diego:** First, 5.62; Logan Heights, 45c. **San Jacinto:** 3.85. **Ventura:** 6c. **Victorville:** Lant. Lect., 1.87. **Villa Park:** 1.20; Birthday Box, 8.69. **Wasco:** 62c. Total $64.12.

COLORADO—
Greeley: 10. Supplies, 2.86. Total, $12.86.

CONNECTICUT—
Bridgeport: Park St., 4.12; West End, 5.18; King's Highway, 7.82. **Bristol:** 2. **Canterbury:** 4.50. **Deep River:** 8.60. **Ellington:** 28.90. **Enfield:** 3. **Griswold:** 5.50. **Hartford:** First, 160.79; Fourth S., 5.25. **Madison:** 13; C. E., 5. **Mansfield:** Second S., 3.50. **Meriden:** First, 75. **Middlefield:** 6.40. **New Haven:** Redeemer S., 5. **North Guilford:** 10. **Norwich:** First, 10.04; Second S., 6.42; Third S., 15. **Plainfield:** 7.50. **Rockville:** 29.60. **Rocky Hill:** S., 5.15. **Salisbury:** 17.84.. **Somersville:** 2.94. **So. Manchester:** Center S., 10. **Torrington:** First, 5. **Wethersfield:** 45.72. **Winchester Center:** C. & S., 4.53. **Windsor Locks:** 31.57. **Wolcott:** 3.75. Total, $548.62 of which $9.68 is C. D. Coll'ns.

FLORIDA—
Key West: 3. **West Palm Beach:** 4. Total, $7.00.

GEORGIA—
Pringle: Scott's Chapel, 1.

ILLINOIS—
Alton: 13.85. **Aurora:** First, 5.50; New England, 7.61. **Carpentersville:** 5.01. **Champaign:** W. S., 8.10. **Chesterfield:** 14.30. **Chicago:** Union Park W. S., 40; Miss B., (through W. M. S.), 100; Bethany, 3; Leavitt St. W. S., 3.60; Ravenswood, 38; W. S., 10; South W. S., 5.40; Rogers Park W. S., 15; St. Paul S., 4.80. **Elburn:** 4. **Elmhurst:** W. S., 8. **Evanston:** W. S., 40. **Forrest:** 2.75. **Galesburg:** Central, 26. **Geneseo:** 17.57. **Glencoe:** 40. **Glen Ellyn:** 4.65. **Mill Creek:** 68c. **Oak Park:** First, 111.65; Second, Friends, 15; Third W. S., 4.50; Harvard W. S., 90c. **Odell:** C. E., 1.35. **Ottawa:** B. B., 10. **Pana:** S., 2.50. **Paxton:** Friends, 25. **Peoria:** First W. S., 4.50; Plymouth, 5.70 **Rockford:** Second W. S., 3.60. **Rollo:** W. S., 5. **Strawn:** C. E., 10. **Memorial Fund:** Oak Park, First, 100. Total, $717.52 of which $269.95 is received through W. H. M. U.

IOWA—
Alexander: 2.90. **Cedar Rapids:** 7.50. **Cresco:** W. S., 75c. **Des Moines:** Plymouth, W. S., 50c. **Dubuque:** First W. S., 1. **Farmington:** S., 4.15. **Farragut:** 3.40. **Garner:** C. & W. S., 3.86. **Grinnell:** 28.07; S., 48.56; W. S., 1.25. **Iowa City:** W. S., 1.25. **Mitchellville:** S., 32c. **Moville:** S., 2. **Newburg:** S., 5.62. **Newell:** 19.80. **Newton:** 28.50. **Old Man's Creek:** W. S., 1. **Ottumwa:** First, 17. **Reinbeck:** 10.06. **Stuart:** W. S., 2.75. **Vining:** W. S., 1.03. **Wittemberg,** W. S., 2. **Friend:** 5. Total, $198.27 of which $69.39 is received through W. H. M. U.

KANSAS—
Anthony: C. S., 2.50. **Carbondale:** C. S., 2. Central, 240; Second, Dorchester, J. J. A., 100; **Milford:** 5.25. **Onaga:** 1. **St. Mary's:** C. & S., 2. **Topeka:** Central, 43.71. **Udall:** 5. **Vienna:** 52c. **Wichita:** Plymouth, 10; Fellowship S., 5. **Friend:** 1.80. Educational Fund, **Topeka:** 20. Total, $166.25 of which $72.00 is C. D. Coll'ns.

KENTUCKY—
Memorial Fund: Ludlow, 4.06.

LOUISIANA—
Welsh: 10.

MAINE—
Bangor: Hammond St., 20.28. **Lyman:** 2.50. **Perry:** 1. Total, $23.78.

MASSACHUSETTS—
Bedford: 6.63. **Boston:** Old South, 141.25; Central, 240; Second, Dorchester, J. J. A., 100; **Clinton:** S., 10. **Conway:** S., 25. **Everett:** Courtland St. C. E., 2.70. **Fairhaven:** 5.60. **Fall River:** Central, 5. **Falmouth:** First, 14. **Greenfield:** Second, 16. **Holyoke:** First, 33.96. **Lawrence:** South, 6.54; Trinity, 22.49; United S., 5. **Lynn:** Central, 10. **Melrose:** 15.60. **Newbury:** 12. **Newton:** Eliot S., 56.54; Auburndale, 28.72. **Richmond:** Prim. S., 5. **Salem:** Crombie St., 7.25. **Somerville:** Highland, 2.25. **Springfield:** South S., 6; St. John's, 1. **Sudbury:** Friend, 5. **Templeton:** Baldwinville, 1. **Tewksbury:** 6.62. **Wayland:** 14. **Wellesley Hills:** 3.24. **Weymouth** and **Braintree:** 5.68. **Williamsburg:** 20; Haydenville, 3. W. H. M. A. of Mass. & R. I., 150. Total, $987.07 of which $150.00 is received through W. H. M. U.

MICHIGAN—
Buckley: S., 7. **Coloma:** S., 3.59. **Grand Rapids:** Second S., 45.33. **Kenton:** S., 3. **Red Jacket:** S., 5.13. Total, $64.05.

MINNESOTA—
Brownton: 88c. **Clearwater:** 10. **Cottage Grove:** 4. **Elk River:** W. S., 6.48. **Faribault:** 15. **Grand Meadow:** S., 3. **Hopkins:** 1.20. **Mankato:** First, 1.76. **Medford:** S., 5.24. **Milaca:** 1.60. **Minneapolis:** Plymouth, 41.46; Park S., 15; Pilgrim, 7.63; Lyndale S., 16.74; Lowry Hill, 125.76. **Rochester:** 28.80. **Sauk Center:** S., 1.40. **Springfield:** S., 1. Total, $286.95.

MISSOURI—
Eldon: 5. **Kansas City:** First, 80; W. S., 15.50; Met. Tabernacle, W. S., 42c.; Beacon Hill L. U., 1. **Maplewood:** S., 13.25; W. S., 3.27. **Old Orchard:** W. S., 52c. **Peirce City:** L. M. S., 32c. **St. Joseph:** Tabernacle L. M. S., 23c. **St. Louis:** First W. S., 1.37; L. M. S., 6.69; Pilgrim W. S., 17.79; K. D., 4.37; Compton Hill L. M. S., 35c.; Hyde Park L. M. S., 79c.; Union L. M. S., 1; Hope L. M. S., 35c. **Sedalia:** First W. S., 76c. Education Fund, Kansas City, $24.93. Total, $177.91 of which $67.98 is received through W. H. M. U.

MONTANA—
Bainville: 1.20. **Dunkirk:** 45c. **Galata:** 63c. **Martindale:** 1.50. **Milestone:** 1.25. **Nihill:** 70c. **Roundup:** 2.50. **Twodot:** 50c. Total, $8.73.

NEBRASKA—
Bloomfield: 5. **Comstock:** 1.82. **Grand Island:** Friend, 10. **Milford:** Friend, 5. **Omaha:** St. Mary's Ave., 19.70; Plymouth, 14.50. **Pierce:** S., 9.82. **Plainview:** S., 11.50. **Redcloud:** Friend, 2. **Scribner:** 7.40. **Strang:** 10. Total, $96.74.

NEW HAMPSHIRE—
Amherst: S., 3.50. **Berlin:** 5.50. **Boscawen:** 5. **Chichester:** 4.60. **Epsom:** S., 2. **Keene:** First, 40. **Littleton:** 34.56. **Manchester:** So. Main St., 10. **Newport:** 11. **Somersworth:** 10.12. **Tamworth:** 2.50. **Wolfboro:** 15.67. Total, $144.45.

NEW JERSEY—
East Orange: First, 15.55.

NEW YORK—
Binghamton: First, 6.75. **Brooklyn:** Parkville S., 10. **Buffalo:** Pilgrim S., 1.36. **Danby:** S., 7.61. **Henrietta:** W. G., 1.20. **Lockport:** First, 12.80. **Lysander:** 31c. **Maine:** S., 6.20. **New York:** Broadway Tabernacle W. S., 13.50. **Oswego:** W. S., 5. **Oswego Falls:** W. S., 2. **Owego:** 3.25. **Riverhead:** Sound Ave., 31.70. **Rochester:** South C. R., 5. **Saratoga Springs:** 10. **Syracuse:** Good Will, 28.17. **Troy:** 89c. **Wading River:** C. & Society, 3.40. **Walton:** S., 27. **Wantagh:** Memorial, 7.78. **West Bloomfield:** 9.92. **West Winfield:** Immanuel, 16. Total, $209.84 of which $10.00 is C. D. Coll'n and $21.70 is received through W. H. M. U.

NORTH DAKOTA—
Coulee: 1.13. **Emerson:** 1.33. **Foothills:** 4.03. **Harvey:** First, 1.51. **Manning:** 5.91. **Plaza:** 1.70. **Power:** S., 2.79. **Richardton:** 1.18. **Williston:** 2.06. **Woburn:** 73c. Total, $22.37.

OHIO—
Akron: First W. S., 15. **Bellevue:** L. G., 1.12. **Brecksville:** 1. **Brownhelm:** 54c. **Burton:** W. S., 90c. **Cleveland:** Pilgrim W. S., 6.38; Puritan, 12.20; Park S., 16.17; W. A., 2.25; Hough Ave. L. A. S., 6.75. **Collinwood:** W. A., 1.35. **Columbus:** Plymouth, 7.35. **Conneaut:** S., 10; W. S., 45c. **East Cleveland:** W. S., 2.25. **Lima:** W. S., 3. **Lucas:** C. & S., 6. **Madison:** S., 5. **Marietta:** First W. S., 1.80; Oak Grove W. S. 81c. **Marysville:** W. S., 45c. **Medina:** W. S., 1.80. **Mount Vernon:** W. S., 90c. **Newark:** Plymouth W. S., 67c. **North Fairfield:** W. S., 54c. **North Ridgeville:** 4. **Oberlin:** First W. S., 25; Second W. S., 3.15. **Painesville:** First W. S., 90c. **Toledo:** Second J. M. C., 90c. **Twinsburg:** S., 1.56. **Wellington:** W. S., 1.35. **Windham:** C. E., 50c. **Youngstown:** Welsh W. S., 1.13. Memorial Fund: Centerburg Lock, 6.50; Toledo, Alexis S., 2. Total, $151.67 of which $90.91 is received through W. H. M. U.

OKLAHOMA—
Chickasha: W. S., 42c. **Hennessey:** W. S., 62c. **Oktaha:** W. S., 50c. **Ridgeway:** W. S., 20c. **Vinita:** C. E., 35c. Friend, 5. Total, $7.09 of which $2.09 is received through W. H. M. U.

OREGON—
Eugene: S., 8.45. **Lexington:** 3. **Melrose:** Coll'n, 1.85. **Oregon City:** 2.85. **Portland:** Highland, 10. W. H. M. U., 25. Total, $51.15 of which $25.00 is received through W. H. M. U.

PENNSYLVANIA—
Bangor: S., 5. **Edwardsville:** Welsh, 13. **Glenolden:** S., 10. **Pittston:** Welsh, 6.02. **Scranton:** Plymouth S., 10. Total, $44.02.

SOUTH CAROLINA—
Greenville: Grace, 1.

SOUTH DAKOTA—
Akaska: 3.50. **Athol:** 2.84. **Beresford:** 18. **Clark:** C. & S., 10. **Eureka:** St. Paul's, 5.50. **Hot Springs:** Friend, 50c. **Houghton:** S., 1.35. **Huron:** 25. **Kismet:** S., 1.72. **Lebanon:** 1. **Mission Hill:** S., 1.50. **Wakonda:** 7. Supplies, 75c. Total, $78.66.

TEXAS—
Dallas: Central, 3.20. **Farwell:** 6. Pulpit Supply, 15. Total, $24.20.

VERMONT—
Castleton: 4.53. **Guilford:** S., 3. **Hartland:** 4. **Montpelier:** 15. **Newport:** 18.01. **South Hero** and **Grand Isle:** 5. Total, $49.54 of which $7.53 is C. D. Coll'ns.

WEST VIRGINIA—
Ceredo: S., 3. **Huntington:** W. A., 2.25. Total, $5.25.

WASHINGTON—
Edmonds: 1.20. **Forks:** 3.30. **Loon Lake:** 75c. **Morrison Valley:** 70c. **Ritzville:** Immanuel, 6.66. **Seattle:** Plymouth, 86.01; S. S Class, 21.37; S., 3.63. **Spokane:** Plymouth W S., 15. Supplies, 8.16. Total, $146.78 of which $111.88 is C. D. Coll'ns and $15.00 is received through W. H. M. U.

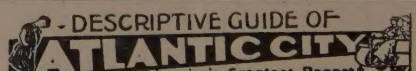
WISCONSIN—
La Crosse: 25. **Wood Lake:** Swedish, 50c. Total, $25.50 of which $25.00 is C. D. Coll'ns.

Income Missionary Trust Fund, 194.35. Asa Bullard Fund, 333.35. Christian Knowledge Fund, 130. Legacy Account, 154.83. M. T. Dill, 140. Income, 11.40.

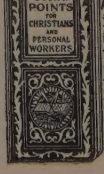
Grant, Business Department, 2.500.

Total, $7,886.88, of which $236.09 is C. D. Coll'ns, and $712.02 is received through W. H. M. U.

During the month the Society has aided 25 schools of which 12 were newly organized.



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